

BUDGET REPORT FOR CITY OF TUCKER

Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|--|-------------------------------|-----------------|----------------|--------------|-------------|----------------------|---------------------|------------------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | |
| Fund: 100 GENERAL FUND | | | | | | | | | |
| Account Category: Estimated Revenues | | | | | | | | | |
| NON DEPARTMENTAL | | | | | | | | | |
| 100-0000-31.11000 | PROPERTY TAX - MILLAGE | 0.00 | 0.00 | 22,108.79 | 0.00 | 0.00 | 6,463,400.00 | 6,463,400.00 | |
| 100-0000-31.13100 | MOTOR VEHICLE TAX | 20,000.00 | 20,000.00 | 19,447.90 | 0.00 | 17,000.00 | 17,000.00 | 17,000.00 | |
| 100-0000-31.13150 | TITLE AD VALOREM TAX | 1,100,000.00 | 1,200,000.00 | 1,101,521.08 | 0.00 | 1,168,000.00 | 1,168,000.00 | 1,168,000.00 | |
| 100-0000-31.13400 | INTANGIBLE TAXES | 2,000.00 | 2,000.00 | 569.45 | 0.00 | 1,500.00 | 1,500.00 | 1,500.00 | |
| 100-0000-31.16000 | REAL ESTATE TRANSFER TAXES | 1,000.00 | 1,000.00 | 191.65 | 0.00 | 400.00 | 400.00 | 400.00 | |
| 100-0000-31.17100 | FRANCHISE FEES-ELECTRIC | 3,381,100.00 | 2,710,150.00 | 2,703,164.13 | 0.00 | 2,750,000.00 | 2,750,000.00 | 2,750,000.00 | |
| GA POWER, WALTON EMC, & CITY OF NORCROSS | | | | | | | | | |
| 100-0000-31.17300 | FRANCHISE FEES-NATURAL GAS | 0.00 | 438,400.00 | 325,637.97 | 0.00 | 438,410.00 | 438,410.00 | 438,410.00 | |
| 100-0000-31.17500 | FRANCHISE FEES-TV CABLE | 0.00 | 356,000.00 | 264,880.97 | 0.00 | 348,000.00 | 348,000.00 | 348,000.00 | |
| 100-0000-31.17600 | FRANCHISE FEES-TELEPHONE | 0.00 | 50,000.00 | 31,358.30 | 0.00 | 48,000.00 | 48,000.00 | 48,000.00 | |
| 100-0000-31.42000 | BEER/WINE ALCOHOLIC BEVERAGE | 600,000.00 | 492,000.00 | 523,116.18 | 0.00 | 541,200.00 | 541,200.00 | 541,200.00 | |
| ALCOHOL WHOLESALE EXCISE TAX-BEER/WINE | | | | | | | | | |
| 100-0000-31.42500 | DISTILLED SPIRIT ALCOHOLIC BE | 0.00 | 118,000.00 | 126,117.58 | 0.00 | 118,800.00 | 118,800.00 | 118,800.00 | |
| ALCOHOL WHOLESALE EXCISE TAX-DISTILLED SPIRITS | | | | | | | | | |
| 100-0000-31.43000 | LOCAL OPTION MIXED DRINK | 145,000.00 | 145,000.00 | 140,458.26 | 0.00 | 160,000.00 | 160,000.00 | 160,000.00 | |
| LIQUOR BY THE DRINK TAX | | | | | | | | | |
| 100-0000-31.61000 | BUSINESS & OCCUPATION TAXES | 4,100,000.00 | 4,100,000.00 | 4,092,871.09 | 0.00 | 4,000,000.00 | 4,000,000.00 | 4,000,000.00 | |
| OCCUPATIONAL TAX CERTIFICATES | | | | | | | | | |
| 100-0000-31.62000 | INSURANCE PREMIUM TAX | 3,201,200.00 | 3,291,910.00 | 3,291,910.20 | 0.00 | 3,522,000.00 | 3,522,000.00 | 3,522,000.00 | |
| INSURANCE PREMIUM TAX-OCTOBER RECEIPT | | | | | | | | | |
| 100-0000-31.63000 | FINANCIAL INSTITUTIONS TAXES | 155,000.00 | 185,000.00 | 178,900.00 | 0.00 | 175,000.00 | 175,000.00 | 175,000.00 | |
| BANKS | | | | | | | | | |
| 100-0000-31.90000 | PENALTIES AND INTEREST | 50,000.00 | 82,000.00 | 84,808.48 | 0.00 | 50,000.00 | 50,000.00 | 50,000.00 | |
| PENALTY & INTEREST OCC TAX | | | | | | | | | |
| 100-0000-31.91100 | PENALTIES & INTEREST ON DELIN | 0.00 | 0.00 | 755.85 | 0.00 | 26,000.00 | 26,000.00 | 26,000.00 | |
| 100-0000-32.11000 | ALCOHOLIC BEVERAGE LICENSE | 350,000.00 | 350,000.00 | 326,589.02 | 0.00 | 330,000.00 | 330,000.00 | 330,000.00 | |
| ALCOHOL LICENSE FEES | | | | | | | | | |
| 100-0000-32.12200 | INSURANCE LICENSE | 50,000.00 | 50,000.00 | 42,000.00 | 0.00 | 40,000.00 | 40,000.00 | 40,000.00 | |
| OCCUPATIONAL TAX FOR INS COMPANIES IN TUCKER | | | | | | | | | |
| 100-0000-34.11900 | OTHER FEES | 300.00 | 300.00 | 209.22 | 0.00 | 300.00 | 300.00 | 300.00 | |
| OPEN RECORDS REQUEST FEES | | | | | | | | | |
| 100-0000-34.19100 | ELECTION QUALIFYING FEE | 2,940.00 | 3,360.00 | 3,360.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 100-0000-34.32000 | SPECIAL ASSESSMENT - STREETLI | 437,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 100-0000-34.32001 | SPECIAL ASSESSMENT - TRAFFIC | 18,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 100-0000-34.93000 | BAD CHECK FEES | 500.00 | 500.00 | 480.00 | 0.00 | 100.00 | 100.00 | 100.00 | |
| 100-0000-36.10000 | INTEREST | 400,000.00 | 1,100,000.00 | 1,015,826.86 | 0.00 | 1,000,000.00 | 1,000,000.00 | 1,000,000.00 | |
| 100-0000-37.10000 | CONTRIBUTIONS / DONATIONS | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| JACOB'S DONATIONS FOR P&R MOVED THERE | | | | | | | | | |

BUDGET REPORT FOR CITY OF TUCKER

Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|---|--|-----------------|----------------|---------------|-------------|----------------------|---------------------|------------------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | |
| Fund: 100 GENERAL FUND | | | | | | | | | |
| Account Category: Estimated Revenues | | | | | | | | | |
| NON DEPARTMENTAL | | | | | | | | | |
| 100-0000-38.90000 | MISCELLANEOUS REVENUE | 1,000.00 | 30,481.06 | 30,481.06 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 | |
| Total Department NON DEPARTMENTAL: | | 14,020,340.00 | 14,731,101.06 | 14,326,764.04 | 0.00 | 14,735,710.00 | 21,199,110.00 | 21,199,110.00 | |
| LEGAL SERVICES DEPARTMENT | | | | | | | | | |
| 100-1530-38.90000 | MISCELLANEOUS REVENUE | 0.00 | 0.00 | 1,840.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department LEGAL SERVICES DEPARTMENT: | | 0.00 | 0.00 | 1,840.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| HUMAN RESOURCES | | | | | | | | | |
| 100-1540-33.60000 | LOCAL GOVERNMENT UNIT GRANT | 0.00 | 2,500.00 | 2,500.00 | 0.00 | 2,500.00 | 2,500.00 | 2,500.00 | |
| WELLNESS GRANT FROM GMA | | | | | | 2,500.00 | 2,500.00 | 2,500.00 | |
| Total Department HUMAN RESOURCES: | | 0.00 | 2,500.00 | 2,500.00 | 0.00 | 2,500.00 | 2,500.00 | 2,500.00 | |
| GENERAL OPERATIONS | | | | | | | | | |
| 100-1595-37.10000 | CONTRIBUTIONS / DONATIONS | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 | |
| Total Department GENERAL OPERATIONS: | | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 | |
| MUNICIPAL COURT | | | | | | | | | |
| 100-2650-35.10000 | MUNICIPAL COURT | 650,000.00 | 600,000.00 | 496,666.80 | 0.00 | 606,000.00 | 606,000.00 | 606,000.00 | |
| MCOURT-2 SESSIONS PER MONTH | | | | | | 606,000.00 | 606,000.00 | 606,000.00 | |
| Total Department MUNICIPAL COURT: | | 650,000.00 | 600,000.00 | 496,666.80 | 0.00 | 606,000.00 | 606,000.00 | 606,000.00 | |
| PUBLIC WORKS ADMINISTRATION | | | | | | | | | |
| 100-4100-31.11000 | PROPERTY TAX - MILLAGE | 4,152,450.00 | 4,152,450.00 | 3,818,350.06 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department PUBLIC WORKS ADMINISTRATION: | | 4,152,450.00 | 4,152,450.00 | 3,818,350.06 | 0.00 | 0.00 | 0.00 | 0.00 | |
| PARKS & RECREATION | | | | | | | | | |
| 100-6210-31.11000 | PROPERTY TAX-P&R MILLAGE | 2,170,350.00 | 2,212,350.00 | 2,210,951.63 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 100-6210-31.91100 | PENALTIES & INTEREST ON DELIN | 8,000.00 | 27,400.00 | 25,879.77 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 100-6210-34.72001 | CITY POOLS | 62,500.00 | 62,500.00 | 61,452.00 | 0.00 | 60,000.00 | 60,000.00 | 60,000.00 | |
| POOL ENTRANCE FEES | | | | | | 60,000.00 | 60,000.00 | 60,000.00 | |
| 100-6210-34.75000 | PROGRAM FEES -- CAMP FEES FOR CAMPS (SUMMER, BREAKS, TEEN) | 152,600.00 | 191,000.00 | 214,990.52 | 0.00 | 180,000.00 | 180,000.00 | 180,000.00 | |
| 100-6210-34.75002 | PROGRAM FEES - LEAGUES & TOU ESTIMATED FEES FOR ATHLETICS | 96,000.00 | 110,000.00 | 94,386.03 | 0.00 | 106,000.00 | 106,000.00 | 106,000.00 | |
| 100-6210-34.75003 | PROGRAM FEES -- OTHER | 15,000.00 | 20,000.00 | 16,902.00 | 0.00 | 15,000.00 | 15,000.00 | 15,000.00 | |
| 100-6210-34.75004 | GYM MEMBERSHIPS | 15,000.00 | 13,000.00 | 13,577.00 | 0.00 | 10,000.00 | 10,000.00 | 10,000.00 | |
| 100-6210-34.75005 | VENDING/CONCESSIONS | 2,000.00 | 500.00 | 428.84 | 0.00 | 500.00 | 500.00 | 500.00 | |
| 100-6210-37.10000 | CONTRIBUTIONS / DONATIONS | 0.00 | 5,000.00 | 5,000.00 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 | |
| 100-6210-38.10000 | RENTS & ROYALITIES RENTAL FEES COLLECTED FOR ROOMS/FACILITIES | 50,000.00 | 55,000.00 | 58,734.33 | 0.00 | 43,000.00 | 43,000.00 | 43,000.00 | |
| 100-6210-38.10001 | RENTS - FILM INDUSTRY ANTICIPATED FEES FOR MOVIE RENTALS OF FACILITIES | 75,000.00 | 50,000.00 | 45,100.00 | 0.00 | 50,000.00 | 50,000.00 | 50,000.00 | |
| Total Department PARKS & RECREATION: | | 2,646,450.00 | 2,746,750.00 | 2,747,402.12 | 0.00 | 465,500.00 | 465,500.00 | 465,500.00 | |

BUDGET REPORT FOR CITY OF TUCKER

Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | 24-25 | 24-25 | | | |
|--|--|-----------------|----------------|-------------------|----------------------|----------------------|---------------------|------------------|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | | |
| Account Category: Estimated Revenues | | | | | | | | | | | |
| POOLS | | | | | | | | | | | |
| 100-6212-34.75005 | VENDING/CONCESSIONS REVENUE FROM SALES OF CONCESSION ITEMS AT POOLS | 0.00 | 5,000.00 | 5,474.00 | 0.00 | 5,000.00 | 5,000.00 | 5,000.00 | | | |
| | | | | | | 5,000.00 | 5,000.00 | 5,000.00 | | | |
| Total Department POOLS: | | 0.00 | 5,000.00 | 5,474.00 | 0.00 | 5,000.00 | 5,000.00 | 5,000.00 | | | |
| PROTECTIVE INSPECTIONS | | | | | | | | | | | |
| 100-7210-32.22000 | BUILDING PERMITS ESTIMATE BASED ON HISTORY | 800,000.00 | 1,000,000.00 | 721,668.27 | 0.00 | 800,000.00 | 800,000.00 | 800,000.00 | | | |
| 100-7210-32.22100 | DEVELOPMENT PERMITS ESTIMATE BASED ON HISTORY | 30,000.00 | 30,000.00 | 29,060.40 | 0.00 | 25,000.00 | 25,000.00 | 25,000.00 | | | |
| Total Department PROTECTIVE INSPECTIONS: | | 830,000.00 | 1,030,000.00 | 750,728.67 | 0.00 | 825,000.00 | 825,000.00 | 825,000.00 | | | |
| ECONOMIC DEVELOPMENT | | | | | | | | | | | |
| 100-7520-37.10000 | CONTRIBUTIONS / DONATIONS VENDOR DONATIONS FOR MFG DAY EVENT | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 | | | |
| Total Department ECONOMIC DEVELOPMENT: | | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 | | | |
| DOWNTOWN DEVELOPMENT AUTHORITY | | | | | | | | | | | |
| 100-7550-37.10000 | CONTRIBUTIONS / DONATIONS | 0.00 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Total Department DOWNTOWN DEVELOPMENT AUTHORITY: | | 0.00 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| INTERFUND | | | | | | | | | | | |
| 100-9000-39.12000 | TRANSFER FROM HOTEL 37.5% OF \$1,280,000 ESTIMATE | 498,750.00 | 438,000.00 | 338,767.40 | 0.00 | 480,000.00 | 480,000.00 | 480,000.00 | | | |
| 100-9000-39.12200 | TRANSFER FROM RENTAL CAR AVE \$5,500 MONTHLY | 64,800.00 | 70,800.00 | 59,340.31 | 0.00 | 66,000.00 | 66,000.00 | 66,000.00 | | | |
| 100-9000-39.12700 | TRANSFER FROM ARPA FUND REMAINING FUNDS OF \$10M STANDARD ALLOWANCE | 0.00 | 4,500,000.00 | 3,806,481.00 | 0.00 | 2,308,960.00 | 2,905,271.00 | 2,905,271.00 | | | |
| Total Department INTERFUND: | | 563,550.00 | 5,008,800.00 | 4,204,588.71 | 0.00 | 2,854,960.00 | 2,905,271.00 | 2,905,271.00 | | | |
| Estimated Revenues | | 22,865,790.00 | 28,290,601.06 | 26,365,314.40 | 0.00 | 19,498,670.00 | 26,558,381.00 | 26,558,381.00 | | | |
| Account Category: Appropriations | | | | | | | | | | | |
| CITY COUNCIL | | | | | | | | | | | |
| 100-1110-51.11000 | REGULAR SALARIES MAYOR 20K MO & 6 COUNCIL 14K MO | 104,002.00 | 104,002.00 | 100,000.38 | 0.00 | 104,002.00 | 104,002.00 | 104,002.00 | | | |
| 100-1110-51.22000 | FICA TAXES PAYROLL TAXES-MAYOR & 6 COUNCIL | 4,113.00 | 4,113.00 | 4,053.98 | 0.00 | 4,112.00 | 4,112.00 | 4,112.00 | | | |
| 100-1110-51.24000 | EMPLOYER 401A 10% CONTRIBUTION ER PAID 401A 10% | 6,201.00 | 6,201.00 | 5,961.75 | 0.00 | 6,200.00 | 6,200.00 | 6,200.00 | | | |
