



**City of Tucker, GA**  
CITY COUNCIL

Frank Auman, Mayor

**Honey Van De Kreke**  
District 1, Post 1

**Bill Rosenfeld**  
District 1, Post 2

**Matt Robbins**  
District 2, Post 1

**Noelle Monferdini**  
District 2, Post 2

**Michelle Penkava**  
District 3, Post 1

**Anne Lerner**  
District 3, Post 2

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June 12, 2017

**CITY COUNCIL SUMMARY**  
**City Hall Annex**  
**4228 First Avenue Suite 2-4**  
**Tucker, GA 30084**

**7:00 PM**

- A) **CALL TO ORDER** – 7:01 pm
- B) **ROLL CALL** – Council Member Anne Lerner was absent
- C) **PLEDGE OF ALLEGIANCE** – *led by MusikMakers Academy*
- D) **PUBLIC COMMENTS** - *None*
- E) **MAYOR'S OPENING REMARKS**
- F) **MINUTES**
  - 1. Council Meeting Minutes – May 22, 2017 - *Approved*
  - 2. Special Called Meeting Minutes – June 1, 2017 - *Approved*
- G) **APPROVAL OF MEETING AGENDA** - *Approved*
- H) **PRESENTATIONS AND REPORTS**
  - 1. Tucker Northlake CID Report – Cindy Jenkins
- I) **CONSENT AGENDA ITEMS** (None)
- J) **OLD BUSINESS** (None)

**K) NEW BUSINESS**

1. **Action Item**  
Brian Anderson  
Presentation of applications for annexation  
**None**
2. **O2017-06-67**  
John McHenry  
**Public Hearing and First Read** of an Ordinance to approve a Rezoning (**RZ-17-001**) from R-85 to R-60 to allow for a 19-unit single family detached development for 2157 Saren Court, 4513 Lavista Road, 3634 Lawrenceville Highway, and 3614 Lawrenceville Highway for applicant STS Development Group, LLC.  
**Public Hearing was conducted. Second Read will be on June 28, 2017**
3. **O2017-06-68**  
John McHenry  
**Public Hearing and First Read** of an Ordinance to approve a Special Land Use Permit (**SLUP-17-002**) for a multi-warehouse self-storage; Concurrent Variances (**VS-17-002-01**) to reduce public space requirement; Concurrent Variance (**VS-17-002-02**) to waive transparency requirement on the front façade; Concurrent Variance (**VS-17-002-03**) to allow the use of exterior insulation and finish system (EIFS) as a façade material for 2274 Northlake Center Drive for applicant 3000 Langford Road, LLC c/o Battle Law, PC.  
**Public Hearings were conducted. Second Read will be on July 10, 2017 at applicant's request to defer.**
4. **O2017-06-69**  
John McHenry  
**Public Hearing and First Read** of an Ordinance to amend Article 3 of Chapter 27 Zoning (**TA-17-001**) in the City of Tucker Code  
**Public Hearing was conducted. Second Read will be June 28, 2017**
5. **O2017-06-70**  
John McHenry  
**Public Hearing and First Read** of an Ordinance to amend Chapter 21 Sign Code (**TA-17-002**) in the City of Tucker Code  
**Public Hearing was conducted. Second Read will be June 28, 2017**
6. **O2017-06-71**  
Brian Anderson  
**First Read** of an Ordinance to adopt a Millage Rate  
**Public Hearing was conducted. Second Read will be June 28, 2017**
7. **O2017-06-72**  
Brian Anderson  
**First Read** and Consideration to adopt the Elections Ordinance  
**Public Hearing was conducted. Second Read will be June 28, 2017**
8. **Action Item**  
Cindy Jenkins  
Consideration of approval to amend CH2M contract  
**Action Taken: Approved**
9. **Action Item**  
Tami Hanlin  
Recommendation to enter into a 2018-2020 CDBG and HOME Cooperation Agreement with DeKalb County  
**Action Taken: Approved**

- L) **EXECUTIVE SESSION** – For Real Estate Matter
- M) **MAYOR AND COUNCIL COMMENTS**
- N) **ADJOURNMENT** – 10:10 pm