

# CITY OF TUCKER

## Community Council Summary

**WILLIAM ARROYO**

*Chairman*

**Cara Schroeder**

*Vice Chairman*

**Frank Luton**

*Board Member*

**Jonathon Vaughters**

*Board Member*



**Frank Sapp**

*Board Member*

**Seth Burrow**

*Board Member*

**Thomas Lupo**

*Board Member*

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**August 9, 2017**

**City Hall Annex  
4228 1st Ave, Suite 2-4  
Tucker GA, 30084**

**7:00 PM**

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**I. ROLL CALL**

**II. PLEDGE OF ALLEGIANCE**

**III. APPROVAL OF MINUTES**

- Action Item** Community Council Meeting Minutes - May 10th, 2017  
Katie Coleman

**RESULT:** TABLED [UNANIMOUS]

**Next: 9/13/2017 7:00 PM**

**MOVER:** Cara Schroeder, Vice Chairman

**SECONDER:** William Arroyo, Chairman

**AYES:** Arroyo, Schroeder, Sapp, Luton, Lupo

**ABSENT:** Seth Burrow, Jonathon Vaughters

**IV. OLD BUSINESS**

**V. NEW BUSINESS**

1. **Action Item**  
 John McHenry      Review of LAND USE PETITION: SLUP-17-004, SLUP-17-005 ASSOCIATED VARIANCES: VS-17-004-01, VS-17-004-02, VS-17-004-03, VS-17-004-04 PETITIONER: Jonathan Woche (McBride Dale Clarion) c/o Speedway LOCATION: 5448 East Ponce De Leon Avenue CURRENT ZONING: C-1 (Local Commercial) District PROPOSED ZONING: C-1 (Local Commercial) District PROPOSED DEVELOPMENT: Special land use permit for proposed fuel pumps (SLUP-17-004) and alcohol sales (SLUP-17-005); concurrent variances to allow (1) increased canopy height, (2) outdoor ice machine/propane display, (3) access management/driveway spacing in proximity to an intersection, and (4) to allow 3 driveways on the parcel.

<b>RESULT:</b>	<b>REVIEWED FOR PLANNING</b>	<b>Next: 9/28/2017 7:00 PM</b>
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2. **Action Item**  
 John McHenry      Review of amendments to the City of Tucker Zoning Ordinance, including but not limited to linear lighting, massage establishments, and the definition of family. Copies of the proposed amendment can be made available by contacting the City Clerk.

<b>RESULT:</b>	<b>REVIEWED FOR PLANNING</b>	<b>Next: 8/24/2017 7:00 PM</b>
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**VI. CITY BUSINESS ITEMS**

**VII. COMMENTS BY STAFF AND COMMUNITY COUNCIL MEMBERS**

**VIII. ADJOURNMENT**