| 100-1110-51.27000 | WORKERS COMP WORKERS COMP | 285.00 | 285.00 | 142.00 | 0.00 | 6,200.00 | 500.00 | 500.00 | | | |

BUDGET REPORT FOR CITY OF TUCKER

Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|--|-------------------------------|-----------------|----------------|------------|-------------|----------------------|---------------------|------------------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | |
| Fund: 100 GENERAL FUND | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | |
| CITY COUNCIL | | | | | | | | | |
| 100-1110-52.31000 | GENERAL LIABILITY INSURANCE | 20,000.00 | 20,100.00 | 20,100.00 | 0.00 | 500.00 | 500.00 | 500.00 | |
| 100-1110-52.32000 | CELL PHONES | 6,000.00 | 6,000.00 | 4,505.93 | 0.00 | 22,400.00 | 22,400.00 | 22,400.00 | |
| CITY COUNCIL CELL PHONES/HOTSPOTS | | | | | | | | | |
| 100-1110-52.34000 | PRINTING | 0.00 | 200.00 | 181.93 | 0.00 | 4,750.00 | 4,750.00 | 4,750.00 | |
| 100-1110-52.35000 | TRAVEL EXPENSE | 10,000.00 | 10,000.00 | 840.40 | 0.00 | 20,000.00 | 20,000.00 | 20,000.00 | |
| MILEAGE, MEALS, HOTEL EXPENSES FOR TRAININGS | | | | | | | | | |
| 100-1110-52.37000 | EDUCATION & TRAINING | 10,000.00 | 10,000.00 | 5,805.00 | 0.00 | 10,000.00 | 10,000.00 | 10,000.00 | |
| LOCAL GOV'T CONFERENCE & TRAINING REGISTRATION | | | | | | | | | |
| 100-1110-53.10000 | OPERATING SUPPLIES - MAYOR | 5,000.00 | 5,000.00 | 2,040.67 | 0.00 | 5,000.00 | 5,000.00 | 5,000.00 | |
| MAYOR EXPENSES PER CHARTER | | | | | | | | | |
| 100-1110-53.10001 | OPERATING SUPPLIES - DIST 1 P | 3,000.00 | 3,000.00 | 1,851.12 | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 | |
| DISTRICT 1 POST 1 EXPENSES PER CHARTER | | | | | | | | | |
| 100-1110-53.10002 | OPERATING SUPPLIES - DIST 1 P | 3,000.00 | 3,000.00 | 857.61 | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 | |
| DISTRICT 1 POST 2 EXPENSES PER CHARTER | | | | | | | | | |
| 100-1110-53.10003 | OPERATING SUPPLIES - DIST 2 P | 3,000.00 | 3,000.00 | 633.67 | 2,365.58 | 3,000.00 | 3,000.00 | 3,000.00 | |
| DISTRICT 2 POST 1 EXPENSES PER CHARTER | | | | | | | | | |
| 100-1110-53.10004 | OPERATING SUPPLIES - DIST 2 P | 3,000.00 | 3,000.00 | 370.90 | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 | |
| DISTRICT 2 POST 2 EXPENSES PER CHARTER | | | | | | | | | |
| 100-1110-53.10005 | OPERATING SUPPLIES - DIST 3 P | 3,000.00 | 3,000.00 | 575.06 | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 | |
| DISTRICT 3 POST 1 EXPENSES PER CHARTER | | | | | | | | | |
| 100-1110-53.10006 | OPERATING SUPPLIES - DIST 3 P | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 | |
| DISTRICT 3 POST 2 EXPENSES PER CHARTER | | | | | | | | | |
| 100-1110-53.10007 | OPERATING SUPPLIES | 0.00 | 100.00 | 40.00 | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 | |
| 100-1110-53.11000 | OFFICE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| COUNCIL OFFICE SUPPLIES | | | | | | | | | |
| 100-1110-53.13000 | FOOD SUPPLIES | 0.00 | 1,500.00 | 1,028.53 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 | |
| COUNCIL MEETING MEALS | | | | | | | | | |
| 100-1110-53.17100 | UNIFORMS | 1,750.00 | 1,200.00 | 489.74 | 0.00 | 6,000.00 | 6,000.00 | 6,000.00 | |
| LOGO SHIRTS \$200 X 7 | | | | | | | | | |
| Total Department CITY COUNCIL: | | 185,351.00 | 186,701.00 | 149,478.67 | 2,365.58 | 203,564.00 | 203,564.00 | 203,564.00 | |
| CITY MANAGEMENT | | | | | | | | | |
| 100-1320-51.11000 | REGULAR SALARIES | 393,503.00 | 333,000.00 | 332,512.56 | 0.00 | 478,921.00 | 485,062.00 | 485,062.00 | |
| CITY MGR, ASST CITY MGR, ASST TO CITY MGR | | | | | | | | | |
| | | | | | | | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | 24-25 | 24-25 | 24-25 | | | |
|---|---|-----------------|----------------|-------------------|----------------------|----------------------|---------------------|------------------|------------|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | | | |
| CITY MANAGEMENT | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| NEW POSITION-ADMIN ASST-FULL BURDEN | | | | | | | | | | | | |
| 100-1320-51.21000 | GROUP HEALTH INSURANCE MEDICAL INS COST LESS DEDUCTIONS EST | 49,858.00 | 45,600.00 | 45,598.98 | 0.00 | 69,535.00 | 69,535.00 | 69,535.00 | 69,535.00 | | | |
| 100-1320-51.21003 | LIFE INSURANCE ER COST LIFE INS | 1,853.00 | 1,790.00 | 1,782.35 | 0.00 | 72,152.00 | 72,152.00 | 72,152.00 | 72,152.00 | | | |
| 100-1320-51.21004 | LONG TERM DISABILITY INSURANC ER PROVIDED LTD-AGE BASED EST | 3,633.00 | 1,100.00 | 1,020.31 | 0.00 | 243.00 | 243.00 | 243.00 | 243.00 | | | |
| 100-1320-51.21005 | SHORT TERM DISABILITY INSURAN ER PAID STD | 973.00 | 1,525.00 | 1,508.42 | 0.00 | 2,135.00 | 2,135.00 | 2,135.00 | 2,135.00 | | | |
| 100-1320-51.21006 | EAP INSURANCE | 0.00 | 7.00 | 6.42 | 0.00 | 1,484.00 | 1,484.00 | 1,484.00 | 1,484.00 | | | |
| 100-1320-51.22000 | FICA TAXES MEDICARE | 5,410.00 | 5,500.00 | 5,482.28 | 0.00 | 5,937.00 | 5,937.00 | 5,937.00 | 5,937.00 | | | |
| 100-1320-51.24000 | EMPLOYER 401A 10% CONTRIBUTIO NEWPORT GROUP 401A (10%) | 39,355.00 | 34,000.00 | 33,251.55 | 0.00 | 5,937.00 | 5,937.00 | 5,937.00 | 5,937.00 | | | |
| 100-1320-51.24001 | 457 (B) 4% MATCHING CONTRIBUT NEWPORT GROUP 457B (4%) | 15,745.00 | 14,000.00 | 13,300.59 | 0.00 | 40,939.00 | 40,939.00 | 40,939.00 | 40,939.00 | | | |
| 100-1320-51.27000 | WORKERS COMP WC ESTIMATE | 1,500.00 | 1,500.00 | 839.81 | 0.00 | 16,376.00 | 16,376.00 | 16,376.00 | 16,376.00 | | | |
| 100-1320-51.28000 | TERMINIATION BENEFITS | 0.00 | 44,226.16 | 44,226.16 | 0.00 | 1,800.00 | 1,800.00 | 1,800.00 | 1,800.00 | | | |
| 100-1320-51.29000 | OTHER EMP BENFITS | 3,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 100-1320-52.12000 | PROFESSIONAL SERVICES | 0.00 | 137,000.00 | 50,519.66 | 52,892.84 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 100-1320-52.13000 | OTHER SERVICES / TECHNICAL | 20,000.00 | 90,000.00 | 79,283.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 100-1320-52.13100 | CONTRACTUAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 550,000.00 | 550,000.00 | 550,000.00 | 550,000.00 | | | |
| CHURCH ST PROPERTY ANALYSIS | | | | | | | | | | | | |
| CONSULTANT-CAPITAL PROJECT MANAGER | | | | | | | | | | | | |
| CONTRACTED SERVICES FOR ANNEXATION | | | | | | | | | | | | |
| CONTRACTED GRANT WRITER | | | | | | | | | | | | |
| 100-1320-52.32000 | CELL PHONES FIVE EMPLOYEES - CM, ACM, ATCM, ADMIN | 1,100.00 | 1,100.00 | 912.51 | 0.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | | | |
| 100-1320-52.35000 | TRAVEL EXPENSE 2 LOCAL AND 1 INTERNATION CONF-3 EMP | 8,000.00 | 8,000.00 | 4,277.21 | 0.00 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | | | |
| 100-1320-52.36000 | DUES & FEES ICMA/GCCMA- 2 EXEC, 1 MID LEVEL | 4,066.00 | 4,066.00 | 4,058.51 | 0.00 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | | | |
| | | | | | | 3,200.00 | 3,200.00 | 3,200.00 | 3,200.00 | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | 24-25 CITY MANAGER REVIEW | 24-25 | | | | |
|---|--|-----------------|----------------|-------------------|----------------------|-------------------------|------------------------------|-------------------------|--|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | | COUNCIL APPROVED | | | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | | | |
| CITY MANAGEMENT | | | | | | | | | | | | |
| AICP | | | | | | | | | | | | |
| 100-1320-52.37000 | EDUCATION & TRAINING CARL VINSON INSTITUTE CLASSES | 7,500.00 | 7,500.00 | 3,099.95 | 0.00 | 7,470.00 | 7,470.00 | 7,470.00 | | | | |
| GMA REGISTRATION WINTER & JAN | | | | | | | | | | | | |
| ICMA NATIONAL CONF REGIS | | | | | | | | | | | | |
| CM STATE CONFERENCE | | | | | | | | | | | | |
| 100-1320-53.10000 | OPERATING SUPPLIES OFFICE SUPPLIES | 1,000.00 | 1,000.00 | 755.05 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 | | | | |
| 100-1320-53.13000 | FOOD SUPPLIES FOOD FOR MEETINGS | 0.00 | 2,500.00 | 1,352.86 | 0.00 | 3,500.00 | 3,500.00 | 3,500.00 | | | | |
| 100-1320-53.17100 | UNIFORMS UNIFORM ITEMS | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 | 500.00 | | | | |
| 100-1320-53.17500 | HOSPITALITY SUPPLIES | 2,000.00 | 5,000.00 | 3,781.26 | 0.00 | 500.00 | 500.00 | 500.00 | | | | |
| 100-1320-54.24000 | COMPUTER/SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00 | 0.00 | | | | |
| Total Department CITY MANAGEMENT: | | 559,246.00 | 738,414.16 | 627,569.80 | 52,892.84 | 1,212,966.00 | 1,204,107.00 | 1,204,107.00 | | | | |
| CITY CLERK | | | | | | | | | | | | |
| 100-1330-51.11000 | REGULAR SALARIES CITY CLERK, DEPUTY CITY CLERK | 165,770.00 | 161,000.00 | 159,393.25 | 0.00 | 170,743.00 | 173,303.00 | 173,303.00 | | | | |
| 100-1330-51.21000 | GROUP HEALTH INSURANCE MED INS ER COST LESS DED | 24,826.00 | 28,000.00 | 27,702.95 | 0.00 | 170,743.00 30,282.00 | 173,303.00 30,282.00 | 173,303.00 30,282.00 | | | | |
| 100-1330-51.21003 | LIFE INSURANCE ER PAID LIFE INS | 162.00 | 190.00 | 148.50 | 0.00 | 30,282.00 162.00 | 30,282.00 162.00 | 30,282.00 162.00 | | | | |
| 100-1330-51.21004 | LONG TERM DISABILITY INSURANC ER PAID LTD | 1,686.00 | 850.00 | 536.04 | 0.00 | 162.00 814.00 | 162.00 814.00 | 162.00 814.00 | | | | |
| 100-1330-51.21005 | SHORT TERM DISABILITY INSURAN ER PAID STD INS | 778.00 | 992.00 | 984.26 | 0.00 | 814.00 871.00 | 814.00 871.00 | 814.00 871.00 | | | | |
| 100-1330-51.21006 | EAP INSURANCE | 0.00 | 6.00 | 5.50 | 0.00 | 871.00 6.00 | 871.00 6.00 | 871.00 6.00 | | | | |
| 100-1330-51.22000 | FICA TAXES | 2,405.00 | 2,320.00 | 2,311.20 | 0.00 | 2,476.00 | 2,476.00 | 2,476.00 | | | | |
| 100-1330-51.24000 | EMPLOYER 401A 10% CONTRIBUTIO NEWPORT GROUP ER PAID 10% | 16,580.00 | 16,000.00 | 15,939.50 | 0.00 | 17,075.00 | 17,075.00 | 17,075.00 | | | | |
| 100-1330-51.24001 | 457 (B) 4% MATCHING CONTRIBUT NEWPORT GROUP 4% MATCH 457B | 6,635.00 | 6,400.00 | 6,375.75 | 0.00 | 17,075.00 6,830.00 | 17,075.00 6,830.00 | 17,075.00 6,830.00 | | | | |
| 100-1330-51.27000 | WORKERS COMP | 400.00 | 415.00 | 206.37 | 0.00 | 6,830.00 550.00 | 6,830.00 550.00 | 6,830.00 550.00 | | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | 24-25 | 24-25 | | | |
|---|----------------------|-----------------|----------------|-------------------|----------------------|----------------------|---------------------|------------------|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | | |
| CITY CLERK | | | | | | | | | | | |
| WCOMP PREMIUM | | | | | | | | | | | |
| 100-1330-51.29000 | OTHER EMP BENFITS | 3,000.00 | 0.00 | 0.00 | 0.00 | 550.00 | 550.00 | 550.00 | | | |
| 100-1330-52.11000 | ELECTION SERVICES | 71,000.00 | 71,000.00 | 55,247.51 | 0.00 | 50,000.00 | 50,000.00 | 50,000.00 | | | |
| ELECTION COSTS IF REFERENDUM | | | | | | | | | | | |
| 100-1330-52.32000 | CELL PHONES | 1,000.00 | 1,030.00 | 1,022.51 | 0.00 | 1,100.00 | 1,100.00 | 1,100.00 | | | |
| CITY CLERK & DEPUTY CITY CLERK PHONE SERVICE | | | | | | | | | | | |
| 100-1330-52.33000 | ADVERTISING | 10,000.00 | 9,000.00 | 2,844.88 | 0.00 | 9,000.00 | 9,000.00 | 9,000.00 | | | |
| ADS FOR: MTGS, BUDGET, SPLOST, MILLAGE, BIDS, LEGAL | | | | | | | | | | | |
| 100-1330-52.35000 | TRAVEL EXPENSE | 3,000.00 | 3,000.00 | 2,675.87 | 0.00 | 4,500.00 | 4,500.00 | 4,500.00 | | | |
| MILEAGE, MEALS, HOTEL, PARKING EXPENSES FOR TRAININGS | | | | | | | | | | | |
| 100-1330-52.36000 | DUES & FEES | 1,200.00 | 1,200.00 | 469.81 | 0.00 | 1,009.00 | 1,009.00 | 1,009.00 | | | |
| GMCA - BONNIE & LISA | | | | | | | | | | | |
| IIMC - BONNIE & LISA | | | | | | | | | | | |
| GSCCCA DEED RECORDINGS | | | | | | | | | | | |
