



**City of Tucker, GA**  
CITY COUNCIL

**Frank Auman**, Mayor

**Honey Van De Kreke**

District 1, Post 1

**Bill Rosenfeld**

District 1, Post 2

**Matt Robbins**

District 2, Post 1

**Noelle Monferdini**

District 2, Post 2

**Michelle Penkava**

District 3, Post 1

**Anne Lerner**

District 3, Post 2

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**September 12, 2016**

**CITY COUNCIL AGENDA**  
**Tucker-Reid H. Cofer Library**  
**5234 Lavista Rd**  
**Tucker GA 30084**

**6:30 PM**

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- A) CALL TO ORDER**
- B) ROLL CALL**
- C) PLEDGE OF ALLEGIANCE** – led by Boy Scouts Troop 876 (Bryce Brechin and James Gibbs)
- D) PUBLIC COMMENTS**
- E) MAYOR'S OPENING REMARKS**
- F) MINUTES**
  - 1. Special Called Council Meeting Minutes – September 1, 2016
  - 2. Special Called Council Meeting Minutes – September 6, 2016
- G) APPROVAL OF MEETING AGENDA**
- H) PRESENTATIONS AND REPORTS**
  - 1. Proclamation 16-01      Constitution Week September 17<sup>th</sup> – 23<sup>rd</sup>
  - 2. Proclamation 16-02      Sonja Szubski
  - 3. Recognition              New Businesses
- I) OLD BUSINESS**

1. **O2016-08-26**  
Brian Anderson      **Second Read** and Consideration of an Ordinance to Amend Chapter 16 – Licenses, Permits, and Business Regulations.
2. **O2016-08-27**  
Brian Anderson      **Second Read** and Consideration of an Ordinance granting franchise to Walton EMC
3. **O2016-08-28**  
Brian Anderson      **Second Read** and Consideration of an Ordinance granting franchise to Comcast
4. **O2016-09-30**  
Brian Anderson      **Second Read** and Consideration of an Ordinance to Amend Chapter 4 – Alcoholic Beverages to address transition issues
5. **O2016-09-31**  
John McHenry      **Public Hearing & Second Read** of Ordinance to approve a **Special Land Use Permit (SLUP16-001)** for a cultural facility in an existing 4,752 square foot building zoned C-1 at 4315 Cowan Road, Parcel 18-214-04-060, for Eritrean Community Center

**J) NEW BUSINESS**

1. **Action Item**  
Brian Anderson      Consideration of approval for IGA with DeKalb County for Sanitation Services
2. **O2016-09-32**  
John McHenry      **First Read** and Consideration to adopt the Noise Ordinance
3. **O2016-09-33**  
Tami Hanlin      **First Read** and Consideration to amend the purchasing policy
4. **Action Item**  
Brian Anderson      Consideration of approval for Master Agreement with Tucker-Northlake CID
5. **Action Item**  
Tami Hanlin      Consideration of approval of the lease for meeting space
6. **Action Item**  
Wayne Wright      Consideration of approval to expand CH2M contract to include additional staff
7. **Action Item**  
John McHenry      Consideration of awarding the Comprehensive Plan contract
8. **Action Item**  
Brian Anderson      Presentation of applications for annexation

**K) EXECUTIVE SESSION (If required)**

**L) MAYOR AND COUNCIL COMMENTS**

**M) ADJOURNMENT**