

## REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER

Balance As Of 04/30/2023  
% Fiscal Year Completed: 83.29

| GL Number                                      | Description                          | 22-23 Amended Budget | YTD Balance 04/30/2023 | Activity For 04/30/2023 | Available Balance 04/30/2023 | % Bdgt Used |
|--|--------------------------------------|----------------------|------------------------|-------------------------|------------------------------|-------------|
| <b>Fund: 100 GENERAL FUND</b>                  |                                      |                      |                        |                         |                              |             |
| <b>Account Category: Revenues</b>              |                                      |                      |                        |                         |                              |             |
| <b>Department: 0000 NON DEPARTMENTAL</b>       |                                      |                      |                        |                         |                              |             |
| 100-0000-31.13100                              | MOTOR VEHICLE TAX                    | 30,000.00            | (12,475.90)            | (19,164.26)             | 42,475.90                    | (41.59)     |
| 100-0000-31.13150                              | TITLE AD VALOREM TAX                 | 1,000,000.00         | 818,145.76             | 109,345.11              | 181,854.24                   | 81.81       |
| 100-0000-31.13400                              | INTANGIBLE TAXES                     | 2,000.00             | 1,690.94               | 0.00                    | 309.06                       | 84.55       |
| 100-0000-31.16000                              | REAL ESTATE TRANSFER TAXES           | 1,000.00             | 657.38                 | 0.00                    | 342.62                       | 65.74       |
| 100-0000-31.17000                              | FRANCHISE FEES                       | 4,000,000.00         | 3,010,263.05           | 26,179.06               | 989,736.95                   | 75.26       |
| 100-0000-31.42000                              | ALCOHOLIC BEVERAGE EXCISE TAX        | 545,000.00           | 489,341.17             | 60,189.34               | 55,658.83                    | 89.79       |
| 100-0000-31.43000                              | LOCAL OPTION MIXED DRINK             | 145,000.00           | 106,774.54             | 8,893.58                | 38,225.46                    | 73.64       |
| 100-0000-31.61000                              | BUSINESS & OCCUPATION TAXES          | 3,950,000.00         | 3,546,931.92           | 554,494.37              | 403,068.08                   | 89.80       |
| 100-0000-31.62000                              | INSURANCE PREMIUM TAX                | 3,020,000.00         | 3,019,999.46           | 0.00                    | 0.54                         | 100.00      |
| 100-0000-31.63000                              | FINANCIAL INSTITUTIONS TAXES         | 155,000.00           | 150,402.00             | 10,048.00               | 4,598.00                     | 97.03       |
| 100-0000-31.90000                              | PENALTIES AND INTEREST               | 55,000.00            | 40,674.47              | 0.00                    | 14,325.53                    | 73.95       |
| 100-0000-32.11000                              | ALCOHOLIC BEVERAGES                  | 350,000.00           | 320,819.99             | 0.00                    | 29,180.01                    | 91.66       |
| 100-0000-32.12200                              | INSURANCE LICENSE                    | 48,000.00            | 47,625.00              | 1,300.00                | 375.00                       | 99.22       |
| 100-0000-34.11900                              | OTHER FEES                           | 1,000.00             | 105.05                 | 8.42                    | 894.95                       | 10.51       |
| 100-0000-34.93000                              | BAD CHECK FEES                       | 500.00               | 320.00                 | 0.00                    | 180.00                       | 64.00       |
| 100-0000-36.10000                              | INTEREST                             | 400,000.00           | 417,399.36             | 122,414.93              | (17,399.36)                  | 104.35      |
| 100-0000-36.30000                              | UNREALIZED GAIN/LOSS ON INVESTMENTS  | (8,000.00)           | (3,598.00)             | 0.00                    | (4,402.00)                   | 44.98       |
| 100-0000-37.10000                              | CONTRIBUTIONS / DONATIONS            | 9,600.00             | 3,500.00               | 0.00                    | 6,100.00                     | 36.46       |
| 100-0000-38.90000                              | MISCELLANEOUS REVENUE                | 1,000.00             | 726.19                 | 0.00                    | 273.81                       | 72.62       |
| Total Dept 0000 - NON DEPARTMENTAL             |                                      | 13,705,100.00        | 11,959,302.38          | 873,708.55              | 1,745,797.62                 | 87.26       |
| <b>Department: 1540 HUMAN RESOURCES</b>        |                                      |                      |                        |                         |                              |             |
| 100-1540-33.60000                              | LOCAL GOVERNMENT UNIT GRANT          | 2,500.00             | 2,500.00               | 0.00                    | 0.00                         | 100.00      |
| Total Dept 1540 - HUMAN RESOURCES              |                                      | 2,500.00             | 2,500.00               | 0.00                    | 0.00                         | 100.00      |
| <b>Department: 2650 MUNICIPAL COURT</b>        |                                      |                      |                        |                         |                              |             |
| 100-2650-35.10000                              | MUNICIPAL COURT                      | 650,000.00           | 457,777.69             | 392,342.16              | 192,222.31                   | 70.43       |
| 100-2650-35.11000                              | TRAFFIC COURT                        | 0.00                 | 0.00                   | (352,132.00)            | 0.00                         | 0.00        |
| Total Dept 2650 - MUNICIPAL COURT              |                                      | 650,000.00           | 457,777.69             | 40,210.16               | 192,222.31                   | 70.43       |
| <b>Department: 4224 SIDEWALKS</b>              |                                      |                      |                        |                         |                              |             |
| 100-4224-37.10000                              | SIDEWALK CONTRIBUTIONS               | 5,200.00             | 5,163.20               | 0.00                    | 36.80                        | 99.29       |
| Total Dept 4224 - SIDEWALKS                    |                                      | 5,200.00             | 5,163.20               | 0.00                    | 36.80                        | 99.29       |
| <b>Department: 4260 STREET LIGHTING</b>        |                                      |                      |                        |                         |                              |             |
| 100-4260-37.10000                              | CONTRIBUTIONS / DONATIONS            | 23,065.00            | 23,065.00              | 23,065.00               | 0.00                         | 100.00      |
| Total Dept 4260 - STREET LIGHTING              |                                      | 23,065.00            | 23,065.00              | 23,065.00               | 0.00                         | 100.00      |
| <b>Department: 6210 PARKS &amp; RECREATION</b> |                                      |                      |                        |                         |                              |             |
| 100-6210-31.11000                              | MILLAGE FROM DEKALB                  | 2,050,000.00         | 2,000,700.76           | 9,068.70                | 49,299.24                    | 97.60       |
| 100-6210-31.91100                              | PENALTIES & INTEREST ON DELINQUENT T | 8,000.00             | 6,631.35               | 214.29                  | 1,368.65                     | 82.89       |
| 100-6210-34.72001                              | CITY POOLS                           | 58,500.00            | 20,227.00              | 1,425.00                | 38,273.00                    | 34.58       |
| 100-6210-34.75000                              | PROGRAM FEES -- CAMP                 | 140,000.00           | 113,491.48             | 710.00                  | 26,508.52                    | 81.07       |
| 100-6210-34.75002                              | PROGRAM FEES - LEAGUES & TOURNAMENT  | 96,000.00            | 86,085.00              | (240.00)                | 9,915.00                     | 89.67       |
| 100-6210-34.75003                              | PROGRAM FEES -- OTHER                | 11,000.00            | 9,541.00               | 0.00                    | 1,459.00                     | 86.74       |
| 100-6210-34.75004                              | GYM MEMBERSHIPS                      | 15,000.00            | 11,902.00              | 516.00                  | 3,098.00                     | 79.35       |
| 100-6210-34.75005                              | VENDING/CONCESSIONS                  | 2,900.00             | 574.00                 | 0.00                    | 2,326.00                     | 19.79       |
| 100-6210-38.10000                              | RENTS & ROYALITIES                   | 60,000.00            | 52,582.95              | 6,571.35                | 7,417.05                     | 87.64       |
| 100-6210-38.10001                              | RENTS - FILM INDUSTRY                | 95,000.00            | 93,984.00              | 13,500.00               | 1,016.00                     | 98.93       |

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% Fiscal Year Completed: 83.29

| GL Number                                      | Description                        | 22-23<br>Amended<br>Budget | YTD Balance<br>04/30/2023 | Activity For<br>04/30/2023 | Available<br>Balance<br>04/30/2023 | % Bdgt<br>Used |  |
|--|------------------------------------|----------------------------|---------------------------|----------------------------|------------------------------------|----------------|--|
|  |                                    |                            |                           |                            |                                    |                |  |
| <b>Fund: 100 GENERAL FUND</b>                  |                                    |                            |                           |                            |                                    |                |  |
| <b>Account Category: Revenues</b>              |                                    |                            |                           |                            |                                    |                |  |
| <b>Department: 6210 PARKS &amp; RECREATION</b> |                                    |                            |                           |                            |                                    |                |  |
| 100-6210-38.90000                              | MISCELLANEOUS REVENUE              | 100.00                     | 13.00                     | 0.00                       | 87.00                              | 13.00          |  |
| Total Dept 6210 - PARKS & RECREATION           |                                    | 2,536,500.00               | 2,395,732.54              | 31,765.34                  | 140,767.46                         | 94.45          |  |
| <b>Department: 7210 PROTECTIVE INSPECTIONS</b> |                                    |                            |                           |                            |                                    |                |  |
| 100-7210-32.22000                              | BUILDING PERMITS                   | 900,000.00                 | 801,998.23                | 56,848.47                  | 98,001.77                          | 89.11          |  |
| 100-7210-32.22100                              | DEVELOPMENT PERMITS                | 30,000.00                  | 25,659.60                 | 3,060.00                   | 4,340.40                           | 85.53          |  |
| Total Dept 7210 - PROTECTIVE INSPECTIONS       |                                    | 930,000.00                 | 827,657.83                | 59,908.47                  | 102,342.17                         | 89.00          |  |
| <b>Department: 7520 ECONOMIC DEVELOPMENT</b>   |                                    |                            |                           |                            |                                    |                |  |
| 100-7520-37.10000                              | CONTRIBUTIONS / DONATIONS          | 3,000.00                   | 1,173.91                  | 0.00                       | 1,826.09                           | 39.13          |  |
| Total Dept 7520 - ECONOMIC DEVELOPMENT         |                                    | 3,000.00                   | 1,173.91                  | 0.00                       | 1,826.09                           | 39.13          |  |
| <b>Department: 9000 INTERFUND</b>              |                                    |                            |                           |                            |                                    |                |  |
| 100-9000-39.12000                              | TRANSFER FROM HOTEL                | 575,000.00                 | 354,175.57                | 27,459.48                  | 220,824.43                         | 61.60          |  |
| 100-9000-39.12200                              | TRANSFER FROM RENTAL CAR           | 65,000.00                  | 41,091.43                 | 0.00                       | 23,908.57                          | 63.22          |  |
| Total Dept 9000 - INTERFUND                    |                                    | 640,000.00                 | 395,267.00                | 27,459.48                  | 244,733.00                         | 61.76          |  |
| Revenues                                       |                                    | 18,495,365.00              | 16,067,639.55             | 1,056,117.00               | 2,427,725.45                       | 86.87          |  |
| <b>Account Category: Expenditures</b>          |                                    |                            |                           |                            |                                    |                |  |
| <b>Department: 1110 CITY COUNCIL</b>           |                                    |                            |                           |                            |                                    |                |  |
| 100-1110-51.11000                              | REGULAR SALARIES                   | 104,000.00                 | 84,286.87                 | 8,000.12                   | 19,713.13                          | 81.05          |  |
| 100-1110-51.22000                              | FICA TAXES                         | 4,100.00                   | 3,332.59                  | 316.34                     | 767.41                             | 81.28          |  |
| 100-1110-51.24000                              | EMPLOYER 401A 10% CONTRIBUTION     | 6,500.00                   | 5,024.88                  | 476.94                     | 1,475.12                           | 77.31          |  |
| 100-1110-51.26000                              | UNEMPLOYMENT EXPENSE               | 125.00                     | 30.21                     | 0.00                       | 94.79                              | 24.17          |  |
| 100-1110-51.27000                              | WORKERS COMP                       | 300.00                     | 283.31                    | 0.00                       | 16.69                              | 94.44          |  |
| 100-1110-52.31000                              | GENERAL LIABILITY INSURANCE        | 20,000.00                  | 17,731.00                 | 0.00                       | 2,269.00                           | 88.66          |  |
| 100-1110-52.32000                              | CELL PHONES                        | 7,200.00                   | 3,161.23                  | 405.28                     | 4,038.77                           | 43.91          |  |
| 100-1110-52.35000                              | TRAVEL EXPENSE                     | 10,000.00                  | 1,928.49                  | 76.63                      | 8,071.51                           | 19.28          |  |
| 100-1110-52.37000                              | EDUCATION & TRAINING               | 10,000.00                  | 3,250.00                  | 0.00                       | 6,750.00                           | 32.50          |  |
| 100-1110-53.10000                              | OPERATING SUPPLIES - MAYOR         | 5,000.00                   | 312.11                    | 0.00                       | 4,687.89                           | 6.24           |  |
| 100-1110-53.10001                              | OPERATING SUPPLIES - DIST 1 POST 1 | 3,000.00                   | 0.00                      | 0.00                       | 3,000.00                           | 0.00           |  |
| 100-1110-53.10002                              | OPERATING SUPPLIES - DIST 1 POST 2 | 3,000.00                   | 447.84                    | 56.73                      | 2,552.16                           | 14.93          |  |
| 100-1110-53.10003                              | OPERATING SUPPLIES - DIST 2 POST 1 | 3,000.00                   | 1,601.92                  | 0.00                       | 1,398.08                           | 53.40          |  |
| 100-1110-53.10004                              | OPERATING SUPPLIES - DIST 2 POST 2 | 3,000.00                   | 467.14                    | 0.00                       | 2,532.86                           | 15.57          |  |
| 100-1110-53.10005                              | OPERATING SUPPLIES - DIST 3 POST 1 | 3,000.00                   | 389.43                    | 389.43                     | 2,610.57                           | 12.98          |  |
| 100-1110-53.10006                              | OPERATING SUPPLIES - DIST 3 POST 2 | 3,000.00                   | 0.00                      | 0.00                       | 3,000.00                           | 0.00           |  |
| 100-1110-53.17100                              | UNIFORMS                           | 500.00                     | 0.00                      | 0.00                       | 500.00                             | 0.00           |  |
| Total Dept 1110 - CITY COUNCIL                 |                                    | 185,725.00                 | 122,247.02                | 9,721.47                   | 63,477.98                          | 65.82          |  |
| <b>Department: 1320 CITY MANAGEMENT</b>        |                                    |                            |                           |                            |                                    |                |  |
| 100-1320-51.11000                              | REGULAR SALARIES                   | 332,904.00                 | 271,587.58                | 25,815.84                  | 61,316.42                          | 81.58          |  |
| 100-1320-51.21000                              | GROUP HEALTH INSURANCE             | 46,000.00                  | 35,445.86                 | 3,794.40                   | 10,554.14                          | 77.06          |  |
| 100-1320-51.21003                              | LIFE INSURANCE                     | 2,540.00                   | 1,248.43                  | 38.00                      | 1,291.57                           | 49.15          |  |
| 100-1320-51.21004                              | LONG TERM DISABILITY INSURANCE     | 3,900.00                   | 3,426.14                  | 351.14                     | 473.86                             | 87.85          |  |
| 100-1320-51.21005                              | SHORT TERM DISABILITY INSURANCE    | 450.00                     | 343.02                    | 36.00                      | 106.98                             | 76.23          |  |
| 100-1320-51.22000                              | FICA TAXES                         | 5,770.00                   | 3,957.54                  | 374.32                     | 1,812.46                           | 68.59          |  |
| 100-1320-51.24000                              | EMPLOYER 401A 10% CONTRIBUTION     | 37,150.00                  | 27,158.72                 | 2,581.58                   | 9,991.28                           | 73.11          |  |
| 100-1320-51.24001                              | 457 (B) 4% MATCHING CONTRIBUTION   | 14,860.00                  | 10,863.56                 | 1,032.64                   | 3,996.44                           | 73.11          |  |