| THE CHAMPION SUBSCRIPTION | | | | | | | | | | | |
| PROBATE RECORDINGS | | | | | | | | | | | |
| 100-1330-52.37000 | EDUCATION & TRAINING | 3,000.00 | 4,000.00 | 3,520.00 | 0.00 | 4,120.00 | 4,120.00 | 4,120.00 | | | |
| BONNIE - GCEI SPRING CONFERENCE ATHENS | | | | | | | | | | | |
| LISA - GCEI SPRING CONFERENCE ATHENS | | | | | | | | | | | |
| BONNIE - GCEI FALL CONFERENCE JEKYLL | | | | | | | | | | | |
| LISA - GCEI FALL CONFERENCE JEKYLL | | | | | | | | | | | |
| BONNIE-GMCA CLERK CONFERENCE SAVANNAH | | | | | | | | | | | |
| LISA - GMCA CLERK CONFERENCE SAVANNAH | | | | | | | | | | | |
| OTHER VIRTUAL AND IIMC ONLINE TRAININGS | | | | | | | | | | | |
| 100-1330-53.10000 | OPERATING SUPPLIES | 2,600.00 | 3,300.00 | 2,973.87 | 0.00 | 2,950.00 | 2,950.00 | 2,950.00 | | | |
| STAPLES PRINTER INK AND OFFICE SUPPLIES | | | | | | | | | | | |
| CLYDE CASTLEBERRY OFFICIAL BOOKS | | | | | | | | | | | |
| 100-1330-53.13000 | FOOD SUPPLIES | 1,200.00 | 500.00 | 77.74 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 | | | |
| FOOD FOR MEETINGS & TRAININGS | | | | | | | | | | | |
| | | | | | | | | | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | CITY MANAGER REVIEW | 24-25 | | | | |
|---|---|-----------------|----------------|-------------------|----------------------|----------------------|---------------------|------------------|--|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | | COUNCIL APPROVED | | | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | | | |
| CITY CLERK | | | | | | | | | | | | |
| 100-1330-53.17100 | UNIFORMS LOGO SHIRTS - BONNIE & LISA | 200.00 | 200.00 | 105.85 | 0.00 | 200.00 | 200.00 | 200.00 | | | | |
| 100-1330-54.24000 | COMPUTER/SOFTWARE EASYVOTE | 49,250.00 | 49,250.00 | 49,065.07 | 0.00 | 51,000.00 | 51,000.00 | 51,000.00 | | | | |
| JUSTFOIA | | | | | | 2,500.00 | 2,500.00 | 2,500.00 | | | | |
| MCCI LASERFICHE | | | | | | 11,975.00 | 11,975.00 | 11,975.00 | | | | |
| CIVICPLUS - MUNICODE | | | | | | 17,700.00 | 17,700.00 | 17,700.00 | | | | |
| ESCRIBE | | | | | | 7,025.00 | 7,025.00 | 7,025.00 | | | | |
| Total Department CITY CLERK: | | 364,692.00 | 358,653.00 | 331,606.43 | 0.00 | 354,688.00 | 357,248.00 | 357,248.00 | | | | |
| FACILITIES & BUILDINGS | | | | | | | | | | | | |
| 100-1500-52.12000 | PROFESSIONAL SERVICES CITY HALL INTERIOR RENOVATIONS | 65,000.00 | 320,000.00 | 28,025.00 | 12,475.00 | 0.00 | 270,500.00 | 270,500.00 | | | | |
| 100-1500-52.13001 | SECURITY SERVICES CITY HALL PATROL | 0.00 | 65,000.00 | 58,696.50 | 0.00 | 81,000.00 | 81,000.00 | 81,000.00 | | | | |
| COUNCIL MEETING SECURITY | | | | | | 75,000.00 | 75,000.00 | 75,000.00 | | | | |
| 100-1500-52.21300 | JANITORIAL ANNEX CLEANING | 2,280.00 | 2,280.00 | 2,090.00 | 0.00 | 2,300.00 | 2,300.00 | 2,300.00 | | | | |
| 100-1500-52.22000 | REPAIRS & MAINTENANCE MAINT COSTS ABOVE ESTIMATE IN LEASE | 20,000.00 | 15,000.00 | 12,874.93 | 0.00 | 26,000.00 | 26,000.00 | 26,000.00 | | | | |
| 100-1500-52.23100 | RENTAL OF LAND AND BUILDINGS CITY HALL LEASE \$35,527.18 MONTH | 431,442.00 | 781,442.00 | 454,836.26 | 86,291.50 | 641,867.00 | 1,013,867.00 | 1,013,867.00 | | | | |
| ANNEX CONDO HOA FEES \$1295 MONTH | | | | | | 426,327.00 | 426,327.00 | 426,327.00 | | | | |
| POTENTIAL DOWNTOWN PARKING LEASES | | | | | | 15,540.00 | 15,540.00 | 15,540.00 | | | | |
| PUBLIC WORKS - DOWNTOWN PARKING AT CSX | | | | | | 200,000.00 | 200,000.00 | 200,000.00 | | | | |
| DOWNTOWN PARKING | | | | | | 0.00 | 47,000.00 | 47,000.00 | | | | |
| 100-1500-52.32100 | INTERNET COMCAST BUSINESS \$2,200 MO | 25,200.00 | 26,300.00 | 23,873.46 | 0.00 | 26,400.00 | 325,000.00 | 325,000.00 | | | | |
| 100-1500-52.39000 | OTHER PURCHASED SERVICES PEACHTREE PLANTS | 3,360.00 | 3,360.00 | 215.85 | 0.00 | 26,400.00 | 26,400.00 | 26,400.00 | | | | |
| 100-1500-54.23000 | FURNITURE AND FIXTURES | 0.00 | 22,000.00 | 2,867.89 | 0.00 | 50,000.00 | 2,650.00 | 2,650.00 | | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|--|---|-----------------|----------------|------------|-------------|----------------------|---------------------|------------------|--------------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | |
| FACILITIES & BUILDINGS | | | | | | | | | | |
| FURNITURE FOR CITY HALL RENOVATION | | | | | | | | | | |
| 100-1500-54.25000 | OTHER EQUIPMENT FLOCK CONTRACT & REPAIR CONTINGENCY | 0.00 | 56,500.00 | 12,500.00 | 44,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | |
| Total Department FACILITIES & BUILDINGS: | | 547,282.00 | 1,291,882.00 | 595,979.89 | 142,766.50 | 875,217.00 | 1,517,717.00 | 1,517,717.00 | 1,517,717.00 | |
| FINANCE ADMINISTRATION | | | | | | | | | | |
| 100-1510-51.11000 | REGULAR SALARIES FIN DIR, ASST FIN DIR, PR ACCT, PURCH ACCT, OCC TX TECH, REC SUPER, | 473,860.00 | 425,000.00 | 411,936.95 | 0.00 | 550,197.00 | 557,395.00 | 557,395.00 | 557,395.00 | |
| NEW CUSTOMER SERV POSITION WITH BENEFITS (DISTRIBUTED IF APPROVED) | | | | | | | | | | |
| 100-1510-51.13000 | OVERTIME SALARIES OVERTIME FOR FINANCE HOURLY EMPLOYEES | 0.00 | 4,200.00 | 3,680.38 | 0.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | |
| 100-1510-51.21000 | GROUP HEALTH INSURANCE ER COSTS MEDICAL INS | 137,500.00 | 123,000.00 | 122,668.92 | 0.00 | 154,057.00 | 154,057.00 | 154,057.00 | 154,057.00 | |
| 100-1510-51.21003 | LIFE INSURANCE ER PAID LIFE INS | 486.00 | 425.00 | 411.75 | 0.00 | 486.00 | 486.00 | 486.00 | 486.00 | |
| 100-1510-51.21004 | LONG TERM DISABILITY INSURANC ER PAID LTD | 6,875.00 | 1,600.00 | 1,485.92 | 0.00 | 2,263.00 | 2,263.00 | 2,263.00 | 2,263.00 | |
| 100-1510-51.21005 | SHORT TERM DISABILITY INSURAN ER PAID STD | 2,334.00 | 2,450.00 | 2,419.57 | 0.00 | 2,263.00 | 2,263.00 | 2,263.00 | 2,263.00 | |
| 100-1510-51.21006 | EAP INSURANCE FICA TAXES | 0.00 | 16.00 | 15.25 | 0.00 | 2,389.00 | 2,389.00 | 2,389.00 | 2,389.00 | |
| 100-1510-51.22000 | MEDICARE @ 1.45% | 6,875.00 | 6,350.00 | 6,026.44 | 0.00 | 6,882.00 | 6,882.00 | 6,882.00 | 6,882.00 | |
| 100-1510-51.24000 | EMPLOYER 401A 10% CONTRIBUTIO NEWPORT GROUP | 47,390.00 | 41,250.00 | 41,194.04 | 0.00 | 47,990.00 | 47,990.00 | 47,990.00 | 47,990.00 | |
| 100-1510-51.24001 | 457 (B) 4% MATCHING CONTRIBUT NEWPORT GROUP 5% | 17,000.00 | 14,800.00 | 14,678.03 | 0.00 | 47,990.00 | 47,990.00 | 47,990.00 | 47,990.00 | |
| 100-1510-51.27000 | WORKERS COMP | 1,000.00 | 1,000.00 | 471.76 | 0.00 | 17,181.00 | 17,181.00 | 17,181.00 | 17,181.00 | |
| 100-1510-51.29000 | OTHER EMP BENFITS | 9,000.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | 1,200.00 | 1,200.00 | 1,200.00 | |
| 100-1510-52.11000 | AUDIT SERVICES NICHOLS CAULEY YEAR 2 | 45,000.00 | 45,000.00 | 43,650.00 | 0.00 | 45,000.00 | 45,000.00 | 45,000.00 | 45,000.00 | |
| 100-1510-52.12000 | PROFESSIONAL SERVICES DEKALB CO TAX COMMISSIONER BILL/COLL FEE | 35,000.00 | 48,000.00 | 37,344.97 | 7,020.00 | 31,000.00 | 31,000.00 | 31,000.00 | 31,000.00 | |
| GBI BACKGROUND CHECKS ALCOHOL LICENSES | | | | | | | | | | |
| 100-1510-52.32000 | CELL PHONES | 1,100.00 | 1,500.00 | 1,359.08 | 0.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|---|----------------------|-----------------|----------------|------------|-------------|----------------------|---------------------|------------------|------------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | |
| FINANCE ADMINISTRATION | | | | | | | | | | |
| VERIZON CELL - 2 STAFF @ \$130 MO | | | | | | | | | | |
| 100-1510-52.32050 | POSTAGE | 0.00 | 100.00 | 30.45 | 0.00 | 1,560.00 | 1,560.00 | 1,560.00 | 0.00 | |
| 100-1510-52.35000 | TRAVEL EXPENSE | 2,500.00 | 2,500.00 | 1,291.45 | 0.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | |
| HOTEL, MILEAGE, FOOD | | | | | | | | | | |
| 100-1510-52.36000 | DUES & FEES | 2,050.00 | 2,050.00 | 1,818.76 | 0.00 | 2,900.00 | 2,900.00 | 2,900.00 | 2,900.00 | |
| GFOA MEMBER DUES CITY/2 STAFF | | | | | | | | | | |
| GGFOA MEMBER DUES / 2 STAFF | | | | | | | | | | |
| GABTO DUES | | | | | | | | | | |
| GOV PURCH DUES CITY/2 STAFF | | | | | | | | | | |
| GFOA AWARD FEES BUDGET & ACFR SUBMISSION | | | | | | | | | | |
| GOV WINDOW FOR ONLINE PAYMENTS | | | | | | | | | | |
| 100-1510-52.37000 | EDUCATION & TRAINING | 3,850.00 | 3,850.00 | 1,550.00 | 0.00 | 4,100.00 | 4,100.00 | 4,100.00 | 4,100.00 | |
| GGFOA CONFERENCE-2 STAFF | | | | | | | | | | |
| GABTO CON - 1 STAFF | | | | | | | | | | |
| PURCH CONFERENCE - 2 STAFF | | | | | | | | | | |
| C.V.I.O.G. TRAINING | | | | | | | | | | |
| GFOA CPFO PREP COURSE- | | | | | | | | | | |
| 100-1510-53.10000 | OPERATING SUPPLIES | 4,500.00 | 3,000.00 | 2,130.28 | 0.00 | 4,500.00 | 4,500.00 | 4,500.00 | 4,500.00 | |
| OFFICE/OPERATING SUPPLIES 6 STAFF | | | | | | | | | | |
| 100-1510-53.13000 | FOOD SUPPLIES | 200.00 | 1,000.00 | 713.92 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | |
| FOOD SUPPLIES-EMP BIRTHDAYS/MEETINGS | | | | | | | | | | |
| 100-1510-53.17100 | UNIFORMS | 1,000.00 | 1,000.00 | 374.34 | 0.00 | 650.00 | 650.00 | 650.00 | 650.00 | |
| UNIFORM SHIRTS-5/YR NEW EMP + 2 REPLACEMENT | | | | | | | | | | |
| 100-1510-54.24000 | COMPUTER/SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | |
| POINT & PAY LINK TO AR (BS&A) MODULE | | | | | | | | | | |
| POINT & PAY LINK TO REC DESK | | | | | | | | | | |
| POINT & PAY LINK TO COURTWARE | | | | | | | | | | |
| Total Department FINANCE ADMINISTRATION: | | 797,520.00 | 728,091.00 | 695,252.26 | 7,020.00 | 885,373.00 | 892,571.00 | 892,571.00 | 892,571.00 | |
| OPERATING CONTINGENCIES | | | | | | | | | | |

BUDGET REPORT FOR CITY OF TUCKER

Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | CITY MANAGER REVIEW | 24-25 | | | | |
|---|-------------------------------|-----------------|----------------|-------------------|----------------------|----------------------|---------------------|------------------|--|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | | COUNCIL APPROVED | | | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | | | |
| OPERATING CONTINGENCIES | | | | | | | | | | | | |
| 100-1513-57.90000 | CONTINGENCIES | 250,000.00 | 284,435.00 | 0.00 | 0.00 | 163,400.00 | 119,010.00 | 119,010.00 | | | | |
| OPERATING CONTINGENCY | | | | | | | | | | | | |
| Total Department OPERATING CONTINGENCIES: | | 250,000.00 | 284,435.00 | 0.00 | 0.00 | 163,400.00 | 119,010.00 | 119,010.00 | | | | |
| LEGAL SERVICES DEPARTMENT | | | | | | | | | | | | |
| 100-1530-52.12000 | PROFESSIONAL SERVICES | 160,300.00 | 80,000.00 | 69,075.00 | 0.00 | 60,500.00 | 60,500.00 | 60,500.00 | | | | |
| CONNECT SOUTH @ \$5000/MO | | | | | | | | | | | | |
| HOMELAND SECURITY SAVE FEES | | | | | | | | | | | | |
| 100-1530-52.12200 | ATTORNEY FEES / CITY ATTORNEY | 250,000.00 | 215,000.00 | 196,728.20 | 0.00 | 265,000.00 | 265,000.00 | 265,000.00 | | | | |
| CITY ATTORNEY CONTRACT @ 230/HR | | | | | | | | | | | | |
| CITY ATTY FEES OVER RETAINER | | | | | | | | | | | | |
| 100-1530-52.13000 | OTHER SERVICES / TECHNICAL | 0.00 | 0.00 | 5,000.00 | 0.00 | 25,000.00 | 25,000.00 | 25,000.00 | | | | |
| 100-1530-52.13100 | CONTRACTUAL SERVICES | 4,320.00 | 5,500.00 | 4,690.12 | 0.00 | 6,000.00 | 6,000.00 | 6,000.00 | | | | |
| LEXIS NEXIS @ \$500 MO | | | | | | | | | | | | |
| 100-1530-53.10000 | OPERATING SUPPLIES | 0.00 | 200.00 | 69.18 | 0.00 | 6,000.00 | 6,000.00 | 6,000.00 | | | | |
| OFFICE SUPPLIES | | | | | | | | | | | | |
| Total Department LEGAL SERVICES DEPARTMENT: | | | | | | | | | | | | |
| IT/GIS | | 414,620.00 | 300,700.00 | 275,562.50 | 0.00 | 331,600.00 | 331,600.00 | 331,600.00 | | | | |
| 100-1535-51.11000 | REGULAR SALARIES | 107,100.00 | 105,000.00 | 103,020.00 | 0.00 | 110,336.00 | 112,010.00 | 112,010.00 | | | | |
