



City of Tucker, GA

Mayor & City Council Minutes

August 14, 2017 at 7:00 PM

City Hall Annex, 4228 1st Ave, Suite 2-4, Tucker, GA 30084

CALL TO ORDER

Mayor Frank Auman called the meeting to order at 7:00 PM.

ROLL CALL

The following were in attendance:

Attendee Name	Title	Status	Arrived
Frank Auman	Mayor	Present	
Honey Van De Kreke	District 1, Post 1	Present	
William (Bill) Rosenfeld	District 1, Post 2	Present	
Matt Robbins	District 2, Post 1	Present	
Noelle Monferdini	District 2, Post 2	Present	
Michelle Penkava	District 3, Post 1	Present	
Anne Lerner	District 3, Post 2	Present	

PLEDGE OF ALLEGIANCE

The Pledge was led by William Ashby of Boy Scouts Troop #876.

PUBLIC COMMENTS

Beverly Williams, Marsha Ashby and Bob Espy made public comment.

MAYOR'S OPENING REMARKS

Mayor Frank Auman mentioned that 23 new businesses have applied for a business license since the July 10th meeting, the upcoming qualifying for elections, the introduction of new staff member Sonja Szubski, the City newsletter and the special called meeting for the second read of the Sears project on August 30th.

MINUTES

RESULT:	ACCEPTED [UNANIMOUS]
MOVER:	Matt Robbins, District 2, Post 1
SECONDER:	Noelle Monferdini, District 2, Post 2
AYES:	Auman, Van De Kreke, Rosenfeld, Robbins, Monferdini, Penkava, Lerner

APPROVAL OF MEETING AGENDA

MOTION TO APPROVE THE MEETING AGENDA

RESULT:	APPROVED [UNANIMOUS]
MOVER:	William (Bill) Rosenfeld, District 1, Post 2
SECONDER:	Honey Van De Kreke, District 1, Post 1
AYES:	Auman, Van De Kreke, Rosenfeld, Robbins, Monferdini, Penkava, Lerner

PRESENTATIONS AND REPORTS

There were no presentations or reports.

CONSENT AGENDA - NONE

OLD BUSINESS

O2017-06-67 Public Hearing and Second Read of an Ordinance to approve a Rezoning (RZ-17-001) from R-85 to R-60 to allow for a 19-unit single family detached development for 2157 Saren Court, 4513 Lavista Road, 3634 Lawrenceville Highway, and 3514 Lawrenceville Highway for applicant STS Development Group, LLC. Note: Applicant has requested a deferral.

Applicant requested a deferral. A First Read will be on October 23 and the Second Read will be on November 13.

RESULT:	DEFERRED [UNANIMOUS]	Next: 10/23/2017 7:00 PM
MOVER:	Anne Lerner, District 3, Post 2	
SECONDER:	Matt Robbins, District 2, Post 1	
AYES:	Auman, Van De Kreke, Rosenfeld, Robbins, Monferdini, Penkava, Lerner	

NEW BUSINESS

Public Hearings and Second Reads of Ordinances to approve a Comprehensive Plan amendment (CA-17-001) from LIND (Light Industrial) to NC (Neighborhood Center); Rezoning (RZ-17-002) to MU-3 for a master planned mixed-use development on 88.62 acres; Special Land Use Permit (SLUP-17-003) for a personal care home (community, 7 or more) for 4650 Hugh Howell Road and 4750 Hugh Howell Road for applicant Macauley Investments, LLC.

John McHenry, Community and Economic Development Director, presented the application. Doug Dillard, representative for applicant, requested 1 hour for the public hearings. Ken Hildebrandt, Land Development Engineer, presented traffic report.

Mayor Frank Auman opened the public hearings for anyone wanting to speak in favor or in opposition.

Doug Dillard, Stephen Macauley, Jerry Silvio, Beverley Ojo, Lyle Collins, Stephen Ashby, Dr. Thomas Osborne, Linda Williams, Michael Gayles and Larry Ross spoke in favor.

Kathryn Kolb, Laurel Jackson, Jennifer Wintersheidt, Suzanne Borchert, Linda Lita, Rebecca Coblentz, Bill Kaduck spoke in opposition.

Doug Dillard spoke in rebuttal. Public Hearings for those in favor closed.

Holly Duncan, Kathryn Kolb and Rebecca Coblentz spoke in rebuttal. Public Hearings for those opposed closed.

RESULT:	FIRST READ	Next: 8/30/2017 7:00 PM
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MOTION TO ALLOW 45 MINUTES FOR PUBLIC HEARINGS FOR EACH SIDE

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Michelle Penkava, District 3, Post 1
SECONDER:	William (Bill) Rosenfeld, District 1, Post 2
AYES:	Auman, Van De Kreke, Rosenfeld, Robbins, Monferdini, Penkava, Lerner

EXECUTIVE SESSION

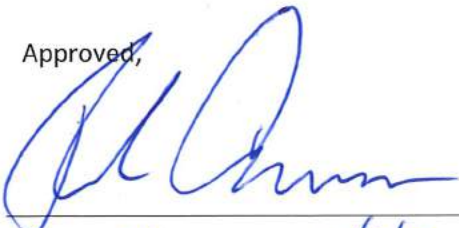
There was no executive session.

CITY MANAGER REPORT

MAYOR AND COUNCIL REPORTS

ADJOURNMENT – 10:11 PM

Approved,



Mayor 10/9/17

Attest:



[Handwritten signature]

Frank Auman, Mayor

10/9/17

[Handwritten signature]

Bonnie Warne, City Clerk

(Seal)



APPROVED
October 9, 2017