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Balance As Of 04/30/2023  
% Fiscal Year Completed: 83.29

| GL Number  | Description                      | 22-23<br>Amended<br>Budget | YTD Balance | Activity For | Available<br>Balance | % Bdgt<br>Used |  |  |
|--|----------------------------------|----------------------------|-------------|--------------|----------------------|----------------|--|--|
|  |                                  |                            | 04/30/2023  | 04/30/2023   | 04/30/2023           |                |  |  |
| <b>Fund: 100 GENERAL FUND</b>                      |                                  |                            |             |              |                      |                |  |  |
| <b>Account Category: Expenditures</b>              |                                  |                            |             |              |                      |                |  |  |
| <b>Department: 1320 CITY MANAGEMENT</b>            |                                  |                            |             |              |                      |                |  |  |
| 100-1320-51.27000                                  | WORKERS COMP                     | 1,500.00                   | 1,068.27    | 0.00         | 431.73               | 71.22          |  |  |
| 100-1320-52.12000                                  | PROFESSIONAL SERVICES            | 6,000.00                   | 1,575.00    | 0.00         | 4,425.00             | 26.25          |  |  |
| 100-1320-52.32000                                  | CELL PHONES                      | 1,620.00                   | 501.29      | 82.72        | 1,118.71             | 30.94          |  |  |
| 100-1320-52.35000                                  | TRAVEL EXPENSE                   | 4,000.00                   | 1,696.74    | 108.34       | 2,303.26             | 42.42          |  |  |
| 100-1320-52.36000                                  | DUES & FEES                      | 5,000.00                   | 1,792.95    | 200.00       | 3,207.05             | 35.86          |  |  |
| 100-1320-52.37000                                  | EDUCATION & TRAINING             | 6,000.00                   | 2,255.00    | 0.00         | 3,745.00             | 37.58          |  |  |
| 100-1320-53.10000                                  | OPERATING SUPPLIES               | 1,000.00                   | 621.57      | 0.00         | 378.43               | 62.16          |  |  |
| 100-1320-53.17100                                  | UNIFORMS                         | 300.00                     | 0.00        | 0.00         | 300.00               | 0.00           |  |  |
| 100-1320-53.17500                                  | HOSPITALITY SUPPLIES             | 2,000.00                   | 837.27      | 0.00         | 1,162.73             | 41.86          |  |  |
| Total Dept 1320 - CITY MANAGEMENT                  |                                  | 470,994.00                 | 364,378.94  | 34,414.98    | 106,615.06           | 77.36          |  |  |
| <b>Department: 1330 CITY CLERK</b>                 |                                  |                            |             |              |                      |                |  |  |
| 100-1330-51.11000                                  | REGULAR SALARIES                 | 174,000.00                 | 127,882.61  | 12,137.32    | 46,117.39            | 73.50          |  |  |
| 100-1330-51.21000                                  | GROUP HEALTH INSURANCE           | 26,000.00                  | 20,915.65   | 2,236.34     | 5,084.35             | 80.44          |  |  |
| 100-1330-51.21003                                  | LIFE INSURANCE                   | 460.00                     | 362.36      | 38.00        | 97.64                | 78.77          |  |  |
| 100-1330-51.21004                                  | LONG TERM DISABILITY INSURANCE   | 3,500.00                   | 2,664.53    | 242.23       | 835.47               | 76.13          |  |  |
| 100-1330-51.21005                                  | SHORT TERM DISABILITY INSURANCE  | 432.00                     | 343.27      | 36.00        | 88.73                | 79.46          |  |  |
| 100-1330-51.22000                                  | FICA TAXES                       | 2,200.00                   | 1,854.31    | 175.99       | 345.69               | 84.29          |  |  |
| 100-1330-51.24000                                  | EMPLOYER 401A 10% CONTRIBUTION   | 15,000.00                  | 12,788.33   | 1,213.74     | 2,211.67             | 85.26          |  |  |
| 100-1330-51.24001                                  | 457 (B) 4% MATCHING CONTRIBUTION | 6,001.00                   | 5,115.36    | 485.50       | 885.64               | 85.24          |  |  |
| 100-1330-51.27000                                  | WORKERS COMP                     | 400.00                     | 329.48      | 0.00         | 70.52                | 82.37          |  |  |
| 100-1330-52.11000                                  | ELECTION SERVICES                | 5,000.00                   | 0.00        | 0.00         | 5,000.00             | 0.00           |  |  |
| 100-1330-52.32000                                  | CELL PHONES                      | 1,200.00                   | 662.69      | 82.72        | 537.31               | 55.22          |  |  |
| 100-1330-52.33000                                  | ADVERTISING                      | 10,000.00                  | 6,230.75    | 248.00       | 3,769.25             | 62.31          |  |  |
| 100-1330-52.35000                                  | TRAVEL EXPENSE                   | 3,000.00                   | 763.21      | 0.00         | 2,236.79             | 25.44          |  |  |
| 100-1330-52.36000                                  | DUES & FEES                      | 1,000.00                   | 470.19      | 303.33       | 529.81               | 47.02          |  |  |
| 100-1330-52.37000                                  | EDUCATION & TRAINING             | 3,000.00                   | 1,640.00    | 0.00         | 1,360.00             | 54.67          |  |  |
| 100-1330-53.10000                                  | OPERATING SUPPLIES               | 1,000.00                   | 548.75      | 261.14       | 451.25               | 54.88          |  |  |
| 100-1330-53.13000                                  | FOOD SUPPLIES                    | 1,500.00                   | 0.00        | 0.00         | 1,500.00             | 0.00           |  |  |
| 100-1330-53.17100                                  | UNIFORMS                         | 200.00                     | 0.00        | 0.00         | 200.00               | 0.00           |  |  |
| 100-1330-54.24000                                  | COMPUTER/SOFTWARE                | 35,000.00                  | 23,044.49   | 0.00         | 11,955.51            | 65.84          |  |  |
| Total Dept 1330 - CITY CLERK                       |                                  | 288,893.00                 | 205,615.98  | 17,460.31    | 83,277.02            | 71.17          |  |  |
| <b>Department: 1500 FACILITIES &amp; BUILDINGS</b> |                                  |                            |             |              |                      |                |  |  |
| 100-1500-52.12000                                  | PROFESSIONAL SERVICES            | 33,600.00                  | 19,500.00   | 1,350.00     | 14,100.00            | 58.04          |  |  |
| 100-1500-52.21300                                  | JANITORIAL                       | 4,600.00                   | 2,280.00    | 190.00       | 2,320.00             | 49.57          |  |  |
| 100-1500-52.22000                                  | REPAIRS & MAINTENANCE            | 20,000.00                  | 15,275.43   | 505.00       | 4,724.57             | 76.38          |  |  |
| 100-1500-52.23100                                  | BUILDING & OFFICE LEASES         | 426,000.00                 | 353,924.74  | 35,106.97    | 72,075.26            | 83.08          |  |  |
| 100-1500-52.32100                                  | INTERNET                         | 22,220.00                  | 17,148.24   | 2,234.49     | 5,071.76             | 77.17          |  |  |
| 100-1500-52.39000                                  | OTHER PURCHASED SERVICES         | 8,000.00                   | 2,533.80    | 215.85       | 5,466.20             | 31.67          |  |  |
| 100-1500-53.12300                                  | ELECTRICITY                      | 0.00                       | 0.00        | (4,492.15)   | 0.00                 | 0.00           |  |  |
| 100-1500-54.13000                                  | BUILDINGS & IMPROVEMENTS         | 0.00                       | 150,000.00  | 150,000.00   | (150,000.00)         | 100.00         |  |  |
| Total Dept 1500 - FACILITIES & BUILDINGS           |                                  | 514,420.00                 | 560,662.21  | 185,110.16   | (46,242.21)          | 108.99         |  |  |
| <b>Department: 1510 FINANCE ADMINISTRATION</b>     |                                  |                            |             |              |                      |                |  |  |
| 100-1510-51.11000                                  | REGULAR SALARIES                 | 314,000.00                 | 267,799.24  | 24,363.21    | 46,200.76            | 85.29          |  |  |
| 100-1510-51.21000                                  | GROUP HEALTH INSURANCE           | 94,000.00                  | 75,539.61   | 7,606.64     | 18,460.39            | 80.36          |  |  |
| 100-1510-51.21001                                  | DENTAL INSURANCE                 | 0.00                       | (76.00)     | 0.00         | 76.00                | 100.00         |  |  |
| 100-1510-51.21002                                  | VISION INSURANCE                 | 0.00                       | (18.14)     | 0.00         | 18.14                | 100.00         |  |  |

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| GL Number   | Description                      | 22-23<br>Amended<br>Budget | YTD Balance<br>04/30/2023 | Activity For<br>04/30/2023 | Available<br>Balance<br>04/30/2023 | % Bdgt<br>Used |  |
|---|----------------------------------|----------------------------|---------------------------|----------------------------|------------------------------------|----------------|--|
|   |                                  |                            |                           |                            |                                    |                |  |
| <b>Fund: 100 GENERAL FUND</b>                     |                                  |                            |                           |                            |                                    |                |  |
| <b>Account Category: Expenditures</b>             |                                  |                            |                           |                            |                                    |                |  |
| <b>Department: 1510 FINANCE ADMINISTRATION</b>    |                                  |                            |                           |                            |                                    |                |  |
| 100-1510-51.21003                                 | LIFE INSURANCE                   | 950.00                     | 696.73                    | 76.00                      | 253.27                             | 73.34          |  |
| 100-1510-51.21004                                 | LONG TERM DISABILITY INSURANCE   | 5,000.00                   | 4,514.18                  | 410.38                     | 485.82                             | 90.28          |  |
| 100-1510-51.21005                                 | SHORT TERM DISABILITY INSURANCE  | 900.00                     | 740.56                    | 72.00                      | 159.44                             | 82.28          |  |
| 100-1510-51.22000                                 | FICA TAXES                       | 4,513.00                   | 3,885.09                  | 353.27                     | 627.91                             | 86.09          |  |
| 100-1510-51.24000                                 | EMPLOYER 401A 10% CONTRIBUTION   | 31,124.00                  | 26,779.95                 | 2,436.32                   | 4,344.05                           | 86.04          |  |
| 100-1510-51.24001                                 | 457 (B) 4% MATCHING CONTRIBUTION | 12,500.00                  | 10,711.89                 | 974.52                     | 1,788.11                           | 85.70          |  |
| 100-1510-51.27000                                 | WORKERS COMP                     | 1,000.00                   | 590.52                    | 0.00                       | 409.48                             | 59.05          |  |
| 100-1510-51.28000                                 | TERMINATION BENEFITS             | 150.00                     | 138.16                    | 0.00                       | 11.84                              | 92.11          |  |
| 100-1510-52.11000                                 | AUDIT SERVICES                   | 60,000.00                  | 59,940.00                 | 0.00                       | 60.00                              | 99.90          |  |
| 100-1510-52.12000                                 | PROFESSIONAL SERVICES            | 32,000.00                  | 30,454.75                 | 43.25                      | 1,545.25                           | 95.17          |  |
| 100-1510-52.13000                                 | OTHER SERVICES / TECHNICAL       | 0.00                       | 0.00                      | (43.25)                    | 0.00                               | 0.00           |  |
| 100-1510-52.32000                                 | CELL PHONES                      | 1,200.00                   | 1,087.22                  | 87.72                      | 112.78                             | 90.60          |  |
| 100-1510-52.35000                                 | TRAVEL EXPENSE                   | 3,000.00                   | 2,518.42                  | 39.82                      | 481.58                             | 83.95          |  |
| 100-1510-52.36000                                 | DUES & FEES                      | 2,000.00                   | 1,547.50                  | 0.00                       | 452.50                             | 77.38          |  |
| 100-1510-52.37000                                 | EDUCATION & TRAINING             | 3,000.00                   | 1,096.26                  | 0.00                       | 1,903.74                           | 36.54          |  |
| 100-1510-53.10000                                 | OPERATING SUPPLIES               | 4,500.00                   | 3,631.30                  | 411.54                     | 868.70                             | 80.70          |  |
| 100-1510-53.17100                                 | UNIFORMS                         | 600.00                     | 0.00                      | 0.00                       | 600.00                             | 0.00           |  |
| Total Dept 1510 - FINANCE ADMINISTRATION          |                                  | 570,437.00                 | 491,577.24                | 36,831.42                  | 78,859.76                          | 86.18          |  |
| <b>Department: 1513 OPERATING CONTINGENCIES</b>   |                                  |                            |                           |                            |                                    |                |  |
| 100-1513-57.90000                                 | CONTINGENCIES                    | 40,500.00                  | 40,500.00                 | 1,000.00                   | 0.00                               | 100.00         |  |
| Total Dept 1513 - OPERATING CONTINGENCIES         |                                  | 40,500.00                  | 40,500.00                 | 1,000.00                   | 0.00                               | 100.00         |  |
| <b>Department: 1530 LEGAL SERVICES DEPARTMENT</b> |                                  |                            |                           |                            |                                    |                |  |
| 100-1530-52.12000                                 | PROFESSIONAL SERVICES            | 150,000.00                 | 81,652.38                 | (24,064.00)                | 68,347.62                          | 54.43          |  |
| 100-1530-52.12200                                 | ATTORNEY FEES / CITY ATTORNEY    | 250,000.00                 | 207,791.34                | 24,474.34                  | 42,208.66                          | 83.12          |  |
| 100-1530-52.13000                                 | OTHER SERVICES / TECHNICAL       | 15,000.00                  | 0.00                      | 0.00                       | 15,000.00                          | 0.00           |  |
| 100-1530-52.13100                                 | CONTRACTUAL SERVICES             | 5,000.00                   | 3,579.74                  | 370.22                     | 1,420.26                           | 71.59          |  |
| 100-1530-52.32000                                 | CELL PHONES                      | 0.00                       | (25.97)                   | 0.00                       | 25.97                              | 100.00         |  |
| 100-1530-52.36000                                 | DUES & FEES                      | 1,000.00                   | 0.00                      | 0.00                       | 1,000.00                           | 0.00           |  |
| 100-1530-52.37000                                 | EDUCATION & TRAINING             | 1,000.00                   | 0.00                      | 0.00                       | 1,000.00                           | 0.00           |  |
| Total Dept 1530 - LEGAL SERVICES DEPARTMENT       |                                  | 422,000.00                 | 292,997.49                | 780.56                     | 129,002.51                         | 69.43          |  |
| <b>Department: 1535 IT/GIS</b>                    |                                  |                            |                           |                            |                                    |                |  |
| 100-1535-52.12300                                 | CONTRACTUAL SVCS INTERDEV        | 527,800.00                 | 436,420.23                | 54,593.13                  | 91,379.77                          | 82.69          |  |
| 100-1535-54.24000                                 | COMPUTER/SOFTWARE                | 326,495.00                 | 179,750.61                | 10,389.27                  | 146,744.39                         | 55.05          |  |
| Total Dept 1535 - IT/GIS                          |                                  | 854,295.00                 | 616,170.84                | 64,982.40                  | 238,124.16                         | 72.13          |  |
| <b>Department: 1540 HUMAN RESOURCES</b>           |                                  |                            |                           |                            |                                    |                |  |
| 100-1540-51.11000                                 | REGULAR SALARIES                 | 43,000.00                  | 31,999.97                 | 6,153.84                   | 11,000.03                          | 74.42          |  |
| 100-1540-51.21000                                 | GROUP HEALTH INSURANCE           | 5,500.00                   | 3,829.20                  | 770.94                     | 1,670.80                           | 69.62          |  |
| 100-1540-51.21003                                 | LIFE INSURANCE                   | 228.00                     | 95.00                     | 19.00                      | 133.00                             | 41.67          |  |
| 100-1540-51.21004                                 | LONG TERM DISABILITY INSURANCE   | 800.00                     | 217.98                    | 72.66                      | 582.02                             | 27.25          |  |
| 100-1540-51.21005                                 | SHORT TERM DISABILITY INSURANCE  | 216.00                     | 90.00                     | 18.00                      | 126.00                             | 41.67          |  |
| 100-1540-51.22000                                 | FICA TAXES                       | 724.00                     | 464.00                    | 89.23                      | 260.00                             | 64.09          |  |
| 100-1540-51.24000                                 | EMPLOYER 401A 10% CONTRIBUTION   | 4,992.00                   | 3,199.98                  | 615.38                     | 1,792.02                           | 64.10          |  |
| 100-1540-51.24001                                 | 457 (B) 4% MATCHING CONTRIBUTION | 1,997.00                   | 1,230.80                  | 246.16                     | 766.20                             | 61.63          |  |
| 100-1540-52.32000                                 | CELL PHONES                      | 200.00                     | 49.46                     | 49.46                      | 150.54                             | 24.73          |  |
| 100-1540-52.33000                                 | ADVERTISING                      | 2,000.00                   | 44.65                     | 0.00                       | 1,955.35                           | 2.23           |  |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER

Balance As Of 04/30/2023  
% Fiscal Year Completed: 83.29

| GL Number                                  | Description                          | 22-23<br>Amended<br>Budget | YTD Balance<br>04/30/2023 | Activity For<br>04/30/2023 | Available<br>Balance<br>04/30/2023 | % Bdgt<br>Used |  |
|--|--------------------------------------|----------------------------|---------------------------|----------------------------|------------------------------------|----------------|--|
|  |                                      |                            |                           |                            |                                    |                |  |
| <b>Fund: 100 GENERAL FUND</b>              |                                      |                            |                           |                            |                                    |                |  |
| <b>Account Category: Expenditures</b>      |                                      |                            |                           |                            |                                    |                |  |
| <b>Department: 1540 HUMAN RESOURCES</b>    |                                      |                            |                           |                            |                                    |                |  |
| 100-1540-52.35000                          | TRAVEL EXPENSE                       | 3,000.00                   | 0.00                      | 0.00                       | 3,000.00                           | 0.00           |  |
| 100-1540-52.36000                          | DUES & FEES                          | 5,000.00                   | 4,529.60                  | 1,563.00                   | 470.40                             | 90.59          |  |
| 100-1540-52.37000                          | EDUCATION & TRAINING                 | 2,000.00                   | 0.00                      | 0.00                       | 2,000.00                           | 0.00           |  |
| 100-1540-53.10000                          | OPERATING SUPPLIES                   | 3,000.00                   | 943.96                    | 0.00                       | 2,056.04                           | 31.47          |  |
| 100-1540-53.13000                          | FOOD SUPPLIES                        | 1,000.00                   | 413.64                    | 0.00                       | 586.36                             | 41.36          |  |
| Total Dept 1540 - HUMAN RESOURCES          |                                      | 73,657.00                  | 47,108.24                 | 9,597.67                   | 26,548.76                          | 63.96          |  |
| <b>Department: 1570 COMMUNICATIONS</b>     |                                      |                            |                           |                            |                                    |                |  |
| 100-1570-52.12100                          | CONTRACTUAL SVCS CH2M                | 646,109.00                 | 543,380.20                | 58,838.02                  | 102,728.80                         | 84.10          |  |
| 100-1570-52.32000                          | CELL PHONES                          | 2,400.00                   | 1,060.63                  | 167.62                     | 1,339.37                           | 44.19          |  |
| 100-1570-52.32050                          | POSTAGE                              | 25,534.00                  | 6,662.54                  | 0.00                       | 18,871.46                          | 26.09          |  |
| 100-1570-52.34000                          | PRINTING                             | 61,090.00                  | 26,174.88                 | 0.00                       | 34,915.12                          | 42.85          |  |
| 100-1570-52.34005                          | PRINTING AND BINDING COMMUNITY PROJE | 25,000.00                  | 14,614.84                 | 0.00                       | 10,385.16                          | 58.46          |  |
| 100-1570-52.36000                          | DUES & FEES                          | 1,500.00                   | 1,146.43                  | 299.00                     | 353.57                             | 76.43          |  |
| 100-1570-53.10000                          | OPERATING SUPPLIES                   | 20,000.00                  | 947.36                    | 207.68                     | 19,052.64                          | 4.74           |  |
| 100-1570-53.17500                          | HOSPITALITY SUPPLIES                 | 24,000.00                  | 10.99                     | 0.00                       | 23,989.01                          | 0.05           |  |
| 100-1570-54.24000                          | COMPUTER/SOFTWARE                    | 32,930.00                  | 2,786.30                  | 0.00                       | 30,143.70                          | 8.46           |  |
| Total Dept 1570 - COMMUNICATIONS           |                                      | 838,563.00                 | 596,784.17                | 59,512.32                  | 241,778.83                         | 71.17          |  |
| <b>Department: 1595 GENERAL OPERATIONS</b> |                                      |                            |                           |                            |                                    |                |  |
| 100-1595-52.12000                          | PROFESSIONAL SERVICES                | 0.00                       | 0.00                      | (12,951.75)                | 0.00                               | 0.00           |  |
| 100-1595-52.13000                          | OTHER SERVICES / TECHNICAL           | 11,000.00                  | 9,284.04                  | 129.80                     | 1,715.96                           | 84.40          |  |
| 100-1595-52.21400                          | LANDSCAPING                          | 2,000.00                   | 1,125.00                  | 125.00                     | 875.00                             | 56.25          |  |
| 100-1595-52.22222                          | DU FOR CITY OWNED PROPERTY           | 20,000.00                  | 19,351.68                 | 803.89                     | 648.32                             | 96.76          |  |
| 100-1595-52.23202                          | EQUIPMENT RENTAL                     | 23,000.00                  | 19,768.29                 | 1,596.81                   | 3,231.71                           | 85.95          |  |
| 100-1595-52.31000                          | GENERAL LIABILITY INSURANCE          | 67,000.00                  | 30,349.00                 | 0.00                       | 36,651.00                          | 45.30          |  |
| 100-1595-52.32000                          | CELL PHONES                          | 500.00                     | 139.05                    | 139.05                     | 360.95                             | 27.81          |  |
| 100-1595-52.32010                          | PHONES                               | 24,500.00                  | 16,426.41                 | 0.00                       | 8,073.59                           | 67.05          |  |
| 100-1595-52.32050                          | POSTAGE                              | 20,000.00                  | 17,680.16                 | 1,581.02                   | 2,319.84                           | 88.40          |  |
| 100-1595-52.34000                          | PRINTING                             | 16,000.00                  | 10,920.80                 | 15.50                      | 5,079.20                           | 68.26          |  |
| 100-1595-52.36000                          | DUES & FEES                          | 43,000.00                  | 42,753.84                 | 12,951.75                  | 246.16                             | 99.43          |  |
| 100-1595-52.36100                          | SERVICE FEES - BANKING               | 57,836.00                  | 47,259.64                 | 1,453.73                   | 10,576.36                          | 81.71          |  |
| 100-1595-53.10000                          | OPERATING SUPPLIES                   | 20,000.00                  | 15,720.87                 | 648.56                     | 4,279.13                           | 78.60          |  |
| 100-1595-53.11000                          | OFFICE SUPPLIES                      | 14,500.00                  | 7,475.26                  | 1,141.38                   | 7,024.74                           | 51.55          |  |
| 100-1595-53.13000                          | FOOD SUPPLIES                        | 14,000.00                  | 9,037.21                  | 716.79                     | 4,962.79                           | 64.55          |  |
| 100-1595-54.25000                          | OTHER OFFICE EQUIPMENT               | 5,000.00                   | 3,046.12                  | 2,720.12                   | 1,953.88                           | 60.92          |  |
| Total Dept 1595 - GENERAL OPERATIONS       |                                      | 338,336.00                 | 250,337.37                | 11,071.65                  | 87,998.63                          | 73.99          |  |
| <b>Department: 2650 MUNICIPAL COURT</b>    |                                      |                            |                           |                            |                                    |                |  |
| 100-2650-51.11000                          | REGULAR SALARIES                     | 172,667.00                 | 123,353.20                | 13,753.84                  | 49,313.80                          | 71.44          |  |
| 100-2650-51.21000                          | GROUP HEALTH INSURANCE               | 36,500.00                  | 17,441.47                 | 2,312.82                   | 19,058.53                          | 47.78          |  |
| 100-2650-51.21003                          | LIFE INSURANCE                       | 685.00                     | 429.54                    | 57.00                      | 255.46                             | 62.71          |  |
| 100-2650-51.21004                          | LONG TERM DISABILITY INSURANCE       | 1,600.00                   | 1,085.44                  | 95.21                      | 514.56                             | 67.84          |  |
| 100-2650-51.21005                          | SHORT TERM DISABILITY INSURANCE      | 650.00                     | 406.91                    | 54.00                      | 243.09                             | 62.60          |  |
| 100-2650-51.22000                          | FICA TAXES                           | 2,501.00                   | 1,787.78                  | 199.43                     | 713.22                             | 71.48          |  |
| 100-2650-51.24000                          | EMPLOYER 401A 10% CONTRIBUTION       | 17,300.00                  | 12,335.29                 | 1,375.38                   | 4,964.71                           | 71.30          |  |
| 100-2650-51.24001                          | 457 (B) 4% MATCHING CONTRIBUTION     | 6,950.00                   | 4,718.19                  | 406.16                     | 2,231.81                           | 67.89          |  |
| 100-2650-51.26000                          | UNEMPLOYMENT EXPENSE                 | 100.00                     | 4.19                      | 0.00                       | 95.81                              | 4.19           |  |
| 100-2650-51.27000                          | WORKERS COMP                         | 400.00                     | 314.28                    | 0.00                       | 85.72                              | 78.57          |  |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER

Balance As Of 04/30/2023  
% Fiscal Year Completed: 83.29

| GL Number   | Description                          | 22-23<br>Amended<br>Budget | YTD Balance<br>04/30/2023 | Activity For<br>04/30/2023 | Available<br>Balance<br>04/30/2023 | % Bdgt<br>Used |  |
|---|--------------------------------------|----------------------------|---------------------------|----------------------------|------------------------------------|----------------|--|
|   |                                      |                            |                           |                            |                                    |                |  |
| <b>Fund: 100 GENERAL FUND</b>                       |                                      |                            |                           |                            |                                    |                |  |
| <b>Account Category: Expenditures</b>               |                                      |                            |                           |                            |                                    |                |  |
| <b>Department: 2650 MUNICIPAL COURT</b>             |                                      |                            |                           |                            |                                    |                |  |
| 100-2650-52.12000                                   | PROFESSIONAL SERVICES                | 100,000.00                 | 77,114.90                 | 12,750.36                  | 22,885.10                          | 77.11          |  |
| 100-2650-52.12200                                   | ATTORNEY FEES/CITY ATTORNEY          | 60,000.00                  | 39,713.00                 | 0.00                       | 20,287.00                          | 66.19          |  |
| 100-2650-52.32000                                   | CELL PHONES                          | 900.00                     | 645.14                    | 80.54                      | 254.86                             | 71.68          |  |
| 100-2650-52.35000                                   | TRAVEL EXPENSE                       | 4,600.00                   | 1,270.15                  | 0.00                       | 3,329.85                           | 27.61          |  |
| 100-2650-52.36000                                   | DUES & FEES                          | 1,000.00                   | 977.16                    | 0.00                       | 22.84                              | 97.72          |  |
| 100-2650-52.36101                                   | SERVICE FEES - BANKING               | 2.00                       | 2.00                      | 0.00                       | 0.00                               | 100.00         |  |
| 100-2650-52.37000                                   | EDUCATION & TRAINING                 | 2,000.00                   | 414.98                    | 0.00                       | 1,585.02                           | 20.75          |  |
| 100-2650-53.10000                                   | OPERATING SUPPLIES                   | 12,000.00                  | 10,317.48                 | 0.00                       | 1,682.52                           | 85.98          |  |
| 100-2650-53.13000                                   | FOOD SUPPLIES                        | 7,800.00                   | 5,567.78                  | 0.00                       | 2,232.22                           | 71.38          |  |
| 100-2650-53.17100                                   | UNIFORMS                             | 1,000.00                   | 0.00                      | 0.00                       | 1,000.00                           | 0.00           |  |
| 100-2650-54.24000                                   | COMPUTER/SOFTWARE                    | 15,000.00                  | 12,073.26                 | 1,206.68                   | 2,926.74                           | 80.49          |  |
| Total Dept 2650 - MUNICIPAL COURT                   |                                      | 443,655.00                 | 309,972.14                | 32,291.42                  | 133,682.86                         | 69.87          |  |
| <b>Department: 4100 PUBLIC WORKS ADMINISTRATION</b> |                                      |                            |                           |                            |                                    |                |  |
| 100-4100-52.12000                                   | PROFESSIONAL SERVICES                | 100,000.00                 | 48,601.22                 | 23,956.86                  | 51,398.78                          | 48.60          |  |
| 100-4100-52.12100                                   | CONTRACTUAL SVCS CH2M                | 637,131.00                 | 535,898.10                | 58,089.81                  | 101,232.90                         | 84.11          |  |
| 100-4100-52.13000                                   | OTHER SERVICES / TECHNICAL           | 3,000.00                   | 2,800.00                  | 0.00                       | 200.00                             | 93.33          |  |
| 100-4100-52.22000                                   | REPAIRS & MAINTENANCE                | 2,000.00                   | 0.00                      | 0.00                       | 2,000.00                           | 0.00           |  |
| 100-4100-52.32000                                   | CELL PHONES                          | 3,550.00                   | 1,770.20                  | 161.00                     | 1,779.80                           | 49.86          |  |
| 100-4100-52.33000                                   | ADVERTISING                          | 500.00                     | 160.00                    | 0.00                       | 340.00                             | 32.00          |  |
| Total Dept 4100 - PUBLIC WORKS ADMINISTRATION       |                                      | 746,181.00                 | 589,229.52                | 82,207.67                  | 156,951.48                         | 78.97          |  |
| <b>Department: 4260 STREET LIGHTING</b>             |                                      |                            |                           |                            |                                    |                |  |
| 100-4260-53.12300                                   | ELECTRICITY                          | 23,100.00                  | 23,065.00                 | 0.00                       | 35.00                              | 99.85          |  |
| Total Dept 4260 - STREET LIGHTING                   |                                      | 23,100.00                  | 23,065.00                 | 0.00                       | 35.00                              | 99.85          |  |
| <b>Department: 6210 PARKS &amp; RECREATION</b>      |                                      |                            |                           |                            |                                    |                |  |
| 100-6210-51.11000                                   | REGULAR SALARIES                     | 580,000.00                 | 423,612.31                | 38,357.05                  | 156,387.69                         | 73.04          |  |
| 100-6210-51.11111                                   | PART-TIME SALARY (PERMANENT)         | 171,000.00                 | 142,383.86                | 16,520.00                  | 28,616.14                          | 83.27          |  |
| 100-6210-51.12000                                   | TEMPORARY SALARIES                   | 181,508.00                 | 59,118.64                 | 901.26                     | 122,389.36                         | 32.57          |  |
| 100-6210-51.13000                                   | OVERTIME SALARIES                    | 350.00                     | 347.08                    | 344.16                     | 2.92                               | 99.17          |  |
| 100-6210-51.21000                                   | GROUP HEALTH INSURANCE               | 177,828.00                 | 98,996.15                 | 10,024.88                  | 78,831.85                          | 55.67          |  |
| 100-6210-51.21003                                   | LIFE INSURANCE                       | 2,055.00                   | 1,581.07                  | 152.00                     | 473.93                             | 76.94          |  |
| 100-6210-51.21004                                   | LONG TERM DISABILITY INSURANCE       | 7,500.00                   | 5,952.87                  | 564.35                     | 1,547.13                           | 79.37          |  |
| 100-6210-51.21005                                   | SHORT TERM DISABILITY INSURANCE      | 1,900.00                   | 1,497.85                  | 144.00                     | 402.15                             | 78.83          |  |
| 100-6210-51.22000                                   | FICA TAXES                           | 36,670.00                  | 16,197.45                 | (1,568.60)                 | 20,472.55                          | 44.17          |  |
| 100-6210-51.24000                                   | EMPLOYER 401A 10% CONTRIBUTION       | 55,180.00                  | 46,423.91                 | 4,834.51                   | 8,756.09                           | 84.13          |  |
| 100-6210-51.24001                                   | 457 (B) 4% MATCHING CONTRIBUTION     | 17,500.00                  | 13,072.31                 | 1,287.91                   | 4,427.69                           | 74.70          |  |
| 100-6210-51.26000                                   | UNEMPLOYMENT EXPENSE                 | 800.00                     | 465.75                    | 0.00                       | 334.25                             | 58.22          |  |
| 100-6210-51.27000                                   | WORKERS COMP                         | 12,000.00                  | 9,598.51                  | 0.00                       | 2,401.49                           | 79.99          |  |
| 100-6210-51.28000                                   | TERMINIATION BENEFITS                | 6,000.00                   | 2,038.46                  | 2,038.46                   | 3,961.54                           | 33.97          |  |
| 100-6210-51.29000                                   | OTHER EMP BENFITS                    | 2,500.00                   | 2,500.00                  | 2,500.00                   | 0.00                               | 100.00         |  |
| 100-6210-52.13000                                   | OTHER SERVICES / TECHNICAL           | 3,000.00                   | 990.00                    | 0.00                       | 2,010.00                           | 33.00          |  |
| 100-6210-52.13010                                   | OTHER/TECHNICAL SERVICES - PROGRAMS  | 0.00                       | 670.00                    | 420.00                     | (670.00)                           | 100.00         |  |
| 100-6210-52.13020                                   | OTHER/TECHNICAL SERVICES - ATHLETICS | 25,000.00                  | 18,628.68                 | 745.00                     | 6,371.32                           | 74.51          |  |
| 100-6210-52.13100                                   | CONTRACTUAL SERVICES                 | 7,000.00                   | 4,486.25                  | 0.00                       | 2,513.75                           | 64.09          |  |
| 100-6210-52.21300                                   | JANITORIAL SERVICE                   | 10,800.00                  | 8,532.49                  | 850.00                     | 2,267.51                           | 79.00          |  |
| 100-6210-52.21400                                   | LANDSCAPING SERVICE                  | 1,000.00                   | 125.00                    | 0.00                       | 875.00                             | 12.50          |  |
| 100-6210-52.22000                                   | REPAIRS & MAINTENANCE                | 70,000.00                  | 65,150.08                 | 17,882.83                  | 4,849.92                           | 93.07          |  |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER

Balance As Of 04/30/2023  
% Fiscal Year Completed: 83.29

| GL Number                                      | Description                          | 22-23<br>Amended<br>Budget | YTD Balance<br>04/30/2023 | Activity For<br>04/30/2023 | Available<br>Balance<br>04/30/2023 | % Bdgt<br>Used |  |
|--|--------------------------------------|----------------------------|---------------------------|----------------------------|------------------------------------|----------------|--|
|  |                                      |                            |                           |                            |                                    |                |  |
| <b>Fund: 100 GENERAL FUND</b>                  |                                      |                            |                           |                            |                                    |                |  |
| <b>Account Category: Expenditures</b>          |                                      |                            |                           |                            |                                    |                |  |
| <b>Department: 6210 PARKS &amp; RECREATION</b> |                                      |                            |                           |                            |                                    |                |  |
| 100-6210-52.22001                              | REPAIRS & MAINTENANCE - VEH          | 7,900.00                   | (1,054.63)                | 150.00                     | 8,954.63                           | (13.35)        |  |
| 100-6210-52.23100                              | BUILDING & OFFICE LEASES             | 1,500.00                   | 1,500.00                  | 0.00                       | 0.00                               | 100.00         |  |
| 100-6210-52.23200                              | EQUIPMENT & VEHICLE RENTALS          | 1,000.00                   | 600.00                    | 0.00                       | 400.00                             | 60.00          |  |
| 100-6210-52.31000                              | GENERAL LIABILITY INSURANCE          | 25,000.00                  | 21,064.00                 | 0.00                       | 3,936.00                           | 84.26          |  |
| 100-6210-52.32000                              | CELL PHONES                          | 4,992.00                   | 4,180.37                  | 529.73                     | 811.63                             | 83.74          |  |
| 100-6210-52.32050                              | POSTAGE                              | 135.00                     | 132.78                    | 0.00                       | 2.22                               | 98.36          |  |
| 100-6210-52.32100                              | INTERNET                             | 35,000.00                  | 21,393.63                 | 2,572.24                   | 13,606.37                          | 61.12          |  |
| 100-6210-52.33000                              | ADVERTISING                          | 5,500.00                   | 448.94                    | 0.00                       | 5,051.06                           | 8.16           |  |
| 100-6210-52.34000                              | PRINTING                             | 12,500.00                  | 5,232.00                  | 0.00                       | 7,268.00                           | 41.86          |  |
| 100-6210-52.35000                              | TRAVEL EXPENSE                       | 15,000.00                  | 9,377.05                  | 51.14                      | 5,622.95                           | 62.51          |  |
| 100-6210-52.36000                              | DUES & FEES                          | 4,550.00                   | 2,601.01                  | 0.00                       | 1,948.99                           | 57.17          |  |
| 100-6210-52.37000                              | EDUCATION & TRAINING                 | 4,000.00                   | 4,194.13                  | 0.00                       | (194.13)                           | 104.85         |  |
| 100-6210-53.10000                              | OPERATING SUPPLIES                   | 40,000.00                  | 34,456.77                 | 1,141.72                   | 5,543.23                           | 86.14          |  |
| 100-6210-53.10010                              | OPERATING SUPPLIES - PROGRAMS        | 31,500.00                  | 7,191.13                  | 0.00                       | 24,308.87                          | 22.83          |  |
| 100-6210-53.10020                              | OPERATING SUPPLIES - ATHLETICS       | 36,000.00                  | 34,442.93                 | 11,746.56                  | 1,557.07                           | 95.67          |  |
| 100-6210-53.11000                              | OFFICE SUPPLIES                      | 7,500.00                   | 4,190.36                  | 121.44                     | 3,309.64                           | 55.87          |  |
| 100-6210-53.12100                              | WATER/SEWER                          | 3,500.00                   | 1,148.58                  | 40.20                      | 2,351.42                           | 32.82          |  |
| 100-6210-53.12200                              | NATURAL GAS                          | 19,000.00                  | 12,208.69                 | 1,106.96                   | 6,791.31                           | 64.26          |  |
| 100-6210-53.12300                              | ELECTRICITY                          | 55,000.00                  | 51,096.13                 | 2,281.01                   | 3,903.87                           | 92.90          |  |
| 100-6210-53.12400                              | BOTTLED GAS - PROPANE, ETC.          | 500.00                     | 26.94                     | 0.00                       | 473.06                             | 5.39           |  |
| 100-6210-53.12700                              | GASOLINE/DIESEL                      | 7,000.00                   | 2,938.89                  | 0.00                       | 4,061.11                           | 41.98          |  |
| 100-6210-53.13000                              | FOOD SUPPLIES                        | 5,000.00                   | 4,248.43                  | 179.40                     | 751.57                             | 84.97          |  |
| 100-6210-53.13010                              | FOOD SUPPLIES - PROGRAMS             | 1,000.00                   | 1,555.11                  | 0.00                       | (555.11)                           | 155.51         |  |
| 100-6210-53.13020                              | FOOD SUPPLIES - ATHLETICS            | 1,000.00                   | 788.90                    | 0.00                       | 211.10                             | 78.89          |  |
| 100-6210-53.15000                              | SUPPLIES/INVENTORY PURCHASED FOR RES | 1,000.00                   | 270.60                    | 0.00                       | 729.40                             | 27.06          |  |
| 100-6210-53.17100                              | UNIFORMS                             | 4,000.00                   | 1,272.64                  | 0.00                       | 2,727.36                           | 31.82          |  |
| 100-6210-53.23000                              | FURNITURE AND FIXTURES               | 7,500.00                   | 5,119.52                  | 3,369.54                   | 2,380.48                           | 68.26          |  |
| 100-6210-54.24000                              | COMPUTER/SOFTWARE                    | 7,800.00                   | 5,892.20                  | 0.00                       | 1,907.80                           | 75.54          |  |
| Total Dept 6210 - PARKS & RECREATION           |                                      | 1,713,968.00               | 1,158,885.82              | 119,287.75                 | 555,082.18                         | 67.61          |  |
| <b>Department: 6211 PARKS</b>                  |                                      |                            |                           |                            |                                    |                |  |
| 100-6211-52.12000                              | PROFESSIONAL SERVICES                | 1,500.00                   | 1,320.00                  | 0.00                       | 180.00                             | 88.00          |  |
| 100-6211-52.13000                              | OTHER SERVICES / TECHNICAL           | 7,500.00                   | 2,803.45                  | 642.25                     | 4,696.55                           | 37.38          |  |
| 100-6211-52.21100                              | SANITATION                           | 25,150.00                  | 19,474.09                 | 2,574.91                   | 5,675.91                           | 77.43          |  |
| 100-6211-52.21400                              | LANDSCAPING                          | 795,145.00                 | 671,503.27                | 194,286.24                 | 123,641.73                         | 84.45          |  |
| 100-6211-52.22000                              | REPAIRS & MAINTENANCE                | 210,000.00                 | 190,405.39                | 21,620.00                  | 19,594.61                          | 90.67          |  |
| 100-6211-52.23100                              | BUILDING & OFFICE LEASES             | 5,000.00                   | 0.00                      | 0.00                       | 5,000.00                           | 0.00           |  |
| 100-6211-52.23202                              | EQUIPMENT RENTAL                     | 32,000.00                  | 29,571.46                 | 1,752.53                   | 2,428.54                           | 92.41          |  |
| 100-6211-52.31000                              | GENERAL LIABILITY INSURANCE          | 1,300.00                   | 1,069.00                  | 0.00                       | 231.00                             | 82.23          |  |
| 100-6211-53.10000                              | OPERATING SUPPLIES                   | 30,000.00                  | 11,521.99                 | 4,560.22                   | 18,478.01                          | 38.41          |  |
| 100-6211-53.12100                              | WATER/SEWER                          | 1,800.00                   | 1,235.56                  | 250.89                     | 564.44                             | 68.64          |  |
| 100-6211-53.12300                              | ELECTRICITY                          | 78,000.00                  | 73,585.04                 | 11,965.85                  | 4,414.96                           | 94.34          |  |
| Total Dept 6211 - PARKS                        |                                      | 1,187,395.00               | 1,002,489.25              | 237,652.89                 | 184,905.75                         | 84.43          |  |
| <b>Department: 6212 POOLS</b>                  |                                      |                            |                           |                            |                                    |                |  |
| 100-6212-52.13000                              | OTHER SERVICES / TECHNICAL           | 2,500.00                   | 0.00                      | 0.00                       | 2,500.00                           | 0.00           |  |
| 100-6212-52.13100                              | CONTRACTUAL SERVICES                 | 55,700.00                  | 20,416.50                 | 0.00                       | 35,283.50                          | 36.65          |  |
| 100-6212-52.22000                              | REPAIRS & MAINTENANCE                | 35,000.00                  | 20,435.04                 | 6,674.84                   | 14,564.96                          | 58.39          |  |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER

Balance As Of 04/30/2023  
% Fiscal Year Completed: 83.29

| GL Number                                      | Description                      | 22-23<br>Amended<br>Budget | YTD Balance | Activity For | Available<br>Balance | % Bdgt<br>Used |  |  |
|--|----------------------------------|----------------------------|-------------|--------------|----------------------|----------------|--|--|
|  |                                  | 04/30/2023                 | 04/30/2023  | 04/30/2023   | 04/30/2023           |                |  |  |
| <b>Fund: 100 GENERAL FUND</b>                  |                                  |                            |             |              |                      |                |  |  |
| <b>Account Category: Expenditures</b>          |                                  |                            |             |              |                      |                |  |  |
| <b>Department: 6212 POOLS</b>                  |                                  |                            |             |              |                      |                |  |  |
| 100-6212-52.31000                              | GENERAL LIABILITY INSURANCE      | 2,600.00                   | 2,137.00    | 0.00         | 463.00               | 82.19          |  |  |
| 100-6212-52.32100                              | INTERNET                         | 1,100.00                   | 262.96      | 0.00         | 837.04               | 23.91          |  |  |
| 100-6212-53.10000                              | OPERATING SUPPLIES               | 33,500.00                  | 13,605.36   | 24.95        | 19,894.64            | 40.61          |  |  |
| 100-6212-53.12300                              | ELECTRICITY                      | 15,935.00                  | 2,286.96    | 0.00         | 13,648.04            | 14.35          |  |  |
| 100-6212-54.23000                              | FURNITURE AND FIXTURES           | 2,500.00                   | 0.00        | 0.00         | 2,500.00             | 0.00           |  |  |
| Total Dept 6212 - POOLS                        |                                  | 148,835.00                 | 59,143.82   | 6,699.79     | 89,691.18            | 39.74          |  |  |
| <b>Department: 7210 PROTECTIVE INSPECTIONS</b> |                                  |                            |             |              |                      |                |  |  |
| 100-7210-52.12100                              | CONTRACTUAL SVCS CH2M            | 812,517.00                 | 667,064.10  | 57,706.41    | 145,452.90           | 82.10          |  |  |
| 100-7210-52.13000                              | OTHER SERVICES / TECHNICAL       | 2,000.00                   | 364.50      | 0.00         | 1,635.50             | 18.23          |  |  |
| 100-7210-52.32000                              | CELL PHONES                      | 3,100.00                   | 1,810.30    | 248.16       | 1,289.70             | 58.40          |  |  |
| 100-7210-52.32050                              | POSTAGE                          | 0.00                       | 9.15        | 0.00         | (9.15)               | 100.00         |  |  |
| 100-7210-52.33000                              | ADVERTISING                      | 500.00                     | 400.00      | 100.00       | 100.00               | 80.00          |  |  |
| 100-7210-52.36000                              | DUES & FEES                      | 1,300.00                   | 116.32      | 0.00         | 1,183.68             | 8.95           |  |  |
| 100-7210-52.37000                              | EDUCATION & TRAINING             | 500.00                     | 0.00        | 0.00         | 500.00               | 0.00           |  |  |
| 100-7210-53.10000                              | OPERATING SUPPLIES               | 3,000.00                   | 1,387.29    | 598.27       | 1,612.71             | 46.24          |  |  |
| 100-7210-53.17500                              | HOSPITALITY SUPPLIES             | 2,000.00                   | 772.74      | 0.00         | 1,227.26             | 38.64          |  |  |
| 100-7210-54.24000                              | COMPUTER/SOFTWARE                | 4,000.00                   | 0.00        | 0.00         | 4,000.00             | 0.00           |  |  |
| Total Dept 7210 - PROTECTIVE INSPECTIONS       |                                  | 828,917.00                 | 671,924.40  | 58,652.84    | 156,992.60           | 81.06          |  |  |
| <b>Department: 7410 PLANNING AND ZONING</b>    |                                  |                            |             |              |                      |                |  |  |
| 100-7410-52.12100                              | CONTRACTUAL SVCS CH2M            | 667,266.00                 | 556,012.60  | 55,601.26    | 111,253.40           | 83.33          |  |  |
| 100-7410-52.13000                              | OTHER SERVICES / TECHNICAL       | 125,000.00                 | 72,660.00   | 34,920.00    | 52,340.00            | 58.13          |  |  |
| 100-7410-52.22000                              | REPAIRS & MAINTENANCE            | 5,000.00                   | 1,900.00    | 0.00         | 3,100.00             | 38.00          |  |  |
| 100-7410-52.32000                              | CELL PHONES                      | 2,000.00                   | 403.16      | 120.81       | 1,596.84             | 20.16          |  |  |
| 100-7410-52.32050                              | POSTAGE                          | 1,000.00                   | 644.80      | 29.15        | 355.20               | 64.48          |  |  |
| 100-7410-52.33000                              | ADVERTISING                      | 2,500.00                   | 473.76      | 10.00        | 2,026.24             | 18.95          |  |  |
| 100-7410-52.36000                              | DUES & FEES                      | 750.00                     | 56.40       | 0.00         | 693.60               | 7.52           |  |  |
| 100-7410-52.37000                              | EDUCATION & TRAINING             | 1,000.00                   | 0.00        | 0.00         | 1,000.00             | 0.00           |  |  |
| 100-7410-53.10000                              | OPERATING SUPPLIES               | 2,000.00                   | 817.71      | 0.00         | 1,182.29             | 40.89          |  |  |
| 100-7410-53.17500                              | HOSPITALITY SUPPLIES             | 500.00                     | 277.27      | 0.00         | 222.73               | 55.45          |  |  |
| Total Dept 7410 - PLANNING AND ZONING          |                                  | 807,016.00                 | 633,245.70  | 90,681.22    | 173,770.30           | 78.47          |  |  |
| <b>Department: 7520 ECONOMIC DEVELOPMENT</b>   |                                  |                            |             |              |                      |                |  |  |
| 100-7520-51.11000                              | REGULAR SALARIES                 | 81,120.00                  | 65,209.34   | 6,153.84     | 15,910.66            | 80.39          |  |  |
| 100-7520-51.12000                              | TEMPORARY SALARIES - CONTINGENCY | 1,344.00                   | 1,344.00    | 0.00         | 0.00                 | 100.00         |  |  |
| 100-7520-51.21000                              | GROUP HEALTH INSURANCE           | 13,719.00                  | 10,374.00   | 1,541.90     | 3,345.00             | 75.62          |  |  |
| 100-7520-51.21003                              | LIFE INSURANCE                   | 230.00                     | 181.86      | 19.00        | 48.14                | 79.07          |  |  |
| 100-7520-51.21004                              | LONG TERM DISABILITY INSURANCE   | 3,000.00                   | 2,729.10    | 248.10       | 270.90               | 90.97          |  |  |
| 100-7520-51.21005                              | SHORT TERM DISABILITY INSURANCE  | 216.00                     | 172.28      | 18.00        | 43.72                | 79.76          |  |  |
| 100-7520-51.22000                              | FICA TAXES                       | 1,389.00                   | 1,048.35    | 89.23        | 340.65               | 75.48          |  |  |
| 100-7520-51.24000                              | EMPLOYER 401A 10% CONTRIBUTION   | 8,112.00                   | 6,520.91    | 615.38       | 1,591.09             | 80.39          |  |  |
| 100-7520-51.24001                              | 457 (B) 4% MATCHING CONTRIBUTION | 3,250.00                   | 2,608.43    | 246.16       | 641.57               | 80.26          |  |  |
| 100-7520-51.26000                              | UNEMPLOYMENT EXPENSE             | 100.00                     | 0.82        | 0.00         | 99.18                | 0.82           |  |  |
| 100-7520-51.27000                              | WORKERS COMP                     | 300.00                     | 90.62       | 0.00         | 209.38               | 30.21          |  |  |
| 100-7520-52.12100                              | CONTRACTUAL SVCS CH2M            | 110,801.00                 | 92,340.80   | 9,234.08     | 18,460.20            | 83.34          |  |  |
| 100-7520-52.13000                              | OTHER SERVICES / TECHNICAL       | 90,000.00                  | 89,810.00   | 3,364.00     | 190.00               | 99.79          |  |  |
| 100-7520-52.32000                              | CELL PHONES                      | 972.00                     | 624.79      | 80.54        | 347.21               | 64.28          |  |  |
| 100-7520-52.33000                              | ADVERTISING                      | 3,000.00                   | 84.75       | 0.00         | 2,915.25             | 2.83           |  |  |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER

Balance As Of 04/30/2023  
% Fiscal Year Completed: 83.29

| GL Number  | Description              | 22-23<br>Amended<br>Budget | YTD Balance<br>04/30/2023 | Activity For<br>04/30/2023 | Available<br>Balance<br>04/30/2023 | % Bdgt<br>Used |  |
|--|--------------------------|----------------------------|---------------------------|----------------------------|------------------------------------|----------------|--|
|  |                          |                            |                           |                            |                                    |                |  |
| <b>Fund: 100 GENERAL FUND</b>                          |                          |                            |                           |                            |                                    |                |  |
| <b>Account Category: Expenditures</b>                  |                          |                            |                           |                            |                                    |                |  |
| <b>Department: 7520 ECONOMIC DEVELOPMENT</b>           |                          |                            |                           |                            |                                    |                |  |
| 100-7520-52.35000                                      | TRAVEL EXPENSE           | 2,000.00                   | 681.66                    | 0.00                       | 1,318.34                           | 34.08          |  |
| 100-7520-52.36000                                      | DUES & FEES              | 1,500.00                   | 1,134.20                  | 0.00                       | 365.80                             | 75.61          |  |
| 100-7520-52.37000                                      | EDUCATION & TRAINING     | 5,686.00                   | 3,860.00                  | 0.00                       | 1,826.00                           | 67.89          |  |
| 100-7520-53.10000                                      | OPERATING SUPPLIES       | 5,000.00                   | 3,125.70                  | 30.23                      | 1,874.30                           | 62.51          |  |
| 100-7520-53.13000                                      | FOOD SUPPLIES            | 3,000.00                   | 1,339.57                  | 0.00                       | 1,660.43                           | 44.65          |  |
| 100-7520-53.17500                                      | HOSPITALITY SUPPLIES     | 4,000.00                   | 2,382.87                  | 0.00                       | 1,617.13                           | 59.57          |  |
| Total Dept 7520 - ECONOMIC DEVELOPMENT                 |                          | 338,739.00                 | 285,664.05                | 21,640.46                  | 53,074.95                          | 84.33          |  |
| <b>Department: 7550 DOWNTOWN DEVELOPMENT AUTHORITY</b> |                          |                            |                           |                            |                                    |                |  |
| 100-7550-52.12000                                      | PROFESSIONAL SERVICES    | 25,000.00                  | 13,188.00                 | 0.00                       | 11,812.00                          | 52.75          |  |
| Total Dept 7550 - DOWNTOWN DEVELOPMENT AUTHORITY       |                          | 25,000.00                  | 13,188.00                 | 0.00                       | 11,812.00                          | 52.75          |  |
| <b>Department: 9000 INTERFUND</b>                      |                          |                            |                           |                            |                                    |                |  |
| 100-9000-61.15600                                      | TRANSFER TO STORMWATER   | 1,500,000.00               | 0.00                      | 0.00                       | 1,500,000.00                       | 0.00           |  |
| 100-9000-61.30000                                      | TRANSFER TO CAPITAL FUND | 11,771,344.00              | 0.00                      | 0.00                       | 11,771,344.00                      | 0.00           |  |
| Total Dept 9000 - INTERFUND                            |                          | 13,271,344.00              | 0.00                      | 0.00                       | 13,271,344.00                      | 0.00           |  |
| Expenditures   |                          | 24,131,970.00              | 8,335,187.20              | 1,079,596.98               | 15,796,782.80                      | 34.54          |  |
| <b>Fund 100 - GENERAL FUND:</b>                        |                          |                            |                           |                            |                                    |                |  |
| TOTAL REVENUES   |                          | 18,495,365.00              | 16,067,639.55             | 1,056,117.00               | 2,427,725.45                       |                |  |
| TOTAL EXPENDITURES                                     |                          | 24,131,970.00              | 8,335,187.20              | 1,079,596.98               | 15,796,782.80                      |                |  |
| NET OF REVENUES & EXPENDITURES:                        |                          | (5,636,605.00)             | 7,732,452.35              | (23,479.98)                | (13,369,057.35)                    |                |  |
| BEG. FUND BALANCE                                      |                          | 19,027,911.28              | 19,027,911.28             |                            |                                    |                |  |
| END FUND BALANCE                                       |                          | 13,391,306.28              | 26,760,363.63             |                            |                                    |                |  |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER

Balance As Of 04/30/2023  
% Fiscal Year Completed: 83.29

| GL Number   | Description                 | 22-23 Amended Budget | YTD Balance 04/30/2023 | Activity For 04/30/2023 | Available Balance | % Bdgt Used |  |  |  |  |  |
|---|-----------------------------|----------------------|------------------------|-------------------------|-------------------|-------------|--|--|--|--|--|
|   |                             |                      |                        |                         | 04/30/2023        |             |  |  |  |  |  |
| <b>Fund: 206 TREE FUND</b>                          |                             |                      |                        |                         |                   |             |  |  |  |  |  |
| <b>Account Category: Revenues</b>                   |                             |                      |                        |                         |                   |             |  |  |  |  |  |
| <b>Department: 0000 NON DEPARTMENTAL</b>            |                             |                      |                        |                         |                   |             |  |  |  |  |  |
| 206-0000-37.10000                                   | CONTRIBUTIONS / DONATIONS   | 64,000.00            | 64,000.00              | 0.00                    | 0.00              | 100.00      |  |  |  |  |  |
| Total Dept 0000 - NON DEPARTMENTAL                  |                             | 64,000.00            | 64,000.00              | 0.00                    | 0.00              | 100.00      |  |  |  |  |  |
| Revenues  |                             | 64,000.00            | 64,000.00              | 0.00                    | 0.00              | 100.00      |  |  |  |  |  |
| <b>Account Category: Expenditures</b>               |                             |                      |                        |                         |                   |             |  |  |  |  |  |
| <b>Department: 4100 PUBLIC WORKS ADMINISTRATION</b> |                             |                      |                        |                         |                   |             |  |  |  |  |  |
| 206-4100-54.12000                                   | CAPITAL - SITE IMPROVEMENTS | 32,000.00            | 29,180.00              | 0.00                    | 2,820.00          | 91.19       |  |  |  |  |  |
| Total Dept 4100 - PUBLIC WORKS ADMINISTRATION       |                             | 32,000.00            | 29,180.00              | 0.00                    | 2,820.00          | 91.19       |  |  |  |  |  |
| <b>Department: 7410 PLANNING AND ZONING</b>         |                             |                      |                        |                         |                   |             |  |  |  |  |  |
| 206-7410-52.22000                                   | REPAIRS & MAINTENANCE       | 2,500.00             | 855.12                 | 0.00                    | 1,644.88          | 34.20       |  |  |  |  |  |
| Total Dept 7410 - PLANNING AND ZONING               |                             | 2,500.00             | 855.12                 | 0.00                    | 1,644.88          | 34.20       |  |  |  |  |  |
| Expenditures  |                             | 34,500.00            | 30,035.12              | 0.00                    | 4,464.88          | 87.06       |  |  |  |  |  |
| Fund 206 - TREE FUND:                               |                             |                      |                        |                         |                   |             |  |  |  |  |  |
| TOTAL REVENUES                                      |                             | 64,000.00            | 64,000.00              | 0.00                    | 0.00              |             |  |  |  |  |  |
| TOTAL EXPENDITURES                                  |                             | 34,500.00            | 30,035.12              | 0.00                    | 4,464.88          |             |  |  |  |  |  |
| NET OF REVENUES & EXPENDITURES:                     |                             | 29,500.00            | 33,964.88              | 0.00                    | (4,464.88)        |             |  |  |  |  |  |
| BEG. FUND BALANCE                                   |                             | 160,275.30           | 160,275.30             |                         |                   |             |  |  |  |  |  |
| END FUND BALANCE                                    |                             | 189,775.30           | 194,240.18             |                         |                   |             |  |  |  |  |  |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER

Balance As Of 04/30/2023  
% Fiscal Year Completed: 83.29

| GL Number   | Description                       | 22-23 Amended Budget | YTD Balance 04/30/2023 | Activity For 04/30/2023 | Available Balance 04/30/2023 | % Bdgt Used |  |  |  |  |  |  |
|---|-----------------------------------|----------------------|------------------------|-------------------------|------------------------------|-------------|--|--|--|--|--|--|
|   |                                   |                      |                        |                         |                              |             |  |  |  |  |  |  |
| <b>Fund: 230 AMERICAN RESCUE PLAN ACT OF 2021</b>   |                                   |                      |                        |                         |                              |             |  |  |  |  |  |  |
| <b>Account Category: Revenues</b>                   |                                   |                      |                        |                         |                              |             |  |  |  |  |  |  |
| <b>Department: 0000 NON DEPARTMENTAL</b>            |                                   |                      |                        |                         |                              |             |  |  |  |  |  |  |
| 230-0000-33.21000                                   | AMERICAN RESCUE PLAN ACT OF 2021  | 6,795,608.00         | 6,795,608.00           | 0.00                    | 0.00                         | 100.00      |  |  |  |  |  |  |
| Total Dept 0000 - NON DEPARTMENTAL                  |                                   | 6,795,608.00         | 6,795,608.00           | 0.00                    | 0.00                         | 100.00      |  |  |  |  |  |  |
| Revenues  |                                   | 6,795,608.00         | 6,795,608.00           | 0.00                    | 0.00                         | 100.00      |  |  |  |  |  |  |
| <b>Account Category: Expenditures</b>               |                                   |                      |                        |                         |                              |             |  |  |  |  |  |  |
| <b>Department: 0000 NON DEPARTMENTAL</b>            |                                   |                      |                        |                         |                              |             |  |  |  |  |  |  |
| 230-0000-57.90000                                   | CONTINGENCIES                     | 5,913,512.00         | 0.00                   | 0.00                    | 5,913,512.00                 | 0.00        |  |  |  |  |  |  |
| Total Dept 0000 - NON DEPARTMENTAL                  |                                   | 5,913,512.00         | 0.00                   | 0.00                    | 5,913,512.00                 | 0.00        |  |  |  |  |  |  |
| <b>Department: 1320 CITY MANAGEMENT</b>             |                                   |                      |                        |                         |                              |             |  |  |  |  |  |  |
| 230-1320-51.11000                                   | REGULAR SALARIES                  | 125,000.00           | 31,451.49              | 5,990.76                | 93,548.51                    | 25.16       |  |  |  |  |  |  |
| 230-1320-51.21000                                   | GROUP HEALTH INSURANCE            | 29,240.00            | 3,846.24               | 758.20                  | 25,393.76                    | 13.15       |  |  |  |  |  |  |
| 230-1320-51.21002                                   | VISION INSURANCE                  | 212.00               | 0.00                   | 0.00                    | 212.00                       | 0.00        |  |  |  |  |  |  |
| 230-1320-51.21003                                   | LIFE INSURANCE                    | 228.00               | 95.00                  | 19.00                   | 133.00                       | 41.67       |  |  |  |  |  |  |
| 230-1320-51.21005                                   | SHORT TERM DISABILITY INSURANCE   | 216.00               | 90.00                  | 18.00                   | 126.00                       | 41.67       |  |  |  |  |  |  |
| 230-1320-51.22000                                   | FICA TAXES                        | 600.00               | 456.05                 | 86.87                   | 143.95                       | 76.01       |  |  |  |  |  |  |
| 230-1320-51.24000                                   | EMPLOYER 401A 10% CONTRIBUTION    | 11,900.00            | 3,145.17               | 599.08                  | 8,754.83                     | 26.43       |  |  |  |  |  |  |
| 230-1320-51.24001                                   | 457 (B) 4% MATCHING CONTRIBUTION  | 5,000.00             | 1,258.11               | 239.64                  | 3,741.89                     | 25.16       |  |  |  |  |  |  |
| 230-1320-52.39000-CM2203                            | OTHER PURCHASED SERVICES          | 600.00               | 542.81                 | 0.00                    | 57.19                        | 90.47       |  |  |  |  |  |  |
| Total Dept 1320 - CITY MANAGEMENT                   |                                   | 172,996.00           | 40,884.87              | 7,711.55                | 132,111.13                   | 23.63       |  |  |  |  |  |  |
| <b>Department: 4100 PUBLIC WORKS ADMINISTRATION</b> |                                   |                      |                        |                         |                              |             |  |  |  |  |  |  |
| 230-4100-52.39000                                   | OTHER PURCHASED SERVICES          | 50,200.00            | 36,932.12              | 36,750.00               | 13,267.88                    | 73.57       |  |  |  |  |  |  |
| Total Dept 4100 - PUBLIC WORKS ADMINISTRATION       |                                   | 50,200.00            | 36,932.12              | 36,750.00               | 13,267.88                    | 73.57       |  |  |  |  |  |  |
| <b>Department: 6211 PARKS</b>                       |                                   |                      |                        |                         |                              |             |  |  |  |  |  |  |
| 230-6211-52.39000                                   | OTHER PURCHASED SERVICES          | 58,900.00            | 99,240.00              | 40,340.00               | (40,340.00)                  | 168.49      |  |  |  |  |  |  |
| 230-6211-54.12000-PR2201                            | FITZGERALD PARK SITE IMPROVEMENTS | 600,000.00           | 521,388.82             | 0.00                    | 78,611.18                    | 86.90       |  |  |  |  |  |  |
| Total Dept 6211 - PARKS                             |                                   | 658,900.00           | 620,628.82             | 40,340.00               | 38,271.18                    | 94.19       |  |  |  |  |  |  |
| Expenditures  |                                   | 6,795,608.00         | 698,445.81             | 84,801.55               | 6,097,162.19                 | 10.28       |  |  |  |  |  |  |
| Fund 230 - AMERICAN RESCUE PLAN ACT OF 2021:        |                                   |                      |                        |                         |                              |             |  |  |  |  |  |  |
| TOTAL REVENUES                                      |                                   | 6,795,608.00         | 6,795,608.00           | 0.00                    | 0.00                         |             |  |  |  |  |  |  |
| TOTAL EXPENDITURES                                  |                                   | 6,795,608.00         | 698,445.81             | 84,801.55               | 6,097,162.19                 |             |  |  |  |  |  |  |
| NET OF REVENUES & EXPENDITURES:                     |                                   | 0.00                 | 6,097,162.19           | (84,801.55)             | (6,097,162.19)               |             |  |  |  |  |  |  |
| BEG. FUND BALANCE                                   |                                   | 0.00                 | 0.00                   |                         |                              |             |  |  |  |  |  |  |
| END FUND BALANCE                                    |                                   | 0.00                 | 6,097,162.19           |                         |                              |             |  |  |  |  |  |  |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER

Balance As Of 04/30/2023  
% Fiscal Year Completed: 83.29

| GL Number                                      | Description              | 22-23 Amended Budget | YTD Balance 04/30/2023 | Activity For 04/30/2023 | Available Balance 04/30/2023 | % Bdgt Used |
|--|--------------------------|----------------------|------------------------|-------------------------|------------------------------|-------------|
| <b>Fund: 275 HOTEL/MOTEL</b>                   |                          |                      |                        |                         |                              |             |
| <b>Account Category: Revenues</b>              |                          |                      |                        |                         |                              |             |
| <b>Department: 0000 NON DEPARTMENTAL</b>       |                          |                      |                        |                         |                              |             |
| 275-0000-31.41000                              | HOTEL/MOTEL EXCISE TAX   | 1,200,000.00         | 944,468.19             | 73,225.29               | 255,531.81                   | 78.71       |
| Total Dept 0000 - NON DEPARTMENTAL             |                          | 1,200,000.00         | 944,468.19             | 73,225.29               | 255,531.81                   | 78.71       |
| Revenues                                       |                          | 1,200,000.00         | 944,468.19             | 73,225.29               | 255,531.81                   | 78.71       |
| <b>Account Category: Expenditures</b>          |                          |                      |                        |                         |                              |             |
| <b>Department: 6210 PARKS &amp; RECREATION</b> |                          |                      |                        |                         |                              |             |
| 275-6210-61.30000                              | TRANSFER TO CAPITAL FUND | 225,000.00           | 177,087.79             | 13,729.74               | 47,912.21                    | 78.71       |
| Total Dept 6210 - PARKS & RECREATION           |                          | 225,000.00           | 177,087.79             | 13,729.74               | 47,912.21                    | 78.71       |
| <b>Department: 7540 ECONOMIC DEV</b>           |                          |                      |                        |                         |                              |             |
| 275-7540-57.20000                              | DISCOVER DEKALB          | 480,000.00           | 413,204.82             | 32,036.06               | 66,795.18                    | 86.08       |
| 275-7540-61.10000                              | TRANSFER TO GENERAL FUND | 495,000.00           | 354,175.57             | 27,459.48               | 140,824.43                   | 71.55       |
| Total Dept 7540 - ECONOMIC DEV                 |                          | 975,000.00           | 767,380.39             | 59,495.54               | 207,619.61                   | 78.71       |
| Expenditures                                   |                          | 1,200,000.00         | 944,468.18             | 73,225.28               | 255,531.82                   | 78.71       |
| <b>Fund 275 - HOTEL/MOTEL:</b>                 |                          |                      |                        |                         |                              |             |
| TOTAL REVENUES                                 |                          | 1,200,000.00         | 944,468.19             | 73,225.29               | 255,531.81                   |             |
| TOTAL EXPENDITURES                             |                          | 1,200,000.00         | 944,468.18             | 73,225.28               | 255,531.82                   |             |
| NET OF REVENUES & EXPENDITURES:                |                          | 0.00                 | 0.01                   | 0.01                    | (0.01)                       |             |
| BEG. FUND BALANCE                              |                          | 782.61               | 782.61                 |                         |                              |             |
| END FUND BALANCE                               |                          | 782.61               | 782.62                 |                         |                              |             |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER

Balance As Of 04/30/2023  
% Fiscal Year Completed: 83.29

| GL Number                                  | Description              | 22-23 Amended Budget | YTD Balance 04/30/2023 | Activity For 04/30/2023 | Available Balance 04/30/2023 | % Bdgt Used |
|--|--------------------------|----------------------|------------------------|-------------------------|------------------------------|-------------|
| <b>Fund: 280 RENTAL MOTOR VEHICLE FUND</b> |                          |                      |                        |                         |                              |             |
| <b>Account Category: Revenues</b>          |                          |                      |                        |                         |                              |             |
| <b>Department: 0000 NON DEPARTMENTAL</b>   |                          |                      |                        |                         |                              |             |
| 280-0000-31.44000                          | RENTAL CAR EXCISE TAX    | 65,000.00            | 41,091.00              | 0.00                    | 23,909.00                    | 63.22       |
| Total Dept 0000 - NON DEPARTMENTAL         |                          | 65,000.00            | 41,091.00              | 0.00                    | 23,909.00                    | 63.22       |
| Revenues                                   |                          | 65,000.00            | 41,091.00              | 0.00                    | 23,909.00                    | 63.22       |
| <b>Account Category: Expenditures</b>      |                          |                      |                        |                         |                              |             |
| <b>Department: 7540 ECONOMIC DEV</b>       |                          |                      |                        |                         |                              |             |
| 280-7540-61.10000                          | TRANSFER TO GENERAL FUND | 65,000.00            | 41,091.43              | 0.00                    | 23,908.57                    | 63.22       |
| Total Dept 7540 - ECONOMIC DEV             |                          | 65,000.00            | 41,091.43              | 0.00                    | 23,908.57                    | 63.22       |
| Expenditures                               |                          | 65,000.00            | 41,091.43              | 0.00                    | 23,908.57                    | 63.22       |
| Fund 280 - RENTAL MOTOR VEHICLE FUND:      |                          |                      |                        |                         |                              |             |
| TOTAL REVENUES                             |                          | 65,000.00            | 41,091.00              | 0.00                    | 23,909.00                    |             |
| TOTAL EXPENDITURES                         |                          | 65,000.00            | 41,091.43              | 0.00                    | 23,908.57                    |             |
| NET OF REVENUES & EXPENDITURES:            |                          | 0.00                 | (0.43)                 | 0.00                    | 0.43                         |             |
| BEG. FUND BALANCE                          |                          | 0.00                 | 0.00                   |                         |                              |             |
| END FUND BALANCE                           |                          | 0.00                 | (0.43)                 |                         |                              |             |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER

Balance As Of 04/30/2023  
% Fiscal Year Completed: 83.29

| GL Number   | Description                       | 22-23 Amended Budget | YTD Balance 04/30/2023 | Activity For 04/30/2023 | Available Balance 04/30/2023 | % Bdgt Used |  |  |  |  |  |
|---|-----------------------------------|----------------------|------------------------|-------------------------|------------------------------|-------------|--|--|--|--|--|
|   |                                   |                      |                        |                         |                              | 04/30/2023  |  |  |  |  |  |
| <b>Fund: 300 CAPITAL</b>                            |                                   |                      |                        |                         |                              |             |  |  |  |  |  |
| <b>Account Category: Revenues</b>                   |                                   |                      |                        |                         |                              |             |  |  |  |  |  |
| <b>Department: 0000 NON DEPARTMENTAL</b>            |                                   |                      |                        |                         |                              |             |  |  |  |  |  |
| 300-0000-33.43000                                   | STATE GRANTS CAPITAL PROJECTS     | 401,814.00           | 401,813.46             | 0.00                    | 0.54                         | 100.00      |  |  |  |  |  |
| Total Dept 0000 - NON DEPARTMENTAL                  |                                   | 401,814.00           | 401,813.46             | 0.00                    | 0.54                         | 100.00      |  |  |  |  |  |
| <b>Department: 4224 SIDEWALKS</b>                   |                                   |                      |                        |                         |                              |             |  |  |  |  |  |
| 300-4224-37.10000                                   | CONTRIBUTIONS / DONATIONS         | 4,083.00             | 4,083.00               | 0.00                    | 0.00                         | 100.00      |  |  |  |  |  |
| Total Dept 4224 - SIDEWALKS                         |                                   | 4,083.00             | 4,083.00               | 0.00                    | 0.00                         | 100.00      |  |  |  |  |  |
| <b>Department: 9000 INTERFUND</b>                   |                                   |                      |                        |                         |                              |             |  |  |  |  |  |
| 300-9000-39.12000                                   | TRANSFER FROM HOTEL               | 225,000.00           | 177,087.79             | 13,729.74               | 47,912.21                    | 78.71       |  |  |  |  |  |
| 300-9000-39.30000                                   | TRANSFER FROM GENERAL FUND        | 11,771,344.00        | 0.00                   | 0.00                    | 11,771,344.00                | 0.00        |  |  |  |  |  |
| Total Dept 9000 - INTERFUND                         |                                   | 11,996,344.00        | 177,087.79             | 13,729.74               | 11,819,256.21                | 1.48        |  |  |  |  |  |
| Revenues  |                                   | 12,402,241.00        | 582,984.25             | 13,729.74               | 11,819,256.75                | 4.70        |  |  |  |  |  |
| <b>Account Category: Expenditures</b>               |                                   |                      |                        |                         |                              |             |  |  |  |  |  |
| <b>Department: 1320 CITY MANAGEMENT</b>             |                                   |                      |                        |                         |                              |             |  |  |  |  |  |
| 300-1320-52.13000-CM2302                            | ARPA AND GRANT WRITING ASSISTANCE | 10,000.00            | 0.00                   | 0.00                    | 10,000.00                    | 0.00        |  |  |  |  |  |
| 300-1320-54.11000-CM2303                            | LAND FOR GATEWAY SIGN             | 400,000.00           | 0.00                   | 0.00                    | 400,000.00                   | 0.00        |  |  |  |  |  |
| 300-1320-54.11000-CM2304                            | SITE FOR DOWNTOWN TRASH FACILITY  | 25,000.00            | 0.00                   | 0.00                    | 25,000.00                    | 0.00        |  |  |  |  |  |
| 300-1320-54.13000-CM2305                            | DOWNTOWN TRASH FACILITY           | 250,000.00           | 21,065.00              | 1,435.00                | 228,935.00                   | 8.43        |  |  |  |  |  |
| Total Dept 1320 - CITY MANAGEMENT                   |                                   | 685,000.00           | 21,065.00              | 1,435.00                | 663,935.00                   | 3.08        |  |  |  |  |  |
| <b>Department: 1330 CITY CLERK</b>                  |                                   |                      |                        |                         |                              |             |  |  |  |  |  |
| 300-1330-54.24000                                   | COMPUTER/SOFTWARE                 | 0.00                 | 350.00                 | 0.00                    | (350.00)                     | 100.00      |  |  |  |  |  |
| 300-1330-54.24000-CC2101                            | NEW MEETING MGMT SOFTWARE FY21    | 0.00                 | (350.00)               | 0.00                    | 350.00                       | 100.00      |  |  |  |  |  |
| 300-1330-54.24000-CC2301                            | LASERFICHE CLOUD                  | 27,000.00            | 24,723.74              | 0.00                    | 2,276.26                     | 91.57       |  |  |  |  |  |
| 300-1330-54.24000-CC2302                            | JUSTFOIA LINK TO LASERFICHE       | 13,500.00            | 8,081.51               | 0.00                    | 5,418.49                     | 59.86       |  |  |  |  |  |
| Total Dept 1330 - CITY CLERK                        |                                   | 40,500.00            | 32,805.25              | 0.00                    | 7,694.75                     | 81.00       |  |  |  |  |  |
| <b>Department: 1513 OPERATING CONTINGENCIES</b>     |                                   |                      |                        |                         |                              |             |  |  |  |  |  |
| 300-1513-57.90000-OC2001                            | CONTINGENCIES                     | 504,600.00           | 25,250.00              | 0.00                    | 479,350.00                   | 5.00        |  |  |  |  |  |
| Total Dept 1513 - OPERATING CONTINGENCIES           |                                   | 504,600.00           | 25,250.00              | 0.00                    | 479,350.00                   | 5.00        |  |  |  |  |  |
| <b>Department: 1535 IT/GIS</b>                      |                                   |                      |                        |                         |                              |             |  |  |  |  |  |
| 300-1535-54.24000-IT2101                            | COMPUTER REPLACEMENT              | 26,000.00            | 25,818.82              | 0.00                    | 181.18                       | 99.30       |  |  |  |  |  |
| Total Dept 1535 - IT/GIS                            |                                   | 26,000.00            | 25,818.82              | 0.00                    | 181.18                       | 99.30       |  |  |  |  |  |
| <b>Department: 1570 COMMUNICATIONS</b>              |                                   |                      |                        |                         |                              |             |  |  |  |  |  |
| 300-1570-52.12000-CO2201                            | WEBSITE REDESIGN FY22             | 10,800.00            | 0.00                   | 0.00                    | 10,800.00                    | 0.00        |  |  |  |  |  |
| Total Dept 1570 - COMMUNICATIONS                    |                                   | 10,800.00            | 0.00                   | 0.00                    | 10,800.00                    | 0.00        |  |  |  |  |  |
| <b>Department: 1595 GENERAL OPERATIONS</b>          |                                   |                      |                        |                         |                              |             |  |  |  |  |  |
| 300-1595-54.22000-CM2301                            | ADMINISTRATION VEHICLE            | 30,000.00            | 26,942.00              | 26,942.00               | 3,058.00                     | 89.81       |  |  |  |  |  |
| Total Dept 1595 - GENERAL OPERATIONS                |                                   | 30,000.00            | 26,942.00              | 26,942.00               | 3,058.00                     | 89.81       |  |  |  |  |  |
| <b>Department: 2650 MUNICIPAL COURT</b>             |                                   |                      |                        |                         |                              |             |  |  |  |  |  |
| 300-2650-54.23000-CT2202                            | FINGERPRINT MACHINE FY22          | 27,000.00            | 0.00                   | 0.00                    | 27,000.00                    | 0.00        |  |  |  |  |  |
| 300-2650-54.24000-CT2101                            | E TICKET SOFTWARE                 | 38,000.00            | 0.00                   | 0.00                    | 38,000.00                    | 0.00        |  |  |  |  |  |
| Total Dept 2650 - MUNICIPAL COURT                   |                                   | 65,000.00            | 0.00                   | 0.00                    | 65,000.00                    | 0.00        |  |  |  |  |  |
| <b>Department: 4100 PUBLIC WORKS ADMINISTRATION</b> |                                   |                      |                        |                         |                              |             |  |  |  |  |  |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER

Balance As Of 04/30/2023  
% Fiscal Year Completed: 83.29

| GL Number   | Description                          | 22-23 Amended Budget | YTD Balance 04/30/2023 | Activity For 04/30/2023 | Available Balance 04/30/2023 | % Bdgt Used |
|---|--------------------------------------|----------------------|------------------------|-------------------------|------------------------------|-------------|
| <b>Fund: 300 CAPITAL</b>                            |                                      |                      |                        |                         |                              |             |
| <b>Account Category: Expenditures</b>               |                                      |                      |                        |                         |                              |             |
| <b>Department: 4100 PUBLIC WORKS ADMINISTRATION</b> |                                      |                      |                        |                         |                              |             |
| 300-4100-52.12000-CE2206                            | PROGRAM MGMT FY22                    | 96,000.00            | 79,526.50              | 17,983.50               | 16,473.50                    | 82.84       |
| 300-4100-52.12000-CE2210                            | SAFETY STUDY HUGH HOWELL RD FY22     | 100,000.00           | 0.00                   | 0.00                    | 100,000.00                   | 0.00        |
| 300-4100-54.12000-CE2201                            | CHAMBLEE-TUCKER RD IMP FY22          | 1,700,000.00         | 1,696,254.71           | 0.00                    | 3,745.29                     | 99.78       |
| 300-4100-54.12000-CE2208                            | FELLOWSHIP@IDLEWOOD FY22             | 100,000.00           | 0.00                   | 0.00                    | 100,000.00                   | 0.00        |
| 300-4100-54.14000-CE2102                            | RESURFACING FY21                     | 52,979.00            | 34,888.56              | 0.00                    | 18,090.44                    | 65.85       |
| 300-4100-54.14000-CE2203                            | MARTA BUS PADS FY22                  | 40,212.00            | 0.00                   | 0.00                    | 40,212.00                    | 0.00        |
| 300-4100-54.14000-CE2204                            | RESURFACING FY22                     | 585,468.00           | 585,468.00             | 0.00                    | 0.00                         | 100.00      |
| 300-4100-54.14000-CE2301                            | RESURFACING FY23                     | 1,194,116.00         | 1,194,116.00           | 44,393.97               | 0.00                         | 100.00      |
| 300-4100-54.14000-CE2302                            | RESURFACING FY23 LMIG                | 400,000.00           | 400,000.00             | 400,000.00              | 0.00                         | 100.00      |
| 300-4100-54.14000-CE2303                            | BROCKETT ROAD TRAFFIC CALMING        | 1,275,671.00         | 1,060,096.76           | 0.00                    | 215,574.24                   | 83.10       |
| 300-4100-54.14000-CE2304                            | JULIETTE ROAD STREET PROJECT         | 2,200,000.00         | 529,891.75             | 208,327.50              | 1,670,108.25                 | 24.09       |
| 300-4100-54.14000-CE2305                            | MARTA BUS STOPS FY23                 | 100,000.00           | 0.00                   | 0.00                    | 100,000.00                   | 0.00        |
| 300-4100-54.14000-CE2306                            | RADAR SPEED LIMIT SIGNS              | 35,300.00            | 35,300.00              | 0.00                    | 0.00                         | 100.00      |
| 300-4100-54.14000-CE2307                            | TRAIL PROJECTS FY23                  | 1,000,000.00         | 25,272.50              | 25,272.50               | 974,727.50                   | 2.53        |
| 300-4100-54.14000-CE2309                            | PROGRAM MANAGEMENT FY23              | 250,000.00           | 59,704.16              | 0.00                    | 190,295.84                   | 23.88       |
| 300-4100-54.14000-CE2310                            | ENGINEERING DESIGN STUDIES FY23      | 50,000.00            | 5,193.75               | 0.00                    | 44,806.25                    | 10.39       |
| 300-4100-54.14000-CE2311                            | NORTH / SOUTH CONNECTIVITY STUDY     | 300,000.00           | 122,145.56             | 26,660.00               | 177,854.44                   | 40.72       |
| 300-4100-57.90000-CE0000                            | CE CONTINGENCIES                     | 609,348.00           | 0.00                   | 0.00                    | 609,348.00                   | 0.00        |
| Total Dept 4100 - PUBLIC WORKS ADMINISTRATION       |                                      | 10,089,094.00        | 5,827,858.25           | 722,637.47              | 4,261,235.75                 | 57.76       |
| <b>Department: 4224 SIDEWALKS</b>                   |                                      |                      |                        |                         |                              |             |
| 300-4224-54.14000-CE2108                            | SIDEWALKS                            | 59,542.00            | 50,404.26              | 0.00                    | 9,137.74                     | 84.65       |
| 300-4224-54.14000-CE2205                            | SIDEWALKS FY22                       | 239,346.00           | 239,345.04             | 0.00                    | 0.96                         | 100.00      |
| 300-4224-54.14000-CE2308                            | TRAIL LIGHTING                       | 134,913.00           | 134,913.00             | 0.00                    | 0.00                         | 100.00      |
| Total Dept 4224 - SIDEWALKS                         |                                      | 433,801.00           | 424,662.30             | 0.00                    | 9,138.70                     | 97.89       |
| <b>Department: 6210 PARKS &amp; RECREATION</b>      |                                      |                      |                        |                         |                              |             |
| 300-6210-52.12000-PR2302                            | PARKS AND RECREATION STUDY FY23      | 50,000.00            | 0.00                   | 0.00                    | 50,000.00                    | 0.00        |
| 300-6210-52.12000-PR2303                            | PROJECT MANAGEMENT - PARK CONSTRUCTI | 75,000.00            | 9,787.50               | 2,835.00                | 65,212.50                    | 13.05       |
| 300-6210-52.12000-PR2306                            | ENGINEERING SERVICES - PARK CONSTRUC | 150,000.00           | 4,000.00               | 4,000.00                | 146,000.00                   | 2.67        |
| 300-6210-52.12000-PR2308                            | PARK CONSTRUCTION PLANNING           | 125,000.00           | 34,000.30              | 21,065.55               | 90,999.70                    | 27.20       |
| 300-6210-54.12000-PR2007                            | DOG PARK MONTREAL                    | 46,805.00            | 0.00                   | 0.00                    | 46,805.00                    | 0.00        |
| 300-6210-54.12000-PR2010                            | PARK IMPROVEMENTS                    | 259,233.00           | 0.00                   | 0.00                    | 259,233.00                   | 0.00        |
| 300-6210-54.12000-PR2301                            | PARKING LOT/DRIVES-PARKS             | 50,000.00            | 0.00                   | 0.00                    | 50,000.00                    | 0.00        |
| 300-6210-54.12000-PR2304                            | TRC ACTIVITY CENTER                  | 50,000.00            | 0.00                   | 0.00                    | 50,000.00                    | 0.00        |
| 300-6210-54.12000-PR2305                            | FITZGERALD PARK IMPROVEMENTS         | 325,000.00           | 0.00                   | 0.00                    | 325,000.00                   | 0.00        |
| 300-6210-54.12000-PR2309                            | PARK FURNISHINGS                     | 100,000.00           | 29,748.74              | 0.00                    | 70,251.26                    | 29.75       |
| 300-6210-54.12000-PR2310                            | PARK IMPROVEMENTS-LORD PARK DISC GOL | 50,000.00            | 0.00                   | 0.00                    | 50,000.00                    | 0.00        |
| 300-6210-54.12000-PR2312                            | JHP IMPROVEMENTS GRANT MATCH-GOSP    | 250,000.00           | 31,100.00              | 0.00                    | 218,900.00                   | 12.44       |
| 300-6210-54.13000-PR2307                            | MAINTENANCE FACILITY - FITZGERALD    | 100,000.00           | 2,647.65               | 0.00                    | 97,352.35                    | 2.65        |
| 300-6210-54.20000-PR2012                            | PORTABLE GYMNASTICS                  | 16,225.00            | 0.00                   | 0.00                    | 16,225.00                    | 0.00        |
| 300-6210-54.20000-PR2311                            | PARK VEHICLES AND EQUIPMENT          | 175,000.00           | 137,670.08             | 116,680.08              | 37,329.92                    | 78.67       |
| 300-6210-54.23000-PR1911                            | WEIGHTROOM EQUIPMENT                 | 90.50                | 0.00                   | 0.00                    | 90.50                        | 0.00        |
| 300-6210-54.23100-PR1913                            | SIGNAGE                              | 909.50               | 0.00                   | 0.00                    | 909.50                       | 0.00        |
| Total Dept 6210 - PARKS & RECREATION                |                                      | 1,823,263.00         | 248,954.27             | 144,580.63              | 1,574,308.73                 | 13.65       |
| <b>Department: 6211 PARKS</b>                       |                                      |                      |                        |                         |                              |             |
| 300-6211-52.12000-PR2104                            | PARKS & REC STUDIES                  | 24,000.00            | 0.00                   | 0.00                    | 24,000.00                    | 0.00        |
| 300-6211-52.12000-PR2105                            | PARK CONSTRUCTION PLAN               | 5,960.00             | 5,960.00               | 0.00                    | 0.00                         | 100.00      |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER

Balance As Of 04/30/2023  
% Fiscal Year Completed: 83.29

| GL Number  | Description                          | 22-23 Amended Budget | YTD Balance 04/30/2023 | Activity For 04/30/2023 | Available Balance 04/30/2023 | % Bdgt Used |
|--|--------------------------------------|----------------------|------------------------|-------------------------|------------------------------|-------------|
| <b>Fund: 300 CAPITAL</b>                               |                                      |                      |                        |                         |                              |             |
| <b>Account Category: Expenditures</b>                  |                                      |                      |                        |                         |                              |             |
| <b>Department: 6211 PARKS</b>                          |                                      |                      |                        |                         |                              |             |
| 300-6211-52.12000-PR2106                               | PARK MASTER PLAN STUDIES             | 81,420.00            | 0.00                   | 0.00                    | 81,420.00                    | 0.00        |
| 300-6211-52.39000-PR2113                               | RECREATION PROJECTS TOURISM          | 88,985.82            | 51,009.70              | 1,713.55                | 37,976.12                    | 57.32       |
| 300-6211-54.12000                                      | CAPITAL - SITE IMPROVEMENTS          | 24,000.00            | 23,254.76              | 21,531.26               | 745.24                       | 96.89       |
| 300-6211-54.12000-PR2101                               | PIER/DOCK REPAIR AND TRAILS          | 50,000.00            | 0.00                   | 0.00                    | 50,000.00                    | 0.00        |
| 300-6211-54.12000-PR2108                               | PARK FENCING                         | 50,000.00            | 0.00                   | 0.00                    | 50,000.00                    | 0.00        |
| 300-6211-54.12000-PR2109                               | TRAILS                               | 41,804.00            | 0.00                   | 0.00                    | 41,804.00                    | 0.00        |
| 300-6211-54.12000-PR2113                               | RECREATION PROJECTS -- TOURISM H/M T | 216,900.00           | 110,896.29             | 7,236.38                | 106,003.71                   | 51.13       |
| 300-6211-54.12000-PR2115                               | PETERS PARK                          | 4,900.18             | 4,900.18               | 0.00                    | 0.00                         | 100.00      |
| 300-6211-54.12000-PR2116                               | J. HOMESTEAD PROJECT                 | 69,387.00            | 19,487.00              | 2,607.50                | 49,900.00                    | 28.08       |
| 300-6211-54.12000-PR2201                               | FITZGERALD PARK IMPROVEMENTS FY22    | 626,251.00           | 37,503.02              | 0.00                    | 588,747.98                   | 5.99        |
| 300-6211-54.12000-PR2202                               | GENERAL PARK IMPROVEMENTS FY22       | 5,322.00             | 5,321.79               | 0.00                    | 0.21                         | 100.00      |
| 300-6211-54.12000-PR2204                               | SPORTS FIELD LIGHTING FY22           | 200,000.00           | 109,500.00             | 0.00                    | 90,500.00                    | 54.75       |
| 300-6211-54.12000-PR2205                               | TENNIS COURT IMPROVEMENTS FY22       | 90,000.00            | 0.00                   | 0.00                    | 90,000.00                    | 0.00        |
| 300-6211-54.12000-PR2206                               | TRAIL IMPROVEMENTS FY22              | 71,940.00            | 0.00                   | 0.00                    | 71,940.00                    | 0.00        |
| 300-6211-54.12000-PR2207                               | COFER TRAIL PARK FY22                | 181,399.00           | 43,463.84              | 0.00                    | 137,935.16                   | 23.96       |
| 300-6211-54.12000-PR2208                               | BEE HAVEN INITIATIVE                 | 24,157.00            | 15,918.82              | 0.00                    | 8,238.18                     | 65.90       |
| 300-6211-54.12000-PR2313                               | TUCKER TOWN GREEN                    | 600,000.00           | 2,694.76               | 0.00                    | 597,305.24                   | 0.45        |
| 300-6211-54.23100-PR2112                               | SIGNS FOR PARKS                      | 17,409.00            | 0.00                   | 0.00                    | 17,409.00                    | 0.00        |
| 300-6211-54.23100-PR2114                               | WRP MEMORIAL                         | 64,018.00            | 0.00                   | 0.00                    | 64,018.00                    | 0.00        |
| Total Dept 6211 - PARKS                                |                                      | 2,537,853.00         | 429,910.16             | 33,088.69               | 2,107,942.84                 | 16.94       |
| <b>Department: 6212 POOLS</b>                          |                                      |                      |                        |                         |                              |             |
| 300-6212-54.12000-PR2203                               | POOL IMPROVEMENTS FY22               | 35,400.00            | 35,399.93              | 0.00                    | 0.07                         | 100.00      |
| Total Dept 6212 - POOLS                                |                                      | 35,400.00            | 35,399.93              | 0.00                    | 0.07                         | 100.00      |
| <b>Department: 7210 PROTECTIVE INSPECTIONS</b>         |                                      |                      |                        |                         |                              |             |
| 300-7210-52.12000-CD2113                               | SCANNING PROJECT                     | 24,080.00            | 0.00                   | 0.00                    | 24,080.00                    | 0.00        |
| 300-7210-52.13000-CD2301                               | JULIETTE ROAD / RICHARDSON STREET    | 100,000.00           | 3,400.00               | 0.00                    | 96,600.00                    | 3.40        |
| 300-7210-52.13000-CD2302                               | LAWRENCEVILLE HIGHWAY STUDY          | 50,000.00            | 2,800.00               | 0.00                    | 47,200.00                    | 5.60        |
| 300-7210-52.13000-CD2303                               | TUCKER COMPREHENSIVE HOUSING STUDY   | 100,000.00           | 0.00                   | 0.00                    | 100,000.00                   | 0.00        |
| 300-7210-54.24000-CD2006                               | COMPUTER/SOFTWARE                    | 7,604.00             | 0.00                   | 0.00                    | 7,604.00                     | 0.00        |
| Total Dept 7210 - PROTECTIVE INSPECTIONS               |                                      | 281,684.00           | 6,200.00               | 0.00                    | 275,484.00                   | 2.20        |
| <b>Department: 7520 ECONOMIC DEVELOPMENT</b>           |                                      |                      |                        |                         |                              |             |
| 300-7520-52.12000-ED2001                               | NORTHLAKE MASTER PLAN                | 163,969.00           | 0.00                   | 0.00                    | 163,969.00                   | 0.00        |
| 300-7520-52.12000-ED2005                               | ECONOMIC DEVELOPMENT VIDEO           | 5,366.00             | 0.00                   | 0.00                    | 5,366.00                     | 0.00        |
| Total Dept 7520 - ECONOMIC DEVELOPMENT                 |                                      | 169,335.00           | 0.00                   | 0.00                    | 169,335.00                   | 0.00        |
| <b>Department: 7550 DOWNTOWN DEVELOPMENT AUTHORITY</b> |                                      |                      |                        |                         |                              |             |
| 300-7550-52.12000-ED2001                               | NORTHLAKE MASTER PLAN                | 150,000.00           | 21,106.90              | 0.00                    | 128,893.10                   | 14.07       |
| Total Dept 7550 - DOWNTOWN DEVELOPMENT AUTHORITY       |                                      | 150,000.00           | 21,106.90              | 0.00                    | 128,893.10                   | 14.07       |
| Expenditures   |                                      | 16,882,330.00        | 7,125,972.88           | 928,683.79              | 9,756,357.12                 | 42.21       |
| <b>Fund 300 - CAPITAL:</b>                             |                                      |                      |                        |                         |                              |             |
| TOTAL REVENUES   |                                      | 12,402,241.00        | 582,984.25             | 13,729.74               | 11,819,256.75                |             |
| TOTAL EXPENDITURES                                     |                                      | 16,882,330.00        | 7,125,972.88           | 928,683.79              | 9,756,357.12                 |             |
| NET OF REVENUES & EXPENDITURES:                        |                                      | (4,480,089.00)       | (6,542,988.63)         | (914,954.05)            | 2,062,899.63                 |             |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER

Balance As Of 04/30/2023

% Fiscal Year Completed: 83.29

| GL Number                | Description | 22-23<br>Amended<br>Budget | YTD Balance<br>04/30/2023 | Activity For<br>04/30/2023 | Available<br>Balance<br>04/30/2023 | % Bdgt<br>Used |
|--------------------------|-------------|----------------------------|---------------------------|----------------------------|------------------------------------|----------------|
| <b>Fund: 300 CAPITAL</b> |             |                            |                           |                            |                                    |                |
| BEG. FUND BALANCE        |             | 4,480,089.59               | 4,480,089.59              |                            |                                    |                |
| END FUND BALANCE         |             | 0.59                       | (2,062,899.04)            |                            |                                    |                |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER

Balance As Of 04/30/2023  
% Fiscal Year Completed: 83.29

| GL Number   | Description                          | 22-23 Amended Budget | YTD Balance 04/30/2023 | Activity For 04/30/2023 | Available Balance 04/30/2023 | % Bdgt Used |  |  |  |  |  |
|---|--------------------------------------|----------------------|------------------------|-------------------------|------------------------------|-------------|--|--|--|--|--|
|   |                                      |                      |                        |                         |                              | 04/30/2023  |  |  |  |  |  |
| <b>Fund: 320 SPLOST FUND</b>                        |                                      |                      |                        |                         |                              |             |  |  |  |  |  |
| <b>Account Category: Revenues</b>                   |                                      |                      |                        |                         |                              |             |  |  |  |  |  |
| <b>Department: 0000 NON DEPARTMENTAL</b>            |                                      |                      |                        |                         |                              |             |  |  |  |  |  |
| 320-0000-31.32000                                   | SPLOST - ROADS & DRAINAGE            | 3,950,000.00         | 2,818,358.75           | 0.00                    | 1,131,641.25                 | 71.35       |  |  |  |  |  |
| 320-0000-31.32001                                   | SPLOST - SIDEWALKS & TRAILS          | 1,210,000.00         | 867,187.32             | 0.00                    | 342,812.68                   | 71.67       |  |  |  |  |  |
| 320-0000-31.32003                                   | SPLOST - SITE IMPROVEMENTS PARKS     | 910,000.00           | 650,390.47             | 0.00                    | 259,609.53                   | 71.47       |  |  |  |  |  |
| Total Dept 0000 - NON DEPARTMENTAL                  |                                      | 6,070,000.00         | 4,335,936.54           | 0.00                    | 1,734,063.46                 | 71.43       |  |  |  |  |  |
| <b>Department: 4200 HIGHWAYS AND STREETS</b>        |                                      |                      |                        |                         |                              |             |  |  |  |  |  |
| 320-4200-37.10000                                   | CONTRIBUTIONS / DONATIONS            | 355,000.00           | 354,259.73             | 24,867.31               | 740.27                       | 99.79       |  |  |  |  |  |
| Total Dept 4200 - HIGHWAYS AND STREETS              |                                      | 355,000.00           | 354,259.73             | 24,867.31               | 740.27                       | 99.79       |  |  |  |  |  |
| Revenues  |                                      | 6,425,000.00         | 4,690,196.27           | 24,867.31               | 1,734,803.73                 | 73.00       |  |  |  |  |  |
| <b>Account Category: Expenditures</b>               |                                      |                      |                        |                         |                              |             |  |  |  |  |  |
| <b>Department: 4100 PUBLIC WORKS ADMINISTRATION</b> |                                      |                      |                        |                         |                              |             |  |  |  |  |  |
| 320-4100-52.12000-SP2305                            | PROGRAM MANAGEMENT FY23 SPLOST       | 167,112.00           | 14,933.44              | 0.00                    | 152,178.56                   | 8.94        |  |  |  |  |  |
| Total Dept 4100 - PUBLIC WORKS ADMINISTRATION       |                                      | 167,112.00           | 14,933.44              | 0.00                    | 152,178.56                   | 8.94        |  |  |  |  |  |
| <b>Department: 4200 HIGHWAYS AND STREETS</b>        |                                      |                      |                        |                         |                              |             |  |  |  |  |  |
| 320-4200-52.12000-SP2103                            | PROGRAM MANAGEMENT                   | 165,000.00           | 88,727.74              | 18,267.74               | 76,272.26                    | 53.77       |  |  |  |  |  |
| 320-4200-54.14000-SP1907                            | TUCKER STREETSCAPES                  | 366,642.00           | 0.00                   | 0.00                    | 366,642.00                   | 0.00        |  |  |  |  |  |
| 320-4200-54.14000-SP2005                            | MIB @ US78 ENGINEERING DESIGN        | 425,346.00           | 142,145.44             | 20,218.07               | 283,200.56                   | 33.42       |  |  |  |  |  |
| 320-4200-54.14000-SP2102                            | MAJOR ROAD IMPROVEMENTS              | 323,904.00           | 19,448.36              | 0.00                    | 304,455.64                   | 6.00        |  |  |  |  |  |
| 320-4200-54.14000-SP2104                            | QUICK RESPONSE PROJECTS              | 132,918.00           | 20,022.51              | 8,452.50                | 112,895.49                   | 15.06       |  |  |  |  |  |
| 320-4200-54.14000-SP2201                            | RESURFACING FY22 SPLOST              | 1,243,509.00         | 1,243,451.57           | 0.00                    | 57.43                        | 100.00      |  |  |  |  |  |
| 320-4200-54.14000-SP2203                            | QUICK RESPONSE FY22                  | 314,340.00           | 0.00                   | 0.00                    | 314,340.00                   | 0.00        |  |  |  |  |  |
| 320-4200-54.14000-SP2204                            | MAJOR ROAD IMPROVEMENTS FY22         | 628,680.00           | 0.00                   | 0.00                    | 628,680.00                   | 0.00        |  |  |  |  |  |
| 320-4200-54.14000-SP2301                            | RESURFACING FY23 SPLOST              | 2,796,900.00         | 9,159.69               | 9,159.69                | 2,787,740.31                 | 0.33        |  |  |  |  |  |
| 320-4200-54.14000-SP2302                            | QUICK RESPONSE PROJECTS SPLOST       | 400,000.00           | 0.00                   | 0.00                    | 400,000.00                   | 0.00        |  |  |  |  |  |
| 320-4200-54.14000-SP2304                            | MAJOR ROAD IMPROVEMENTS FY23 SPLOST  | 826,750.00           | 0.00                   | 0.00                    | 826,750.00                   | 0.00        |  |  |  |  |  |
| Total Dept 4200 - HIGHWAYS AND STREETS              |                                      | 7,623,989.00         | 1,522,955.31           | 56,098.00               | 6,101,033.69                 | 19.98       |  |  |  |  |  |
| <b>Department: 4224 SIDEWALKS</b>                   |                                      |                      |                        |                         |                              |             |  |  |  |  |  |
| 320-4224-54.14000-SP1906                            | SIDEWALKS                            | 4,801.00             | 4,801.00               | 0.00                    | 0.00                         | 100.00      |  |  |  |  |  |
| 320-4224-54.14000-SP1908                            | SIDEWALKS                            | 18,699.00            | 18,698.51              | 0.00                    | 0.49                         | 100.00      |  |  |  |  |  |
| 320-4224-54.14000-SP2009                            | TRAIL MODEL PROJECT                  | 487,248.00           | 487,248.19             | 0.00                    | (0.19)                       | 100.00      |  |  |  |  |  |
| 320-4224-54.14000-SP2105                            | TRAIL PROJECTS                       | 684,252.00           | 325,182.00             | 0.00                    | 359,070.00                   | 47.52       |  |  |  |  |  |
| 320-4224-54.14000-SP2202                            | TRAILS FY22                          | 964,697.00           | 444,453.00             | 0.00                    | 520,244.00                   | 46.07       |  |  |  |  |  |
| 320-4224-54.14005-SP2303                            | SIDEWALKS-VARIOUS LOCATIONS SPLOST   | 1,262,000.00         | 161,795.04             | 41,558.43               | 1,100,204.96                 | 12.82       |  |  |  |  |  |
| Total Dept 4224 - SIDEWALKS                         |                                      | 3,421,697.00         | 1,442,177.74           | 41,558.43               | 1,979,519.26                 | 42.15       |  |  |  |  |  |
| <b>Department: 6210 PARKS &amp; RECREATION</b>      |                                      |                      |                        |                         |                              |             |  |  |  |  |  |
| 320-6210-52.12000-SP2011                            | ENGINEERING SERVICES                 | 11,010.00            | 10,172.50              | 0.00                    | 837.50                       | 92.39       |  |  |  |  |  |
| 320-6210-52.12000-SP2106                            | ENGINEERING SERVICES - PARK CONST PR | 4,089.00             | 4,089.00               | 0.00                    | 0.00                         | 100.00      |  |  |  |  |  |
| 320-6210-52.12000-SP2107                            | PROGRAM/PROJECT MGMT                 | 8,534.00             | 5,940.00               | 0.00                    | 2,594.00                     | 69.60       |  |  |  |  |  |
| 320-6210-54.12000-SP1914                            | TRAILS PROGRAM                       | 23,825.00            | 0.00                   | 0.00                    | 23,825.00                    | 0.00        |  |  |  |  |  |
| 320-6210-54.12000-SP1917                            | PRIORITY PROJECTS - MASTER PLAN      | 69,980.00            | 60,942.14              | 11,965.53               | 9,037.86                     | 87.09       |  |  |  |  |  |
| 320-6210-54.12000-SP2013                            | PARKS RESTROOMS                      | 200,000.00           | 90,814.56              | 0.00                    | 109,185.44                   | 45.41       |  |  |  |  |  |
| 320-6210-54.12000-SP2307                            | SPORTS FIELD LIGHTING SPLOST         | 350,000.00           | 8,612.08               | 0.00                    | 341,387.92                   | 2.46        |  |  |  |  |  |
| 320-6210-54.12000-SP2308                            | PARK SIGNAGE                         | 200,000.00           | 87,050.16              | 0.00                    | 112,949.84                   | 43.53       |  |  |  |  |  |
| 320-6210-54.13000-SP2208                            | TRC IMPROVEMENTS FY22                | 59,248.00            | 40,669.46              | 0.00                    | 18,578.54                    | 68.64       |  |  |  |  |  |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER

Balance As Of 04/30/2023  
% Fiscal Year Completed: 83.29

| GL Number                                      | Description                         | 22-23 Amended Budget | YTD Balance 04/30/2023 | Activity For 04/30/2023 | Available Balance | % Bdgt Used |  |  |  |  |  |
|--|-------------------------------------|----------------------|------------------------|-------------------------|-------------------|-------------|--|--|--|--|--|
|  |                                     |                      |                        |                         | 04/30/2023        |             |  |  |  |  |  |
| <b>Fund: 320 SPLOST FUND</b>                   |                                     |                      |                        |                         |                   |             |  |  |  |  |  |
| <b>Account Category: Expenditures</b>          |                                     |                      |                        |                         |                   |             |  |  |  |  |  |
| <b>Department: 6210 PARKS &amp; RECREATION</b> |                                     |                      |                        |                         |                   |             |  |  |  |  |  |
| Total Dept 6210 - PARKS & RECREATION           |                                     | 926,686.00           | 308,289.90             | 11,965.53               | 618,396.10        | 33.27       |  |  |  |  |  |
| <b>Department: 6211 PARKS</b>                  |                                     |                      |                        |                         |                   |             |  |  |  |  |  |
| 320-6211-54.12000-SP2108                       | SPORTS FIELD LIGHTING               | 9,646.00             | 5,339.96               | 0.00                    | 4,306.04          | 55.36       |  |  |  |  |  |
| 320-6211-54.12000-SP2109                       | PARKING LOTS - PARKS                | 176,575.00           | 0.00                   | 0.00                    | 176,575.00        | 0.00        |  |  |  |  |  |
| 320-6211-54.12000-SP2110                       | J HOMESTEAD RESTORATION             | 50,000.00            | 0.00                   | 0.00                    | 50,000.00         | 0.00        |  |  |  |  |  |
| 320-6211-54.12000-SP2111                       | SECURITY CAMERAS                    | 25,000.00            | 0.00                   | 0.00                    | 25,000.00         | 0.00        |  |  |  |  |  |
| 320-6211-54.12000-SP2206                       | FITZGERALD PARK IMP FY22            | 500,000.00           | 0.00                   | 0.00                    | 500,000.00        | 0.00        |  |  |  |  |  |
| 320-6211-54.12000-SP2209                       | ROSENFELD PARKING LOT IMP FY22      | 35,480.00            | 0.00                   | 0.00                    | 35,480.00         | 0.00        |  |  |  |  |  |
| 320-6211-54.12000-SP2306                       | ROSENFELD TENNIS COURT IMPROVEMENTS | 200,000.00           | 0.00                   | 0.00                    | 200,000.00        | 0.00        |  |  |  |  |  |
| Total Dept 6211 - PARKS                        |                                     | 996,701.00           | 5,339.96               | 0.00                    | 991,361.04        | 0.54        |  |  |  |  |  |
| <b>Department: 6212 POOLS</b>                  |                                     |                      |                        |                         |                   |             |  |  |  |  |  |
| 320-6212-54.12000-SP2112                       | POOL RENOVATIONS                    | 21,645.00            | 10,316.07              | 522.85                  | 11,328.93         | 47.66       |  |  |  |  |  |
| 320-6212-54.12000-SP2207                       | SPLASH PAD IMPROVEMENTS FY22        | 81,777.00            | 12,497.79              | 0.00                    | 69,279.21         | 15.28       |  |  |  |  |  |
| Total Dept 6212 - POOLS                        |                                     | 103,422.00           | 22,813.86              | 522.85                  | 80,608.14         | 22.06       |  |  |  |  |  |
| Expenditures                                   |                                     | 13,239,607.00        | 3,316,510.21           | 110,144.81              | 9,923,096.79      | 25.05       |  |  |  |  |  |
| <b>Fund 320 - SPLOST FUND:</b>                 |                                     |                      |                        |                         |                   |             |  |  |  |  |  |
| TOTAL REVENUES                                 |                                     | 6,425,000.00         | 4,690,196.27           | 24,867.31               | 1,734,803.73      |             |  |  |  |  |  |
| TOTAL EXPENDITURES                             |                                     | 13,239,607.00        | 3,316,510.21           | 110,144.81              | 9,923,096.79      |             |  |  |  |  |  |
| NET OF REVENUES & EXPENDITURES:                |                                     | (6,814,607.00)       | 1,373,686.06           | (85,277.50)             | (8,188,293.06)    |             |  |  |  |  |  |
| BEG. FUND BALANCE                              |                                     | 8,526,576.21         | 8,526,576.21           |                         |                   |             |  |  |  |  |  |
| END FUND BALANCE                               |                                     | 1,711,969.21         | 9,900,262.27           |                         |                   |             |  |  |  |  |  |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF TUCKER

Balance As Of 04/30/2023  
% Fiscal Year Completed: 83.29

| GL Number                             | Description                | 22-23 Amended Budget | YTD Balance 04/30/2023 | Activity For 04/30/2023 | Available Balance 04/30/2023 | % Bdgt Used |
|---------------------------------------|----------------------------|----------------------|------------------------|-------------------------|------------------------------|-------------|
| <b>Fund: 560 STORMWATER</b>           |                            |                      |                        |                         |                              |             |
| <b>Account Category: Revenues</b>     |                            |                      |                        |                         |                              |             |
| <b>Department: 9000 INTERFUND</b>     |                            |                      |                        |                         |                              |             |
| 560-9000-39.30000                     | TRANSFER FROM GENERAL FUND | 1,500,000.00         | 0.00                   | 0.00                    | 1,500,000.00                 | 0.00        |
| Total Dept 9000 - INTERFUND           |                            | 1,500,000.00         | 0.00                   | 0.00                    | 1,500,000.00                 | 0.00        |
| Revenues                              |                            | 1,500,000.00         | 0.00                   | 0.00                    | 1,500,000.00                 | 0.00        |
| <b>Account Category: Expenditures</b> |                            |                      |                        |                         |                              |             |
| <b>Department: 4910 STORMWATER</b>    |                            |                      |                        |                         |                              |             |
| 560-4910-52.12000                     | PROFESSIONAL SERVICES      | 1,500,000.00         | 36,949.15              | 17,729.82               | 1,463,050.85                 | 2.46        |
| Total Dept 4910 - STORMWATER          |                            | 1,500,000.00         | 36,949.15              | 17,729.82               | 1,463,050.85                 | 2.46        |
| Expenditures                          |                            | 1,500,000.00         | 36,949.15              | 17,729.82               | 1,463,050.85                 | 2.46        |
| Fund 560 - STORMWATER:                |                            |                      |                        |                         |                              |             |
| TOTAL REVENUES                        |                            | 1,500,000.00         | 0.00                   | 0.00                    | 1,500,000.00                 |             |
| TOTAL EXPENDITURES                    |                            | 1,500,000.00         | 36,949.15              | 17,729.82               | 1,463,050.85                 |             |
| NET OF REVENUES & EXPENDITURES:       |                            | 0.00                 | (36,949.15)            | (17,729.82)             | 36,949.15                    |             |
| BEG. FUND BALANCE                     |                            | 0.00                 | 0.00                   |                         |                              |             |
| END FUND BALANCE                      |                            | 0.00                 | (36,949.15)            |                         |                              |             |
| Report Totals:                        |                            |                      |                        |                         |                              |             |
| TOTAL REVENUES - ALL FUNDS            |                            | 46,947,214.00        | 29,185,987.26          | 1,167,939.34            | 17,761,226.74                |             |
| TOTAL EXPENDITURES - ALL FUNDS        |                            | 63,849,015.00        | 20,528,659.98          | 2,294,182.23            | 43,320,355.02                |             |
| NET OF REVENUES & EXPENDITURES:       |                            | (16,901,801.00)      | 8,657,327.28           | (1,126,242.89)          | (25,559,128.28)              |             |