| IT DIRECTOR | | | | | | | | | | | | |
| 100-1535-51.21000 | GROUP HEALTH INSURANCE | 17,023.00 | 10,000.00 | 9,770.28 | 0.00 | 110,336.00 | 112,010.00 | 112,010.00 | | | | |
| ER COSTS MEDICAL INS | | | | | | | | | | | | |
| 100-1535-51.21003 | LIFE INSURANCE | 81.00 | 100.00 | 74.25 | 0.00 | 10,265.00 | 10,265.00 | 10,265.00 | | | | |
| ER PAID LIFE INS | | | | | | | | | | | | |
| 100-1535-51.21004 | LONG TERM DISABILITY INSURANC | 0.00 | 400.00 | 349.00 | 0.00 | 81.00 | 81.00 | 81.00 | | | | |
| ER PAID LTD INS | | | | | | | | | | | | |
| 100-1535-51.21005 | SHORT TERM DISABILITY INSURAN | 389.00 | 550.00 | 548.88 | 0.00 | 527.00 | 527.00 | 527.00 | | | | |
| ER PAID STD INS | | | | | | | | | | | | |
| 100-1535-51.21006 | EAP INSURANCE | 0.00 | 5.00 | 2.75 | 0.00 | 504.00 | 504.00 | 504.00 | | | | |
| 100-1535-51.22000 | FICA TAXES | 1,555.00 | 1,555.00 | 1,493.79 | 0.00 | 1,601.00 | 1,601.00 | 1,601.00 | | | | |
| MEDICARE TAX | | | | | | | | | | | | |
| 100-1535-51.24000 | EMPLOYER 401A 10% CONTRIBUTIO | 10,710.00 | 10,710.00 | 10,302.00 | 0.00 | 1,601.00 | 1,601.00 | 1,601.00 | | | | |
| NEWPORT GROUP 10% ER PAID | | | | | | | | | | | | |
| 100-1535-51.24001 | 457 (B) 4% MATCHING CONTRIBUT | 4,284.00 | 3,700.00 | 3,605.75 | 0.00 | 11,036.00 | 11,036.00 | 11,036.00 | | | | |
| NEWPORT GROUP 4% MATCH ER PAID | | | | | | | | | | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | 24-25 | 24-25 | | | |
|---|---------------------------|-----------------|----------------|-------------------|----------------------|----------------------|---------------------|------------------|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | | |
| IT/GIS | | | | | | | | | | | |
| 100-1535-51.27000 | WORKERS COMP | 0.00 | 200.00 | 63.45 | 0.00 | 3,863.00 | 3,863.00 | 3,863.00 | | | |
| 100-1535-51.29000 | OTHER EMP BENFITS | 1,500.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100.00 | 100.00 | | | |
| 100-1535-52.12300 | CONTRACTUAL SVCS INTERDEV | 480,859.00 | 668,000.00 | 564,235.67 | 50,523.22 | 592,987.00 | 592,987.00 | 592,987.00 | | | |
| IT SERVICES | | | | | | | | | | | |
| GIS SERVICES | | | | | | | | | | | |
| 100-1535-52.22000 | REPAIRS & MAINTENANCE | 0.00 | 1,000.00 | 590.00 | 0.00 | 369,657.00 | 369,657.00 | 369,657.00 | | | |
| REPAIRS OUTSIDE OF CONTRACTS | | | | | | | | | | | |
| 100-1535-52.32000 | CELL PHONES | 0.00 | 0.00 | 40.38 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 | | | |
| 100-1535-52.32050 | POSTAGE | 0.00 | 100.00 | 41.03 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 100-1535-53.10000 | OPERATING SUPPLIES | 0.00 | 1,000.00 | 704.72 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 | | | |
| OPERATING AND OFFICE SUPPLIES | | | | | | | | | | | |
| 100-1535-54.24000 | COMPUTER/SOFTWARE | 337,779.00 | 337,779.00 | 225,954.06 | 5,533.84 | 340,975.00 | 340,975.00 | 340,975.00 | | | |
| BLUEBEAM LICENSES | | | | | | | | | | | |
| BSA - ANNUAL MAINTENANCE | | | | | | | | | | | |
| REVISE WEBSITE ANNUAL | | | | | | | | | | | |
| AZURE IDENTITY MANAGEMENT (1 YR) ANNUAL AND MICROSOFT DATACENTER LICENSES | | | | | | | | | | | |
| MICROSOFT OFFICE 365 ACCOUNTS | | | | | | | | | | | |
| AUTOCAD LICENSES | | | | | | | | | | | |
| ADOBE CREATIVE CLOUD LICENSES | | | | | | | | | | | |
| CRADLEPOINT LTE ADAPTERS AND LICENSE (POOL INTERNET) | | | | | | | | | | | |
| ZOOM | | | | | | | | | | | |
| CLOUD-HOSTED GIS PLATFORM (ANNUAL) | | | | | | | | | | | |
| FORTINET FIREWALL SUPPORT ANNUAL | | | | | | | | | | | |
| VMWARE LICENSE RENEWALS ANNUAL | | | | | | | | | | | |
| PDQ DEPLOYMENT TOOL | | | | | | | | | | | |
| BARRACUDA - ARCHIVING, IPERSONATION DETECTION, AND BACKUPS-ANNUAL | | | | | | | | | | | |
| CROWDSTRIKE SECURITY | | | | | | | | | | | |
| SSL CERTIFICATES (VPN) | | | | | | | | | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | 24-25 | 24-25 | | | |
|---|-------------|-----------------|----------------|-------------------|----------------------|----------------------|---------------------|------------------|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | | |
| IT/GIS | | | | | | | | | | | |
| AUVIK ADVANCED NETWORK MONITORING AND MAPPING ANNUAL | | | | | | | | | | | |
| 2,925.00 | | | | | | | | | | | |
| ESRI ENTERPRISE AGREEMENT | | | | | | | | | | | |
| 38,500.00 | | | | | | | | | | | |
| NEARMAP AERIAL IMAGERY | | | | | | | | | | | |
| 11,500.00 | | | | | | | | | | | |
| GC&E CAMERA MAINTENANCE & SUPPORT | | | | | | | | | | | |
| 8,000.00 | | | | | | | | | | | |
| ALARM MONITORING | | | | | | | | | | | |
| 1,700.00 | | | | | | | | | | | |
| PC-LAPTOPS WITH MONITORS FOR NEW STAFF AS NEEDED ASSUME 10 @ \$3500 | | | | | | | | | | | |
| 35,000.00 | | | | | | | | | | | |
| SOFTWARE FOR NEW STAFF, ASSUME \$25/MONTH X 10 STAFF | | | | | | | | | | | |
| 3,000.00 | | | | | | | | | | | |
| CONTINGENCY FOR SOFTWARE AND OTHER MISC | | | | | | | | | | | |
| 10,000.00 | | | | | | | | | | | |
| ADDITIONAL TRAINING AND SERVICES | | | | | | | | | | | |
| 10,000.00 | | | | | | | | | | | |
| MERAKI WIFI AP LICENSE | | | | | | | | | | | |
| 4,000.00 | | | | | | | | | | | |
| COMPUTER REPLACEMENT | | | | | | | | | | | |
| 22,000.00 | | | | | | | | | | | |
| Total Department IT/GIS: | | | | | | | | | | | |
| 961,280.00 | | | | | | | | | | | |
| 1,140,099.00 | | | | | | | | | | | |
| 920,796.01 | | | | | | | | | | | |
| 56,057.06 | | | | | | | | | | | |
| 1,074,278.00 | | | | | | | | | | | |
| 1,075,952.00 | | | | | | | | | | | |
| 1,075,952.00 | | | | | | | | | | | |
| HUMAN RESOURCES | | | | | | | | | | | |
| 100-1540-51.11000 REGULAR SALARIES | | | | | | | | | | | |
| 97,921.00 | | | | | | | | | | | |
| 96,000.00 | | | | | | | | | | | |
| 94,153.75 | | | | | | | | | | | |
| 0.00 | | | | | | | | | | | |
| 100,900.00 | | | | | | | | | | | |
| 102,370.00 | | | | | | | | | | | |
| 102,370.00 | | | | | | | | | | | |
| 100-1540-51.21000 GROUP HEALTH INSURANCE | | | | | | | | | | | |
| 7,803.00 | | | | | | | | | | | |
| 9,600.00 | | | | | | | | | | | |
| 9,549.69 | | | | | | | | | | | |
| 0.00 | | | | | | | | | | | |
| 100,900.00 | | | | | | | | | | | |
| 10,500.00 | | | | | | | | | | | |
| 100-1540-51.21003 LIFE INSURANCE | | | | | | | | | | | |
| 81.00 | | | | | | | | | | | |
| 81.00 | | | | | | | | | | | |
| 74.25 | | | | | | | | | | | |
| 0.00 | | | | | | | | | | | |
| 81.00 | | | | | | | | | | | |
| 100-1540-51.21004 LONG TERM DISABILITY INSURANC | | | | | | | | | | | |
| 506.00 | | | | | | | | | | | |
| 506.00 | | | | | | | | | | | |
| 305.88 | | | | | | | | | | | |
| 0.00 | | | | | | | | | | | |
| 481.00 | | | | | | | | | | | |
| 100-1540-51.21005 SHORT TERM DISABILITY INSURAN | | | | | | | | | | | |
| 389.00 | | | | | | | | | | | |
| 650.00 | | | | | | | | | | | |
| 544.04 | | | | | | | | | | | |
| 0.00 | | | | | | | | | | | |
| 504.00 | | | | | | | | | | | |
| 504.00 | | | | | | | | | | | |
| 504.00 | | | | | | | | | | | |
| 100-1540-51.21006 EAP INSURANCE | | | | | | | | | | | |
| 0.00 | | | | | | | | | | | |
| 5.00 | | | | | | | | | | | |
| 2.75 | | | | | | | | | | | |
| 0.00 | | | | | | | | | | | |
| 3.00 | | | | | | | | | | | |
| 100-1540-51.22000 FICA TAXES | | | | | | | | | | | |
| 1,420.00 | | | | | | | | | | | |
| 1,420.00 | | | | | | | | | | | |
| 1,365.23 | | | | | | | | | | | |
| 0.00 | | | | | | | | | | | |
| 1,463.00 | | | | | | | | | | | |
| 100-1540-51.24000 EMPLOYER 401A 10% CONTRIBUTIO | | | | | | | | | | | |
| 9,795.00 | | | | | | | | | | | |
| 9,795.00 | | | | | | | | | | | |
| 9,415.50 | | | | | | | | | | | |
| 0.00 | | | | | | | | | | | |
| 10,087.00 | | | | | | | | | | | |
| 100-1540-51.24001 457 (B) 4% MATCHING CONTRIBUT | | | | | | | | | | | |
| 3,920.00 | | | | | | | | | | | |
| 3,920.00 | | | | | | | | | | | |
| 3,766.25 | | | | | | | | | | | |
| 0.00 | | | | | | | | | | | |
| 4,035.00 | | | | | | | | | | | |
| 100-1540-51.24001 457B MATCH 4% NEWPORT GROUP | | | | | | | | | | | |
| 4,035.00 | | | | | | | | | | | |
| 4,035.00 | | | | | | | | | | | |
| 100-1540-51.25000 TUITION REIMBURSEMENTS | | | | | | | | | | | |
| 16,000.00 | | | | | | | | | | | |
| 6,000.00 | | | | | | | | | | | |
| 0.00 | | | | | | | | | | | |
| 0.00 | | | | | | | | | | | |
| 16,000.00 | | | | | | | | | | | |
| 16,000.00 | | | | | | | | | | | |

BUDGET REPORT FOR CITY OF TUCKER

Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|--|---|-----------------|----------------|------------|-------------|----------------------|---------------------|------------------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | |
| Fund: 100 GENERAL FUND | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | |
| HUMAN RESOURCES | | | | | | | | | |
| TUITION REIMBURSEMENT | | | | | | | | | |
| 100-1540-51.27000 | WORKERS COMP | 0.00 | 300.00 | 113.05 | 0.00 | 16,000.00 | 16,000.00 | 16,000.00 | |
| 100-1540-51.29000 | OTHER EMP BENITS | 2,500.00 | 1,200.00 | 650.00 | 0.00 | 200.00 | 200.00 | 200.00 | |
| WELLNESS PROGRAM | | | | | | | | | |
| 100-1540-52.12000 | PROFESSIONAL SERVICES | 8,000.00 | 8,000.00 | 8,000.00 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 | |
| HR CONSULTATION | | | | | | | | | |
| PROFESSIONAL DEVELOPMENT-BILINGUAL INTERPRETER | | | | | | | | | |
| 100-1540-52.13000 | OTHER SERVICES / TECHNICAL | 5,000.00 | 5,000.00 | 1,219.00 | 0.00 | 4,000.00 | 4,000.00 | 4,000.00 | |
| 100-1540-52.32000 | CELL PHONES | 0.00 | 550.00 | 499.15 | 0.00 | 0.00 | 600.00 | 600.00 | |
| ADVERTISING | | | | | | | | | |
| 100-1540-52.33000 | JOB POSTING FEES | 5,000.00 | 5,000.00 | 1,029.00 | 0.00 | 600.00 | 600.00 | 600.00 | |
| 100-1540-52.35000 | TRAVEL EXPENSE TRAININGS, CONFERENCES, CEUS, OFFSITE MEETINGS | 3,500.00 | 3,500.00 | 430.00 | 0.00 | 2,000.00 | 2,000.00 | 2,000.00 | |
| 100-1540-52.36000 | DUES & FEES GLGPA, SHRM, PHR, PSHRA MEMBERSHIPS | 5,000.00 | 7,000.00 | 7,205.20 | 0.00 | 4,000.00 | 4,000.00 | 4,000.00 | |
| ACA REPORTING | | | | | | | | | |
| 100-1540-52.37000 | EDUCATION & TRAINING LOCAL HR TRAINING GLGPA | 3,500.00 | 3,500.00 | 2,060.00 | 0.00 | 2,500.00 | 2,500.00 | 2,500.00 | |
| NATIONAL HR TRAINING SHRM, PHR, PSHRA | | | | | | | | | |
| 100-1540-53.10000 | OPERATING SUPPLIES EMPLOYEE RECOGNITION PROGRAMS | 6,000.00 | 5,000.00 | 3,980.11 | 0.00 | 2,000.00 | 2,000.00 | 2,000.00 | |
| 100-1540-53.11000 | OFFICE SUPPLIES OFFICE SUPPLIES | 0.00 | 445.00 | 71.73 | 0.00 | 2,500.00 | 2,500.00 | 2,500.00 | |
| 100-1540-53.13000 | FOOD SUPPLIES ONSITE TRAININGS | 4,000.00 | 4,000.00 | 3,026.65 | 0.00 | 500.00 | 500.00 | 500.00 | |
| WELLNESS PROGRAMS | | | | | | | | | |
| 100-1540-53.17100 | UNIFORMS UNIFORM SHIRTS | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 2,000.00 | |
| Total Department HUMAN RESOURCES: | | | | | | | | | |
| COMMUNICATIONS | | 180,335.00 | 171,472.00 | 147,461.23 | 0.00 | 180,054.00 | 181,524.00 | 181,524.00 | |
| 100-1570-52.12000 | PROFESSIONAL SERVICES COMMS STRATEGIC PLAN | 0.00 | 57,500.00 | 0.00 | 45,000.00 | 0.00 | 57,500.00 | 57,500.00 | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | 24-25 | 24-25 | | | |
|--|-----------------------------|-----------------|----------------|-------------------|----------------------|----------------------|---------------------|------------------|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | | |
| COMMUNICATIONS | | | | | | | | | | | |
| WEBSITE REDESIGN | | | | | | | | | | | |
| 100-1570-52.12100 | CONTRACTUAL SVCS -JACOBS | 503,485.00 | 542,050.00 | 554,243.12 | 0.00 | 670,774.00 | 670,774.00 | 670,774.00 | | | |
| 100-1570-52.13000 | OTHER SERVICES / TECHNICAL | 0.00 | 9,000.00 | 8,453.25 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 100-1570-52.32000 | CELL PHONES | 2,400.00 | 2,350.00 | 1,734.40 | 0.00 | 3,600.00 | 3,600.00 | 3,600.00 | | | |
| CELL PHONES AND SERVICE | | | | | | | | | | | |
| 100-1570-52.32050 | POSTAGE | 35,000.00 | 35,000.00 | 9,568.85 | 0.00 | 45,000.00 | 45,000.00 | 45,000.00 | | | |
| POSTAGE FOR MONTHLY MAGAZINE | | | | | | | | | | | |
| 100-1570-52.33000 | ADVERTISING | 12,000.00 | 12,000.00 | 8,590.00 | 0.00 | 15,000.00 | 15,000.00 | 15,000.00 | | | |
| ADVERTISING | | | | | | | | | | | |
| 100-1570-52.34000 | PRINTING | 60,000.00 | 51,601.66 | 29,261.56 | 0.00 | 60,000.00 | 60,000.00 | 60,000.00 | | | |
| MONTHLY MAGAZINE | | | | | | | | | | | |
| 100-1570-52.36000 | DUES & FEES | 2,000.00 | 2,000.00 | 122.55 | 0.00 | 300.00 | 300.00 | 300.00 | | | |
| MONTHLY SUBSCRIPTIONS | | | | | | | | | | | |
| 100-1570-53.10000 | OPERATING SUPPLIES | 10,000.00 | 20,398.34 | 12,330.00 | 1,170.00 | 18,000.00 | 68,000.00 | 68,000.00 | | | |
| BANNERS AND SWAG | | | | | | | | | | | |
| SUPPLIES RELATED TO COMMUNICATIONS STRATEGIC PLAN | | | | | | | | | | | |
| 100-1570-53.17500 | HOSPITALITY SUPPLIES | 24,000.00 | 24,000.00 | 19,552.44 | 0.00 | 30,000.00 | 30,000.00 | 30,000.00 | | | |
| VOLUNTEER DINNER AND SWAG | | | | | | | | | | | |
| 100-1570-54.24000 | COMPUTER/SOFTWARE | 21,000.00 | 21,000.00 | 12,858.00 | 0.00 | 25,000.00 | 25,000.00 | 25,000.00 | | | |
| SOFTWARE AND EQUIPMENT | | | | | | | | | | | |
| Total Department COMMUNICATIONS: | | 669,885.00 | 776,900.00 | 656,714.17 | 46,170.00 | 867,674.00 | 975,174.00 | 975,174.00 | | | |
| GENERAL OPERATIONS | | | | | | | | | | | |
| 100-1595-52.13000 | OTHER SERVICES / TECHNICAL | 11,600.00 | 2,900.00 | 2,399.70 | 0.00 | 12,160.00 | 12,160.00 | 12,160.00 | | | |
| QUENCH WATER FILTER \$50 MONTHLY | | | | | | | | | | | |
| SHRED 360 SERVICE \$130 MONTHLY | | | | | | | | | | | |
| GMA TELECOM ANNUAL CONTRACT | | | | | | | | | | | |
| 100-1595-52.21400 | LANDSCAPING | 1,500.00 | 1,500.00 | 1,375.00 | 0.00 | 1,500.00 | 1,500.00 | 1,500.00 | | | |
| DAVES LANDSCAPING \$125 MO | | | | | | | | | | | |
| 100-1595-52.22000 | REPAIRS & MAINTENANCE | 0.00 | 1,650.00 | 23.52 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 100-1595-52.22222 | DUE FOR CITY OWNED PROPERTY | 6,500.00 | 15,200.00 | 15,125.77 | 0.00 | 15,500.00 | 15,500.00 | 15,500.00 | | | |
| COT STORMWATER FEES-CITY PROPERTY-PAID TO STORMWATEER FUND | | | | | | | | | | | |
| 100-1595-52.23202 | EQUIPMENT RENTAL | 23,000.00 | 23,000.00 | 23,397.21 | 0.00 | 25,000.00 | 25,000.00 | 25,000.00 | | | |

BUDGET REPORT FOR CITY OF TUCKER

Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|---|-----------------------------|-----------------|----------------|------------|-------------|----------------------|---------------------|------------------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | |
| Fund: 100 GENERAL FUND | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | |
| GENERAL OPERATIONS | | | | | | | | | |
| COPIERS, POSTAGE MACHINE, FOLDING MACHINE LEASES | | | | | | | | | |
| 100-1595-52.31000 | GENERAL LIABILITY INSURANCE | 67,000.00 | 67,000.00 | 36,322.00 | 0.00 | 70,000.00 | 70,000.00 | 70,000.00 | |
| GMA LIABILITY INSURANCE | | | | | | | | | |
| 100-1595-52.32000 | CELL PHONES | 0.00 | 1,500.00 | 707.79 | 0.00 | 70,000.00 | 70,000.00 | 70,000.00 | |
| SPARE CELL PHONES | | | | | | | | | |
| 100-1595-52.32010 | PHONES | 40,000.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 1,500.00 | |
| 100-1595-52.32050 | POSTAGE | 15,000.00 | 15,000.00 | 10,061.93 | 0.00 | 15,000.00 | 15,000.00 | 15,000.00 | |
| POSTAGE | | | | | | | | | |
| 100-1595-52.34000 | PRINTING | 16,000.00 | 16,000.00 | 10,634.70 | 0.00 | 15,000.00 | 15,000.00 | 15,000.00 | |
| FEE FOR LEASED MACHINE COPIES | | | | | | | | | |
| 100-1595-52.36000 | DUES & FEES | 40,000.00 | 40,000.00 | 12,644.84 | 0.00 | 11,000.00 | 11,000.00 | 11,000.00 | |
| GMA DUES | | | | | | | | | |
| DEKALB MUN ASSOC DUES | | | | | | | | | |
| FEES FOR ONLINE PAYMENTS | | | | | | | | | |
| 100-1595-52.36100 | SERVICE FEES - BANKING | 54,300.00 | 54,300.00 | 51,522.22 | 0.00 | 55,200.00 | 55,200.00 | 55,200.00 | |
| BANK SERVICE FEES \$4,600 MO | | | | | | | | | |
| 100-1595-53.10000 | OPERATING SUPPLIES | 20,000.00 | 9,500.00 | 6,596.97 | 0.00 | 55,200.00 | 55,200.00 | 55,200.00 | |
| COPY FIRST AID, CLEANING, TOILET PAPER, PAPER TOWELS PLATES CUTLERY | | | | | | | | | |
| 100-1595-53.11000 | OFFICE SUPPLIES | 12,000.00 | 7,000.00 | 2,730.35 | 0.00 | 9,000.00 | 9,000.00 | 9,000.00 | |
| COPY PAPER, ENVELOPES, COPIER TONER | | | | | | | | | |
| 100-1595-53.12700 | GASOLINE/DIESEL | 0.00 | 500.00 | 109.41 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 100-1595-53.13000 | FOOD SUPPLIES | 15,000.00 | 16,000.00 | 16,063.63 | 0.00 | 6,000.00 | 6,000.00 | 6,000.00 | |
| COFFE AND SNACK FOOD SUPPLIES FOR CITY HALL BREAK ROOM | | | | | | | | | |
| 100-1595-53.16000 | SMALL EQUIPMENT | 0.00 | 3,350.00 | 0.00 | 3,350.00 | 0.00 | 0.00 | 0.00 | |
| 100-1595-53.17000 | OTHER SUPPLIES | 0.00 | 8,000.00 | 4,805.76 | 0.00 | 5,000.00 | 5,000.00 | 5,000.00 | |
| OTHER NON-DEPARTMENTAL SUPPLIES | | | | | | | | | |
| 100-1595-54.25000 | OTHER EQUIPMENT | 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 2,000.00 | |
| OTHER NON-DEPARTMENTAL OFFICE EQUIPMENT | | | | | | | | | |
| Total Department GENERAL OPERATIONS: | | | | | | | | | |
| MUNICIPAL COURT | | 321,900.00 | 284,400.00 | 194,520.80 | 3,350.00 | 258,960.00 | 258,960.00 | 258,960.00 | |
| 100-2650-51.11000 | REGULAR SALARIES | 208,900.00 | 198,000.00 | 194,583.26 | 0.00 | 292,506.00 | 292,506.00 | 292,506.00 | |
| COURT ADMINISTRATION DIRECTOR, SENIOR COURT CLERK, COURT CLERK | | | | | | | | | |
| PT COURT CLERK TO FT (FULL COST W BENEFITS) | | | | | | | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|--|-------------------------------|-----------------|----------------|------------|-------------|----------------------|---------------------|------------------|------------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | |
| MUNICIPAL COURT | | | | | | | | | | |
| 100-2650-51.11111 | PART-TIME SALARY (PERMANENT) | 0.00 | 17,000.00 | 33,312.02 | 0.00 | 77,605.00 | 77,605.00 | 77,605.00 | 0.00 | |
| MOVING TO REGULAR SALARIES FOR FT | | | | | | | | | | |
| 100-2650-51.13000 | OVERTIME SALARIES | 0.00 | 100.00 | 14.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 100-2650-51.21000 | GROUP HEALTH INSURANCE | 39,930.00 | 27,550.00 | 27,388.06 | 0.00 | 31,348.00 | 31,348.00 | 31,348.00 | 31,348.00 | |
| MEDICAL 3 FT POSITIONS | | | | | | | | | | |
| 100-2650-51.21003 | LIFE INSURANCE | 243.00 | 243.00 | 105.15 | 0.00 | 243.00 | 243.00 | 243.00 | 243.00 | |
| 100-2650-51.21004 | LONG TERM DISABILITY INSURANC | 914.00 | 914.00 | 660.78 | 0.00 | 1,027.00 | 1,027.00 | 1,027.00 | 1,027.00 | |
| 100-2650-51.21005 | SHORT TERM DISABILITY INSURAN | 1,167.00 | 1,200.00 | 1,197.56 | 0.00 | 1,169.00 | 1,169.00 | 1,169.00 | 1,169.00 | |
| 100-2650-51.21006 | EAP INSURANCE | 0.00 | 17.00 | 18.80 | 0.00 | 9.00 | 9.00 | 9.00 | 9.00 | |
| 100-2650-51.22000 | FICA TAXES | 3,030.00 | 3,200.00 | 3,304.69 | 0.00 | 3,106.00 | 3,106.00 | 3,106.00 | 3,106.00 | |
| 100-2650-51.24000 | EMPLOYER 401A 10% CONTRIBUTIO | 20,900.00 | 20,900.00 | 22,789.63 | 0.00 | 21,420.00 | 21,420.00 | 21,420.00 | 21,420.00 | |
| 100-2650-51.24001 | 457 (B) 4% MATCHING CONTRIBUT | 6,500.00 | 7,900.00 | 7,936.26 | 0.00 | 8,568.00 | 8,568.00 | 8,568.00 | 8,568.00 | |
| 100-2650-51.27000 | WORKERS COMP | 0.00 | 700.00 | 226.99 | 0.00 | 500.00 | 500.00 | 500.00 | 500.00 | |
| 100-2650-51.29000 | OTHER EMP BENFITS | 4,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 100-2650-52.12000 | PROFESSIONAL SERVICES | 259,380.00 | 124,740.00 | 59,746.27 | 0.00 | 110,100.00 | 110,100.00 | 110,100.00 | 110,100.00 | |
| 1 JUDGE FOR TRIAL/TRAFFIC/CODE COURT - JUDGE \$1000/PER COURT DATE 45 SESSIONS (\$45,000) | | | | | | | | | | |
| ONE ASSISTANT SOLICITOR NOT WITH PKKN LAW FIRM \$1000/COURT DATE @ 15 COURT SESSIONS (\$15,000) | | | | | | | | | | |
| SPANISH INTERPRETER 40 SESSIONS ESTIMATED \$350.00/COURT DATE (\$14,000) | | | | | | | | | | |
| OTHER INTERPRETER SERVICES ESTIMATED ONCE A MONTH ESTIMATED \$800.00/COURT DATE (\$9,600) | | | | | | | | | | |
| INDIGENT DEFENSE COUNSEL ROUGHLY 15 APPOINTMENTS A YEAR AT \$300.00 (\$4,500) | | | | | | | | | | |
| 1 BAILIFFS \$50/HR @ 45 SESSIONS (\$18,000) | | | | | | | | | | |
| 1 ON-CALL BAILIFF \$50/HR @ 10 SESSIONS (\$4,000) | | | | | | | | | | |
| 100-2650-52.12200 | ATTORNEY FEES/CITY ATTORNEY | 0.00 | 114,640.00 | 100,503.07 | 0.00 | 180,000.00 | 180,000.00 | 180,000.00 | 180,000.00 | |
| CITY ATTORNEY SERVING AS SOLICITOR FOR MUNICIPAL COURT, 2 ASSISTANT SOLICITORS FOR COURT WITH SAME LAW FIRM AS CITY ATTORNEY, ANY MUNICIPAL COURT TRAININGS - \$15,000/MONTH @ 12 MONTHS | | | | | | | | | | |
| 100-2650-52.32000 | CELL PHONES | 984.00 | 1,100.00 | 1,066.49 | 0.00 | 180,000.00 | 180,000.00 | 180,000.00 | 180,000.00 | |
| CITY CELL PHONE FOR COURT ADMINISTRATOR AND SENIOR COURT CLERK ESTIMATED \$82/MO (\$984) | | | | | | | | | | |
| 100-2650-52.32050 | POSTAGE | 0.00 | 200.00 | 45.11 | 0.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | |
| ESTIMATE FOR MAIL FOR FTA LETTERS, TRIAL SUBPOENAS, RESET NOTICES, SCIRE FACIAS HEARING NOTICES, INDIGENT DEFENSE DETERMINATION LETTERS, BOND CHECKS, OPEN RECORDS, RECEIPTS, AND OTHER MAILINGS | | | | | | | | | | |
| 100-2650-52.34005 | PRINTING AND BINDING COMMUNIT | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | |
| DUI PUBLICATIONS (\$300) | | | | | | | | | | |
| 100-2650-52.35000 | TRAVEL EXPENSE | 8,200.00 | 8,200.00 | 6,597.56 | 0.00 | 17,100.00 | 17,100.00 | 17,100.00 | 17,100.00 | |
| JUDGE'S TRAVEL EXPENSES (\$2000.00) | | | | | | | | | | |
| YEARLY CLERK TRAINING HOTEL EXPENSES FOR 4 CLERKS (\$2,400.00) | | | | | | | | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | 24-25 | 24-25 | | | |
|---|--------------------------------|-----------------|----------------|-------------------|----------------------|----------------------|---------------------|------------------|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | | |
| MUNICIPAL COURT | | | | | | | | | | | |
| COURT ADMINISTRATOR COUNCIL TRAINING HOTEL EXPENSES FOR 2 CLERKS FOR SPRING & FALL CONFERENCES (\$4,200 FOR 12 NIGHTS FOR TWO ROOMS) | | | | | | | | | | | |
| HOTEL FOR GCIC SYMPOSIUM (\$2,600) | | | | | | | | | | | |
| MILEAGE FOR ALL TRAININGS & BOND PICK UP (\$4,400) | | | | | | | | | | | |
| MEAL REIMBURSEMENT (\$1,500) | | | | | | | | | | | |
| 100-2650-52.36000 | DUES & FEES | 2,000.00 | 2,000.00 | 936.38 | 0.00 | 2,020.00 | 2,020.00 | 2,020.00 | | | |
| GEORGIA COUNCIL OF COURT ADMINISTRATORS MEMBERSHIP DUES (2 @ \$200.00) | | | | | | | | | | | |
| GMCCC MEMBERSHIP DUES (2 @ \$60.00) | | | | | | | | | | | |
| JUDGE'S CLE YEARLY FEES (\$1500) | | | | | | | | | | | |
| 100-2650-52.37000 | EDUCATION & TRAINING | 2,500.00 | 4,000.00 | 2,706.02 | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 | | | |
| YEARLY CLERK TRAINING (4 @ \$250.00) | | | | | | | | | | | |
| GCIC TRAINING SYMPOSIUM (2 @ \$250.00) | | | | | | | | | | | |
| COURT ADMINISTARTOR COUNCIL TRAINING (4 @ \$375.00) | | | | | | | | | | | |
| 100-2650-53.10000 | OPERATING SUPPLIES | 25,000.00 | 23,905.01 | 11,053.30 | 0.00 | 17,500.00 | 17,500.00 | 17,500.00 | | | |
| NEEDED FOR PRINTING COST FOR COURT PURPOSES DUE TO HAVING TO RUN FILES ON COURT DAYS WHICH USUALLY USES 3-5 REAMS OF PAPER, ARREST JACKETS NEEDED FOR CITATIONS ISSUED, PROTECH PRINTING FOR REGULAR TRAFFIC JACKETS, FORMS, ENVELOPES, AND OTHER PRINTING NEEDS, OTHER MISC OFFICE SUPPLIES FOR COURT, CITATIONS/PARKING TICKETS FOR DEKALB COUNTY POLICE DEPARTMENT, INK FOR NEW GCIC PRINTER | | | | | | | | | | | |
| 100-2650-53.13000 | FOOD SUPPLIES | 10,800.00 | 10,800.00 | 9,243.57 | 0.00 | 13,500.00 | 13,500.00 | 13,500.00 | | | |
| LUNCH, WATER COOLER, CANDY, DRINKS FOR COURT STAFF, SOLICITORS, JUDGE, BAILIFFS, OFFICERS, COMMUNITY DEVELOPMENT, CODE ENFORCEMENT INCL DELIVERY FEES (\$13,500) | | | | | | | | | | | |
| 100-2650-53.16000 | SMALL EQUIPMENT | 0.00 | 279.99 | 279.99 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 100-2650-53.17100 | UNIFORMS | 1,000.00 | 1,815.00 | 0.00 | 0.00 | 4,500.00 | 4,500.00 | 4,500.00 | | | |
| UNIFORM ALLOWANCE FOR COURT PERSONNEL AND BAILIFFS - 4 POLOS, 2 CARDIGANS, & JACKET FOR EACH COURT CLERK (\$1,500) | | | | | | | | | | | |
| 3 BAILIFFS UNIFORMS (\$3,000) | | | | | | | | | | | |
| 100-2650-54.24000 | COMPUTER/SOFTWARE | 29,500.00 | 29,500.00 | 12,073.48 | 0.00 | 17,984.00 | 17,984.00 | 17,984.00 | | | |
| GA TECHNOLOGY AUTH 7.00 MONTHLY | | | | | | | | | | | |
| COURTWARE 1,200.00 MONTHLY | | | | | | | | | | | |
| FINGERPRINT MACHINE MONTHLY MAINT | | | | | | | | | | | |
| Total Department MUNICIPAL COURT: | | | | | | | | | | | |
| PUBLIC WORKS ADMINISTRATION | | 625,448.00 | 598,904.00 | 495,789.39 | 0.00 | 731,884.00 | 731,884.00 | 731,884.00 | | | |
| 100-4100-52.12100 | CONTRACTUAL SVCS - JACOBS | 852,255.00 | 984,939.00 | 906,100.12 | 0.00 | 720,616.00 | 0.00 | 0.00 | | | |
| 100-4100-52.12400 | CONTRACTUAL SVCS-LOWE ENGINEER | 652,503.00 | 676,630.97 | 512,217.80 | 164,413.17 | 762,000.00 | 762,000.00 | 762,000.00 | | | |
| LOWE PW - GENERAL SERVICES AND AS NEEDED STAFF | | | | | | | | | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | 24-25 | 24-25 | | | |
|---|--|-----------------|----------------|-------------------|----------------------|----------------------|---------------------|------------------|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | | |
| PUBLIC WORKS ADMINISTRATION | | | | | | | | | | | |
| 100-4100-52.13100 | CONTRACTUAL SERVICES ADA TRANSITION PLAN | 0.00 | 0.00 | 0.00 | 0.00 | 762,000.00 | 762,000.00 | 762,000.00 | | | |
| 100-4100-52.22000 | REPAIRS & MAINTENANCE | 0.00 | 8,519.10 | 8,519.10 | 0.00 | 100,000.00 | 100,000.00 | 100,000.00 | | | |
| 100-4100-52.32000 | CELL PHONES CELL PHONE - (4) LOWE | 5,760.00 | 5,760.00 | 5,090.41 | 0.00 | 0.00 | 2,880.00 | 2,880.00 | | | |
| 100-4100-52.32010 | PHONES PHONE LINE FOR SECURITY PW WAREHOUSE | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,760.00 | 2,880.00 | 2,880.00 | | | |
| 100-4100-52.32100 | INTERNET INTERNET FOR LEASED PW WAREHOUSE | 2,400.00 | 2,400.00 | 317.73 | 0.00 | 2,400.00 | 2,400.00 | 2,400.00 | | | |
| 100-4100-52.35000 | TRAVEL EXPENSE TRAVEL EXPENSE FOR CONFERENCES(HOTEL, MILEAGE, MEALS) | 7,000.00 | 2,000.00 | 0.00 | 0.00 | 2,400.00 | 2,400.00 | 2,400.00 | | | |
| 100-4100-52.37000 | EDUCATION & TRAINING EDUCATION AND TRAINING ENROLLMENT FEES | 10,000.00 | 5,000.00 | 0.00 | 0.00 | 7,000.00 | 7,000.00 | 7,000.00 | | | |
| 100-4100-52.71300 | LEASE PRINCIPLE PMTS YEAR 2 OF 3 YEAR LEASE - PW WAREHOUSE | 76,000.00 | 76,000.00 | 69,666.63 | 0.00 | 80,000.00 | 80,000.00 | 80,000.00 | | | |
| 100-4100-53.10000 | OPERATING SUPPLIES OPERATING SUPPLIES - PW STAFF | 5,000.00 | 5,000.00 | 3,723.29 | 0.00 | 80,000.00 | 80,000.00 | 80,000.00 | | | |
| 100-4100-53.12200 | NATURAL GAS NATURAL GAS SERVICE - PW FACILITY | 0.00 | 5,000.00 | 2,997.45 | 0.00 | 2,500.00 | 2,500.00 | 2,500.00 | | | |
| 100-4100-53.16000 | SMALL EQUIPMENT SMALL EQUIPMENT SPECIFIC TO PW USE | 5,000.00 | 5,000.00 | 1,481.56 | 0.00 | 7,500.00 | 7,500.00 | 7,500.00 | | | |
| 100-4100-53.17100 | UNIFORMS PW - TUCKER UNIFORM ITEMS (SHIRTS, BOOTS, SAFETY VESTS, ETC) | 1,000.00 | 1,000.00 | 511.44 | 0.00 | 5,000.00 | 5,000.00 | 5,000.00 | | | |
| | PW - TUCKER MAGNETS FOR EQUIPMENT | | | | | 5,000.00 | 5,000.00 | 5,000.00 | | | |
| 100-4100-54.23000 | FURNITURE AND FIXTURES PW FACILITY - FURNITURE AND FIXTURES | 5,000.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 1,500.00 | | | |
| 100-4100-54.24000 | COMPUTER/SOFTWARE ROW PERMITTING | 49,125.00 | 102,425.00 | 60,600.50 | 5,749.50 | 2,500.00 | 2,500.00 | 2,500.00 | | | |
| 100-4100-54.25000 | OTHER EQUIPMENT | 0.00 | 24,100.00 | 24,040.40 | 0.00 | 4,500.00 | 4,500.00 | 4,500.00 | | | |
| Total Department PUBLIC WORKS ADMINISTRATION: | | 1,676,043.00 | 1,903,774.07 | 1,595,266.43 | 170,162.67 | 1,712,276.00 | 988,780.00 | 988,780.00 | | | |
| HIGHWAYS AND STREETS | | | | | | | | | | | |
| 100-4200-52.13000 | OTHER SERVICES / TECHNICAL TRAFFIC CALMING (DESIGN, STUDIES, COUNTS) | 50,000.00 | 10,000.00 | 360.00 | 0.00 | 75,000.00 | 75,000.00 | 75,000.00 | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | 24-25 | 24-25 | | | |
|---|---|-----------------|----------------|-------------------|----------------------|--------------------------|----------------------------|----------------------------|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | | |
| HIGHWAYS AND STREETS | | | | | | | | | | | |
| 100-4200-52.22210 | REPAIRS & MAINT - TRAFFIC SIG REPAIRS AND MAINTENANCE OF TRAFFIC SIGNALS - SUNBELT | 0.00 | 0.00 | 0.00 | 0.00 | 75,000.00 750,000.00 | 75,000.00 750,000.00 | 75,000.00 750,000.00 | | | |
| GDOT/CITY OF TUCKER FYA UPGRADES | | | | | | | | | | | |
| 100-4200-52.22240 | REPAIRS & MAINT - STREET MAIN | 748,000.00 | 768,000.00 | 634,673.49 | 133,326.51 | 250,000.00 370,000.00 | 250,000.00 370,000.00 | 250,000.00 370,000.00 | | | |
| 100-4200-52.37000 | EDUCATION & TRAINING TUCKER UTILITY COORDINATION MEETINGS | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 2,000.00 | 2,000.00 2,000.00 | 2,000.00 2,000.00 | | | |
| 100-4200-53.10000 | OPERATING SUPPLIES MATERIALS - TRAFFIC SIGNALS | 235,000.00 | 290,000.00 | 162,261.45 | 110,396.10 | 350,000.00 | 350,000.00 | 350,000.00 | | | |
| Total Department HIGHWAYS AND STREETS: | | 1,033,000.00 | 1,068,000.00 | 797,294.94 | 243,722.61 | 1,547,000.00 | 1,547,000.00 | 1,547,000.00 | | | |
| RIGHT OF WAY MAINTENANCE | | | | | | | | | | | |
| 100-4226-52.13000 | OTHER SERVICES / TECHNICAL TREE REMOVAL CONTRACTOR | 200,000.00 | 125,000.00 | 71,708.00 | 53,292.00 | 200,000.00 | 200,000.00 | 200,000.00 | | | |
| 100-4226-52.21400 | LANDSCAPING ROW MAINTENANCE - TRISCAPES | 564,000.00 | 460,000.00 | 356,200.00 | 83,800.00 | 200,000.00 600,000.00 | 200,000.00 600,000.00 | 200,000.00 600,000.00 | | | |
| CID PARTNERSHIP TO PAINT HANDRAILS | | | | | | | | | | | |
| 100-4226-53.10000 | OPERATING SUPPLIES ROW MAINTENANCE MATERIALS | 125,000.00 | 25,000.00 | 5,678.45 | 23,763.52 | 100,000.00 125,000.00 | 100,000.00 125,000.00 | 100,000.00 125,000.00 | | | |
| Total Department RIGHT OF WAY MAINTENANCE: | | 889,000.00 | 610,000.00 | 433,586.45 | 160,855.52 | 925,000.00 | 925,000.00 | 925,000.00 | | | |
| STREET LIGHTING | | | | | | | | | | | |
| 100-4260-53.12300 | ELECTRICITY STREET LIGHTS - GPC/WALTONEMC | 0.00 | 69,500.00 | 13,137.30 | 0.00 | 514,485.00 | 514,485.00 | 514,485.00 | | | |
| TRAFFIC SIGNALS | | | | | | | | | | | |
| Total Department STREET LIGHTING: | | 0.00 | 69,500.00 | 13,137.30 | 0.00 | 289,485.00 225,000.00 | 289,485.00 225,000.00 | 289,485.00 225,000.00 | | | |
| ENGINEERING | | | | | | | | | | | |
| 100-4270-52.12000 | PROFESSIONAL SERVICES HUGH HOWELL SAFETY STUDY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100,000.00 | 100,000.00 | | | |
| 100-4270-52.12100 | CONTRACTUAL SVCS - JACOBS CAPITAL PROJECT MANAGEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 475,000.00 | 100,000.00 1,195,616.00 | 100,000.00 1,195,616.00 | | | |
| SPLOST PROJECT MANAGEMENT | | | | | | | | | | | |
| CONTRACT-ENGINEER, SUPERINTENDENT, JR ENGINEER, INSPECTOR | | | | | | | | | | | |
| 100-4270-52.13100 | CONTRACTUAL SERVICES TRANSPORTATION MASTER PLAN | 0.00 | 0.00 | 0.00 | 0.00 | 250,000.00 225,000.00 | 250,000.00 225,000.00 | 250,000.00 225,000.00 | | | |
| CONTRACT-ENGINEER, SUPERINTENDENT, JR ENGINEER, INSPECTOR | | | | | | | | | | | |
| CONTRACTUAL SERVICES | | | | | | | | | | | |
| TRANSPORTATION MASTER PLAN | | | | | | | | | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | CITY MANAGER REVIEW | 24-25 | | | | |
|---|---|-----------------|----------------|-------------------|----------------------|------------------------|------------------------|------------------------|--|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | | COUNCIL APPROVED | | | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | | | |
| ENGINEERING | | | | | | | | | | | | |
| | LAWRENCEVILLE HWY BEAUTIFICATION AND ACCESS MGT CONCEPT | | | | | 200,000.00 | 200,000.00 | 200,000.00 | | | | |
| | TRAIL MASTER PLAN | | | | | 300,000.00 | 300,000.00 | 300,000.00 | | | | |
| 100-4270-52.32000 | CELL PHONES | 0.00 | 0.00 | 0.00 | 0.00 | 100,000.00 0.00 | 100,000.00 2,880.00 | 100,000.00 2,880.00 | | | | |
| 100-4270-52.32000 | CELL PHONES - (4) JACOBS | | | | | | | | | | | |
| 100-4270-53.17100 | UNIFORMS | 0.00 | 300.00 | 245.25 | 0.00 | 0.00 600.00 | 2,880.00 600.00 | 2,880.00 600.00 | | | | |
| | TUCKER UNIFORMS | | | | | | | | | | | |
| | Total Department ENGINEERING: | 0.00 | 300.00 | 245.25 | 0.00 | 600.00 1,075,600.00 | 600.00 1,899,096.00 | 600.00 1,899,096.00 | | | | |
| PARKS & RECREATION | | | | | | | | | | | | |
| 100-6210-51.11000 | REGULAR SALARIES | 700,260.00 | 695,500.00 | 667,722.60 | 0.00 | 1,420,096.00 | 1,435,426.00 | 1,435,426.00 | | | | |
| 12 CURRENT FT, 14 CURRENT PT-MOVE | | | | | | 1,022,024.00 | 1,037,354.00 | 1,037,354.00 | | | | |
| 4 PT VACANT REC MOVED TO 2 FT-MOVE | | | | | | 152,130.00 | 152,130.00 | 152,130.00 | | | | |
| 1 NEW ADMIN SRV MGR-FULLY BURDENED-MOVE | | | | | | 111,426.00 | 111,426.00 | 111,426.00 | | | | |
| 1 NEW REC SRV DIV MGR-FULLY BURDENED-MOVE | | | | | | 134,516.00 | 134,516.00 | 134,516.00 | | | | |
| 100-6210-51.11111 | PART-TIME SALARY (PERMANENT) | 344,500.00 | 340,000.00 | 211,389.57 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 100-6210-51.12000 | TEMPORARY SALARIES | 232,488.00 | 232,488.00 | 152,855.93 | 0.00 | 379,180.00 | 379,180.00 | 379,180.00 | | | | |
| | SEASON SUMMER STAFF-MOVE BENEFITS | | | | | 379,180.00 | 379,180.00 | 379,180.00 | | | | |
| 100-6210-51.13000 | OVERTIME SALARIES | 0.00 | 3,000.00 | 1,919.28 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 100-6210-51.21000 | GROUP HEALTH INSURANCE | 168,500.00 | 152,000.00 | 150,928.22 | 0.00 | 176,951.00 | 176,951.00 | 176,951.00 | | | | |
| 100-6210-51.21003 | LIFE INSURANCE | 972.00 | 972.00 | 803.25 | 0.00 | 972.00 | 972.00 | 972.00 | | | | |
| 100-6210-51.21004 | LONG TERM DISABILITY INSURANC | 5,336.00 | 2,336.00 | 2,281.74 | 0.00 | 3,467.00 | 3,467.00 | 3,467.00 | | | | |
| 100-6210-51.21005 | SHORT TERM DISABILITY INSURAN | 4,668.00 | 4,500.00 | 4,216.72 | 0.00 | 3,875.00 | 3,875.00 | 3,875.00 | | | | |
| 100-6210-51.21006 | EAP INSURANCE | 0.00 | 130.00 | 121.90 | 0.00 | 140.00 | 140.00 | 140.00 | | | | |
| 100-6210-51.22000 | FICA TAXES | 32,885.00 | 32,885.00 | 24,492.09 | 0.00 | 14,820.00 | 14,820.00 | 14,820.00 | | | | |
| | FICA | | | | | | | | | | | |
| 100-6210-51.24000 | EMPLOYER 401A 10% CONTRIBUTIO | 104,475.00 | 92,000.00 | 87,911.46 | 0.00 | 14,820.00 | 14,820.00 | 14,820.00 | | | | |
| NEWPORT 10% | | | | | | 102,203.00 | 102,203.00 | 102,203.00 | | | | |
| 100-6210-51.24001 | 457 (B) 4% MATCHING CONTRIBUT | 27,930.00 | 24,000.00 | 22,273.36 | 0.00 | 102,203.00 | 102,203.00 | 102,203.00 | | | | |
| NEWPORT 4% MATCH | | | | | | 23,984.00 | 23,984.00 | 23,984.00 | | | | |
| 100-6210-51.27000 | WORKERS COMP | 12,000.00 | 12,000.00 | 8,120.67 | 0.00 | 23,984.00 | 23,984.00 | 23,984.00 | | | | |
| WORKERS COMP INS | | | | | | 18,000.00 | 18,000.00 | 18,000.00 | | | | |
| | | | | | | 18,000.00 | 18,000.00 | 18,000.00 | | | | |
| 100-6210-51.29000 | OTHER EMP BENFITS | 36,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 100-6210-52.12000 | PROFESSIONAL SERVICES | 0.00 | 8,500.00 | 0.00 | 8,500.00 | 0.00 | 0.00 | 0.00 | | | | |
| 100-6210-52.13000 | OTHER SERVICES / TECHNICAL | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| 100-6210-52.13010 | OTHER/TECHNICAL SERVICES - PR | 0.00 | 3,000.00 | 1,745.00 | 0.00 | 1,500.00 | 1,500.00 | 1,500.00 | | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|--|---|-----------------|----------------|------------|-------------|----------------------|---------------------|------------------|-------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | |
| PARKS & RECREATION | | | | | | | | | | |
| BOTTLE ROCKET DEMO SPECIALIST | | | | | | | | | | |
| REPTILE HANDLER ONSITE | | | | | | | | | | |
| SCIENCE DEMO SPECIALIST | | | | | | | | | | |
| 100-6210-52.13020 | OTHER/TECHNICAL SERVICES - AT FIELD PAINTER/SECURITY | 25,000.00 | 26,500.00 | 25,090.81 | 0.00 | 32,500.00 | 32,500.00 | 32,500.00 | | |
| BASKETBALL, BASEBALL, KBALL, LAX OFFICIALS | | | | | | | | | | |
| 100-6210-52.13100 | CONTRACTUAL SERVICES KELLCO PEST CONTROL | 10,000.00 | 2,000.00 | 1,961.34 | 0.00 | 31,700.00 | 31,700.00 | 31,700.00 | | |
| ESTES HVAC | | | | | | | | | | |
| REC DESK | | | | | | | | | | |
| CINTAS | | | | | | | | | | |
| ON THE CLOCK | | | | | | | | | | |
| QR CODE CREATION CONTRACT | | | | | | | | | | |
| SURVEY MONKEY | | | | | | | | | | |
| MOJO-YOUTH ATHLETICS (ANUALLYY) | | | | | | | | | | |
| COMMUNITY COFFE/QUENCH | | | | | | | | | | |
| MAIL CHIMP | | | | | | | | | | |
| 100-6210-52.21100 | SANITATION SERVICE ROLL OFFS AS NEEDED FOR TRC | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 | | |
| ANNEX AND NIGHT TRC CLEANING | | | | | | | | | | |
| 100-6210-52.21300 | JANITORIAL SERVICE | 10,800.00 | 10,800.00 | 9,350.00 | 0.00 | 10,800.00 | 10,800.00 | 10,800.00 | | |
| 100-6210-52.21400 | LANDSCAPING SERVICE OUTDOOR PLANTINGS | 1,000.00 | 1,500.00 | 1,152.90 | 0.00 | 10,800.00 | 10,800.00 | 10,800.00 | | |
| HOLIDAY DECORATIONS | | | | | | | | | | |
| FLOWERS FOR PLANTERS | | | | | | | | | | |
| GARDENS | | | | | | | | | | |
| 100-6210-52.22000 | REPAIRS & MAINTENANCE 20% INCREASE DUE TO WEAR AND TEAR OF FACILITY | 80,000.00 | 130,000.00 | 106,188.93 | 7,285.11 | 125,964.00 | 125,964.00 | 125,964.00 | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|--|------------------------------|-----------------|----------------|----------|-------------|----------------------|---------------------|------------------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | |
| Fund: 100 GENERAL FUND | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | |
| PARKS & RECREATION | | | | | | | | | |
| FLOORS | | | | | | 20,994.00 | 20,994.00 | 20,994.00 | |
| WINDOWS | | | | | | 10,497.00 | 10,497.00 | 10,497.00 | |
| BATHROOMS | | | | | | 10,497.00 | 10,497.00 | 10,497.00 | |
| ELECTRICAL | | | | | | 10,497.00 | 10,497.00 | 10,497.00 | |
| KITCHEN REPAIRS | | | | | | 10,497.00 | 10,497.00 | 10,497.00 | |
| INDOOR AND OUTDOOR LIGHTING | | | | | | 10,497.00 | 10,497.00 | 10,497.00 | |
| GYM REPAIRS | | | | | | 10,497.00 | 10,497.00 | 10,497.00 | |
| ROOF REPAIRS | | | | | | 10,497.00 | 10,497.00 | 10,497.00 | |
| HVAC | | | | | | 10,497.00 | 10,497.00 | 10,497.00 | |
| MIRRORS | | | | | | 10,497.00 | 10,497.00 | 10,497.00 | |
| 100-6210-52.22001 | REPAIRS & MAINTENANCE - VEH | 18,000.00 | 16,000.00 | 7,892.81 | 0.00 | 21,600.00 | 21,600.00 | 21,600.00 | |
| 20% INCREASE DUE TO AGE OF BUSES | | | | | | | | | |
| 2 BUSES | | | | | | 3,600.00 | 3,600.00 | 3,600.00 | |
| 2 VANS | | | | | | 3,600.00 | 3,600.00 | 3,600.00 | |
| 1 TRUCK | | | | | | 3,600.00 | 3,600.00 | 3,600.00 | |
| 2 SUVS | | | | | | 1,800.00 | 1,800.00 | 1,800.00 | |
| 2 TRAILERS | | | | | | 1,800.00 | 1,800.00 | 1,800.00 | |
| 1 GATOR | | | | | | 1,800.00 | 1,800.00 | 1,800.00 | |
| 1 GOLF CART | | | | | | 1,800.00 | 1,800.00 | 1,800.00 | |
| 100-6210-52.23100 | RENTAL OF LAND AND BUILDINGS | 2,400.00 | 4,500.00 | 4,500.00 | 0.00 | 7,500.00 | 7,500.00 | 7,500.00 | |
| ACTIVITY CENTER RENTAL- FOR CAMPS, SPORTS OVERFLOW AND EVENT SPACE | | | | | | | | | |
| ST ANDREWS PARKING LOT RENTAL | | | | | | 6,000.00 | 6,000.00 | 6,000.00 | |
| 100-6210-52.23200 | EQUIPMENT & VEHICLE RENTALS | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 3,500.00 | 3,500.00 | 3,500.00 | |
| VAN RENTALS AS NEEDED | | | | | | | | | |
| LIFT FOR GYM LIGHT REPAIR | | | | | | 1,000.00 | 1,000.00 | 1,000.00 | |
| 100-6210-52.23202 | EQUIPMENT RENTAL | 0.00 | 2,000.00 | 1,077.80 | 0.00 | 2,500.00 | 2,500.00 | 2,500.00 | |
| 0.00 | | | | | | | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | 24-25 | 24-25 | | | |
|---|-----------------------------|-----------------|----------------|-------------------|----------------------|----------------------|---------------------|------------------|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | | |
| PARKS & RECREATION | | | | | | | | | | | |
| 100-6210-52.31000 | GENERAL LIABILITY INSURANCE | 25,000.00 | 23,015.84 | 23,077.00 | 0.00 | 26,000.00 | 26,000.00 | 26,000.00 | | | |
| GENERAL LIABILITY INSURANCE | | | | | | | | | | | |
| 100-6210-52.32000 | CELL PHONES | 5,000.00 | 7,200.00 | 6,970.64 | 0.00 | 26,000.00 | 26,000.00 | 26,000.00 | | | |
| FT STAFF PHONES WITH ADDED STAFF | | | | | | | | | | | |
| 100-6210-52.32050 | POSTAGE | 0.00 | 500.00 | 367.47 | 0.00 | 6,500.00 | 6,500.00 | 6,500.00 | | | |
| COMMUNITY AND HOLIDAY LETTERS | | | | | | | | | | | |
| CITY MAILINGS OF QUARTERLY PROGRAM GUIDES | | | | | | | | | | | |
| 100-6210-52.32100 | INTERNET | 25,000.00 | 36,000.00 | 32,740.30 | 0.00 | 325.00 | 325.00 | 325.00 | | | |
| TRC INTERNET SERVICE | | | | | | | | | | | |
| 100-6210-52.33000 | ADVERTISING | 5,500.00 | 4,000.00 | 1,908.66 | 0.00 | 325.00 | 325.00 | 325.00 | | | |
| BANNERS | | | | | | | | | | | |
| SIGNS | | | | | | | | | | | |
| FLYERS | | | | | | | | | | | |
| SOCIAL MEDIA MARKETING | | | | | | | | | | | |
| 100-6210-52.34000 | PRINTING | 12,500.00 | 12,500.00 | 2,846.08 | 0.00 | 1,375.00 | 1,375.00 | 1,375.00 | | | |
| BROCHURES | | | | | | | | | | | |
| GUIDES | | | | | | | | | | | |
| MAPS | | | | | | | | | | | |
| RENDERINGS | | | | | | | | | | | |
| 100-6210-52.35000 | TRAVEL EXPENSE | 15,000.00 | 15,000.00 | 5,851.63 | 0.00 | 3,125.00 | 3,125.00 | 3,125.00 | | | |
| NRPA | | | | | | | | | | | |
| GRPA | | | | | | | | | | | |
| SEFA | | | | | | | | | | | |
| STATE ATHLETICS CO | | | | | | | | | | | |
| LEADERSHIP CONFERENCE | | | | | | | | | | | |
| BOARD OF TRUSTEES | | | | | | | | | | | |
| SENIOR TRIP (STAFF) | | | | | | | | | | | |
| YOUTH TEAMS | | | | | | | | | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | CITY MANAGER REVIEW | 24-25 | | | | |
|--|-------------------------------|-----------------|----------------|-------------------|----------------------|----------------------|---------------------|------------------|--|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | | COUNCIL APPROVED | | | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | | | |
| PARKS & RECREATION | | | | | | | | | | | | |
| 100-6210-52.36000 | DUES & FEES | 2,000.00 | 3,000.00 | 2,678.25 | 0.00 | 2,000.00 | 2,000.00 | 2,000.00 | | | | |
| NRPA DUES | | | | | | 700.00 | 700.00 | 700.00 | | | | |
| GRPA DISTRICT FEE | | | | | | 200.00 | 200.00 | 200.00 | | | | |
| GRPA CERTIFICATION FEE | | | | | | 100.00 | 100.00 | 100.00 | | | | |
| GRPA DUES | | | | | | 1,000.00 | 1,000.00 | 1,000.00 | | | | |
| GRPA DISTRICT DUES FOR DEPARTMENT ONLY | | | | | | | | | | | | |
| 100-6210-52.37000 | EDUCATION & TRAINING | 3,650.00 | 9,650.00 | 9,417.37 | 0.00 | 12,150.00 | 12,150.00 | 12,150.00 | | | | |
| NRPA | | | | | | 1,930.00 | 1,930.00 | 1,930.00 | | | | |
| SEFA | | | | | | 1,930.00 | 1,930.00 | 1,930.00 | | | | |
| MARKETING COLLEGE | | | | | | 1,930.00 | 1,930.00 | 1,930.00 | | | | |
| GRPA SEMINARS/CONF | | | | | | 1,930.00 | 1,930.00 | 1,930.00 | | | | |
| ADDIT STAFF CERTIFICATIONS: CPRP, LGI, FIRST AID/CPR | | | | | | 1,930.00 | 1,930.00 | 1,930.00 | | | | |
| 100-6210-53.10000 | OPERATING SUPPLIES | 40,000.00 | 38,432.81 | 26,008.97 | 0.00 | 46,000.00 | 46,000.00 | 46,000.00 | | | | |
| JANITORIAL SUPPLIES, CHEMICALS, PAPER PRODUCTS | | | | | | 40,000.00 | 40,000.00 | 40,000.00 | | | | |
| 15% INCREASE SUPPLY COSTS | | | | | | 6,000.00 | 6,000.00 | 6,000.00 | | | | |
| 100-6210-53.10010 | OPERATING SUPPLIES - PROGRAMS | 32,500.00 | 40,000.00 | 20,613.99 | 0.00 | 52,700.00 | 52,700.00 | 52,700.00 | | | | |
| ADDITIONAL CAMPS (SPORTS, DEKALB) | | | | | | 5,000.00 | 5,000.00 | 5,000.00 | | | | |
| SENIOR LUNCH AND LEARNS | | | | | | 1,500.00 | 1,500.00 | 1,500.00 | | | | |
| OUTDOOR ADULT/YOUTH | | | | | | 12,500.00 | 12,500.00 | 12,500.00 | | | | |
| NEW YOUTH AND TEEN (PNO, GYMNASTICS) | | | | | | 1,200.00 | 1,200.00 | 1,200.00 | | | | |
| CAMPS/PROGRAMMING (SR, TEEN, YOUTH) | | | | | | 32,500.00 | 32,500.00 | 32,500.00 | | | | |
| 100-6210-53.10020 | OPERATING SUPPLIES - ATHLETIC | 36,000.00 | 48,500.00 | 40,676.63 | 0.00 | 49,200.00 | 49,200.00 | 49,200.00 | | | | |
| UNIFORMS/BATS/HELMETS (Y&A) | | | | | | 18,000.00 | 18,000.00 | 18,000.00 | | | | |
| EQUIPMENT-BALLS, NETS, CHALK (Y&A) | | | | | | 18,000.00 | 18,000.00 | 18,000.00 | | | | |
| 20% INCREASE DUE TO PARTICIPATION AND ADDED SPORTS | | | | | | 7,200.00 | 7,200.00 | 7,200.00 | | | | |
| PAINT FOR FIELDS | | | | | | 6,000.00 | 6,000.00 | 6,000.00 | | | | |
| 100-6210-53.11000 | OFFICE SUPPLIES | 7,500.00 | 7,500.00 | 2,249.16 | 0.00 | 8,250.00 | 8,250.00 | 8,250.00 | | | | |
| STATIONARY, WRITING UTENSILS, WHITEBOARDS | | | | | | 7,500.00 | 7,500.00 | 7,500.00 | | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|---|--|-----------------|----------------|-----------|-------------|----------------------|---------------------|------------------|-----------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | |
| PARKS & RECREATION | | | | | | | | | | |
| 10% INCREASE FOR STAFF INCREASE | | | | | | | | | | |
| 100-6210-53.12100 | WATER/SEWER WATER/SEWER TRC | 3,500.00 | 1,000.00 | 186.55 | 0.00 | 3,500.00 | 3,500.00 | 3,500.00 | 3,500.00 | |
| 100-6210-53.12200 | TRC, HENDERSON PARK, COFER PARK AND POOL, COFER MAINTENANCE, TRC FIELD, HENDERSON 1, 2, 6, PETERS PARK, FITZGERALD TRC | 16,000.00 | 16,000.00 | 12,460.37 | 0.00 | 16,000.00 | 16,000.00 | 16,000.00 | 16,000.00 | |
| 100-6210-53.12300 | ELECTRICITY TRC | 55,000.00 | 84,000.00 | 70,997.71 | 0.00 | 84,000.00 | 84,000.00 | 84,000.00 | 84,000.00 | |
| 100-6210-53.12400 | BOTTLED GAS - PROPANE, ETC. PROPANE | 0.00 | 100.00 | 43.96 | 0.00 | 250.00 | 250.00 | 250.00 | 250.00 | |
| 100-6210-53.12700 | GASOLINE/DIESEL GASOLINE/DIESEL | 7,000.00 | 7,000.00 | 4,759.58 | 0.00 | 8,400.00 | 8,400.00 | 8,400.00 | 8,400.00 | |
| 20% INCREASE FOR 2 NEW VEHICLES AND INCREASED USAGE | | | | | | | | | | |
| 100-6210-53.13000 | FOOD SUPPLIES BREAKROOM, HOLIDAY MEALS | 6,000.00 | 12,000.00 | 8,333.77 | 0.00 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | |
| 100-6210-53.13010 | FOOD SUPPLIES - PROGRAMS SENIOR EVENTS | 3,500.00 | 5,500.00 | 3,333.93 | 0.00 | 6,750.00 | 6,750.00 | 6,750.00 | 6,750.00 | |
| CAMPS | | | | | | | | | | |
| ADDED LUNCH AND LEARNS | | | | | | | | | | |
| OUTDOOR PROGRAMMING ADDED | | | | | | | | | | |
| INST FOOD | | | | | | | | | | |
| 100-6210-53.13020 | FOOD SUPPLIES - ATHLETICS FOOD SUPPLIES: ATHLETICS | 3,500.00 | 3,000.00 | 2,568.04 | 0.00 | 3,850.00 | 3,850.00 | 3,850.00 | 3,850.00 | |
| SPORTS BANQUETS | | | | | | | | | | |
| OFFICIALS MEALS | | | | | | | | | | |
| 10% FOR INCREASED SPORTS | | | | | | | | | | |
| LEADERS IN ATHLETICS PROGRAMS | | | | | | | | | | |
| 100-6210-53.15000 | SUPPLIES/INVENTORY PURCHASED VENDING | 5,000.00 | 6,000.00 | 3,502.49 | 0.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | |
| CONCESSIONS FOR SPORTING EVENTS | | | | | | | | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | 24-25 | 24-25 | | | |
|---|----------------------------|-----------------|----------------|-------------------|----------------------|----------------------|---------------------|------------------|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | | |
| PARKS & RECREATION | | | | | | | | | | | |
| 100-6210-53.16000 | SMALL EQUIPMENT | 0.00 | 2,000.00 | 1,230.75 | 0.00 | 2,500.00 | 2,500.00 | 2,500.00 | | | |
| CATERING SUPPLIES | | | | | | | | | | | |
| CAMERA SUPPLIES | | | | | | | | | | | |
| 100-6210-53.17100 | UNIFORMS | 5,500.00 | 7,067.19 | 3,904.18 | 3,067.19 | 10,500.00 | 10,500.00 | 10,500.00 | | | |
| STAFF SHIRTS AND GEAR | | | | | | | | | | | |
| TRANSITION TO UNIFORMS FOR PT STAFF | | | | | | | | | | | |
| INCREASE OF FT STAFF | | | | | | | | | | | |
| 100-6210-53.23000 | FURNITURE AND FIXTURES | 7,500.00 | 7,500.00 | 3,093.12 | 0.00 | 7,500.00 | 2,500.00 | 2,500.00 | | | |
| CHAIRS | | | | | | | | | | | |
| TABLES | | | | | | | | | | | |
| DOLLIES | | | | | | | | | | | |
| DESKS | | | | | | | | | | | |
| FILING CABINETS | | | | | | | | | | | |
| 100-6210-54.23000 | FURNITURE AND FIXTURES | 0.00 | 0.00 | 61.48 | 0.00 | 500.00 | 500.00 | 500.00 | | | |
| 100-6210-54.24000 | COMPUTER/SOFTWARE | 8,800.00 | 8,800.00 | 2,918.45 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Total Department PARKS & RECREATION: | | 2,151,664.00 | 2,202,876.84 | 1,786,796.91 | 18,852.30 | 2,822,952.00 | 2,838,282.00 | 2,838,282.00 | | | |
| PARKS | | | | | | | | | | | |
| 100-6211-52.13000 | OTHER SERVICES / TECHNICAL | 10,000.00 | 2,500.00 | 1,422.50 | 0.00 | 2,750.00 | 2,750.00 | 2,750.00 | | | |
| PARK SECURITY | | | | | | | | | | | |
| 100-6211-52.13100 | CONTRACTUAL SERVICES | 13,000.00 | 5,500.00 | 2,760.95 | 0.00 | 15,200.00 | 15,200.00 | 15,200.00 | | | |
| PLAYGROUND INSPECTIONS | | | | | | | | | | | |
| PARKS WEATHER SERVICE | | | | | | | | | | | |
| DOODY CALLS- 2X WEEK, 2 STATIONS AND SUPPLIES | | | | | | | | | | | |
| 100-6211-52.21100 | SANITATION | 25,000.00 | 17,000.00 | 16,014.70 | 0.00 | 22,000.00 | 22,000.00 | 22,000.00 | | | |
| ROLLOFF AND OTHER DISPOSAL | | | | | | | | | | | |
| 100-6211-52.21400 | LANDSCAPING | 717,000.00 | 720,000.00 | 656,656.00 | 56,670.87 | 720,000.00 | 720,000.00 | 720,000.00 | | | |
| PARKS MAINTENANCE (MONETTE) | | | | | | | | | | | |
| 100-6211-52.22000 | REPAIRS & MAINTENANCE | 240,000.00 | 259,850.00 | 254,597.70 | 1,200.00 | 270,000.00 | 270,000.00 | 270,000.00 | | | |
| TREE REMOVAL | | | | | | | | | | | |
| FENCE REPAIR | | | | | | | | | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | 24-25 | 24-25 | | | |
|---|------------------------------|-----------------|----------------|-------------------|----------------------|----------------------|---------------------|------------------|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | | |
| PARKS | | | | | | | | | | | |
| BUILDING REPAIR | | | | | | 55,000.00 | 55,000.00 | 55,000.00 | | | |
| 10% INCREASE DUE TO MATERIALS | | | | | | 50,000.00 | 50,000.00 | 50,000.00 | | | |
| 100-6211-52.23100 | RENTAL OF LAND AND BUILDINGS | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 100-6211-52.23202 | EQUIPMENT RENTAL | 32,000.00 | 5,000.00 | 1,729.93 | 0.00 | 7,700.00 | 7,700.00 | 7,700.00 | | | |
| LIGHTING, GRADING, GENERATOR, LIFTS | | | | | | 7,000.00 | 7,000.00 | 7,000.00 | | | |
| 10% INCREASE DUE TO MATERIALS AND LABOR COSTS | | | | | | 700.00 | 700.00 | 700.00 | | | |
| 100-6211-52.31000 | GENERAL LIABILITY INSURANCE | 1,300.00 | 1,350.00 | 1,333.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 100-6211-52.32100 | INTERNET | 0.00 | 500.00 | 290.38 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 | | | |
| COFER CONCESSION STAND | | | | | | 1,000.00 | 1,000.00 | 1,000.00 | | | |
| 100-6211-52.39000-PR2113 | OTHER PURCHASED SERVICES**DO | 0.00 | 0.00 | 0.00 | (1,250.00) | 0.00 | 0.00 | 0.00 | | | |
| 100-6211-53.10000 | OPERATING SUPPLIES | 32,000.00 | 12,050.00 | 10,102.67 | 0.00 | 25,300.00 | 25,300.00 | 25,300.00 | | | |
| PESTISCIDE, PLAYGROUND MULCH | | | | | | 22,000.00 | 22,000.00 | 22,000.00 | | | |
| 15% INCREASE DUE TO MATERIALS AND LABOR COSTS | | | | | | 3,300.00 | 3,300.00 | 3,300.00 | | | |
| 100-6211-53.12100 | WATER/SEWER | 1,800.00 | 2,250.00 | 1,758.07 | 0.00 | 3,220.00 | 3,220.00 | 3,220.00 | | | |
| WATER SEWER AT PARKS | | | | | | 3,220.00 | 3,220.00 | 3,220.00 | | | |
| 100-6211-53.12300 | ELECTRICITY | 75,000.00 | 115,000.00 | 112,833.71 | 0.00 | 132,250.00 | 132,250.00 | 132,250.00 | | | |
| GA POWER ELECTRICITY AT PARKS | | | | | | 132,250.00 | 132,250.00 | 132,250.00 | | | |
| Total Department PARKS: | | 1,152,100.00 | 1,141,000.00 | 1,059,499.61 | 56,620.87 | 1,199,420.00 | 1,199,420.00 | 1,199,420.00 | | | |
| POOLS | | | | | | | | | | | |
| 100-6212-52.13000 | OTHER SERVICES / TECHNICAL | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,875.00 | 2,875.00 | 2,875.00 | | | |
| POOL PUMP SERVICE AND REPAIR | | | | | | 2,875.00 | 2,875.00 | 2,875.00 | | | |
| 100-6212-52.13100 | CONTRACTUAL SERVICES | 111,690.00 | 125,000.00 | 122,368.50 | 1,030.50 | 163,350.00 | 163,350.00 | 163,350.00 | | | |
| LIFEGUARDS YEAR 1 | | | | | | 138,350.00 | 138,350.00 | 138,350.00 | | | |
| POOL MAINTENANCE YEAR 2 OF 5 | | | | | | 25,000.00 | 25,000.00 | 25,000.00 | | | |
| 100-6212-52.22000 | REPAIRS & MAINTENANCE | 35,000.00 | 49,100.00 | 42,899.92 | 4,400.00 | 44,965.00 | 44,965.00 | 44,965.00 | | | |
| WATERLINES, PLUMBING, PLASTE, RAILING | | | | | | 39,100.00 | 39,100.00 | 39,100.00 | | | |
| INCREASE FOR WEAR AND TEAR ON FACILITIES | | | | | | 5,865.00 | 5,865.00 | 5,865.00 | | | |
| 100-6212-52.31000 | GENERAL LIABILITY INSURANCE | 2,600.00 | 2,662.00 | 2,662.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 100-6212-52.32100 | INTERNET | 1,100.00 | 1,100.00 | 803.37 | 0.00 | 2,800.00 | 2,800.00 | 2,800.00 | | | |
| FIBEROPTICS WIFI | | | | | | 2,800.00 | 2,800.00 | 2,800.00 | | | |
| 100-6212-53.10000 | OPERATING SUPPLIES | 33,500.00 | 15,150.00 | 9,927.80 | 1,282.30 | 34,500.00 | 34,500.00 | 34,500.00 | | | |
| CHEMICALS, OTHER SUPPLIES | | | | | | 34,500.00 | 34,500.00 | 34,500.00 | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | 24-25 | 24-25 | | | |
|---|--|-----------------|----------------|-------------------|----------------------|------------------------|------------------------|------------------------|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | | |
| POOLS | | | | | | | | | | | |
| 100-6212-53.12300 | ELECTRICITY GA POWER ELECTRICITY | 18,500.00 | 0.00 | 0.00 | 0.00 | 34,500.00 13,500.00 | 34,500.00 13,500.00 | 34,500.00 13,500.00 | | | |
| 100-6212-53.15000 | SUPPLIES/INVENTORY PURCHASED CONCESSIONS | 1,500.00 | 8,000.00 | 3,945.61 | 0.00 | 13,500.00 5,500.00 | 13,500.00 5,500.00 | 13,500.00 5,500.00 | | | |
| 100-6212-53.16000 | SMALL EQUIPMENT LIFE SAFETY EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 5,500.00 1,500.00 | 5,500.00 1,500.00 | 5,500.00 1,500.00 | | | |
| 100-6212-54.23000 | FURNITURE AND FIXTURES TABLES, UMBRELLAS, CHAIRS, BENCHES | 2,500.00 | 2,500.00 | 1,874.64 | 0.00 | 1,500.00 2,750.00 | 1,500.00 2,750.00 | 1,500.00 2,750.00 | | | |
| Total Department POOLS: | | 208,890.00 | 206,012.00 | 184,481.84 | 6,712.80 | 271,740.00 | 271,740.00 | 271,740.00 | | | |
| SPECIAL EVENTS | | | | | | | | | | | |
| 100-6213-52.13001 | SECURITY SERVICES POLICE PATROL DURING EVENTS | 0.00 | 23,000.00 | 9,000.00 | 0.00 | 24,000.00 | 24,000.00 | 24,000.00 | | | |
| 100-6213-52.21100 | SANITATION PORTA JOHNS | 0.00 | 3,000.00 | 1,838.00 | 0.00 | 24,000.00 13,500.00 | 24,000.00 13,500.00 | 24,000.00 13,500.00 | | | |
| 100-6213-52.23200 | RENTALS - SPECIAL EVENTS STAGE, SOUND, LIGHTING | 0.00 | 45,000.00 | 32,711.13 | 0.00 | 13,500.00 90,000.00 | 13,500.00 90,000.00 | 13,500.00 90,000.00 | | | |
| KIDZ ZONES/ BOUNCY HOUSES | | | | | | 38,500.00 | 38,500.00 | 38,500.00 | | | |
| MOVIE SCREENS | | | | | | 44,000.00 | 44,000.00 | 44,000.00 | | | |
| 100-6213-52.36200 | DUES & FEES SPECIAL EVENTS SFEA | 0.00 | 1,000.00 | 375.00 | 0.00 | 7,500.00 940.00 | 7,500.00 940.00 | 7,500.00 940.00 | | | |
| 100-6213-52.39200 | PURCHASED SERVICES-SPECIAL EV BANDS- VARIETY | 0.00 | 70,000.00 | 69,078.56 | 1,000.00 | 940.00 75,280.00 | 940.00 75,280.00 | 940.00 75,280.00 | | | |
| FIREWORKS | | | | | | 52,000.00 | 52,000.00 | 52,000.00 | | | |
| DJ | | | | | | 18,000.00 | 18,000.00 | 18,000.00 | | | |
| 100-6213-53.13200 | FOOD SUPPLIES-SPECIAL EVENTS MEALS FOR VENDORS AND STAFF | 0.00 | 12,000.00 | 6,906.53 | 0.00 | 5,280.00 15,000.00 | 5,280.00 15,000.00 | 5,280.00 15,000.00 | | | |
| 100-6213-53.17200 | OPERATING SUPPLIES-SPECIAL EV GIVE AWAYS- EACH EVENT | 0.00 | 90,000.00 | 86,396.67 | 0.00 | 15,000.00 39,875.00 | 15,000.00 39,875.00 | 15,000.00 39,875.00 | | | |
| T SHIRTS FIRST FRIDAY CONCERT SERIES | | | | | | 17,000.00 | 17,000.00 | 17,000.00 | | | |
| CANDY DASH/HALLOWEEN | | | | | | 7,500.00 | 7,500.00 | 7,500.00 | | | |
| | | | | | | 3,000.00 | 3,000.00 | 3,000.00 | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|--|-------------------------------|-----------------|----------------|------------|-------------|----------------------|---------------------|------------------|-------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | |
| SPECIAL EVENTS | | | | | | | | | | |
| MOVIES | | | | | | | | | | |
| LODGING FOR VENDORS | | | | | | | | | | |
| TABLES, TENTS, BINS, OTHER SUPPLIES AS NEEDED FOR EVENTS | | | | | | | | | | |
| Total Department SPECIAL EVENTS: | | 0.00 | 244,000.00 | 206,305.89 | 1,000.00 | 258,595.00 | 258,595.00 | 258,595.00 | | |
| COMMUNITY DEVELOPMENT | | | | | | | | | | |
| 100-7000-51.11000 | REGULAR SALARIES | 228,930.00 | 188,000.00 | 184,874.91 | 0.00 | 232,471.00 | 235,958.00 | 235,958.00 | | |
| COMM DEV DIR AND FIRE MARSHALL | | | | | | | | | | |
| 100-7000-51.21000 | GROUP HEALTH INSURANCE | 48,646.00 | 26,000.00 | 24,215.28 | 0.00 | 19,844.00 | 19,844.00 | 19,844.00 | | |
| 100-7000-51.21003 | LIFE INSURANCE | 162.00 | 162.00 | 121.50 | 0.00 | 162.00 | 162.00 | 162.00 | | |
| 100-7000-51.21004 | LONG TERM DISABILITY INSURANC | 2,100.00 | 1,000.00 | 698.55 | 0.00 | 1,109.00 | 1,109.00 | 1,109.00 | | |
| 100-7000-51.21005 | SHORT TERM DISABILITY INSURAN | 778.00 | 900.00 | 872.26 | 0.00 | 1,008.00 | 1,008.00 | 1,008.00 | | |
| 100-7000-51.21006 | EAP INSURANCE | 0.00 | 5.00 | 4.50 | 0.00 | 6.00 | 6.00 | 6.00 | | |
| 100-7000-51.22000 | FICA TAXES | 3,320.00 | 2,800.00 | 2,680.68 | 0.00 | 3,371.00 | 3,371.00 | 3,371.00 | | |
| 100-7000-51.24000 | EMPLOYER 401A 10% CONTRIBUTIO | 22,900.00 | 19,000.00 | 18,487.58 | 0.00 | 23,247.00 | 23,247.00 | 23,247.00 | | |
| 100-7000-51.24001 | 457 (B) 4% MATCHING CONTRIBUT | 9,160.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 100-7000-51.27000 | WORKERS COMP | 0.00 | 300.00 | 92.32 | 0.00 | 500.00 | 500.00 | 500.00 | | |
| 100-7000-51.29000 | OTHER EMP BENEFITS | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 100-7000-52.13000 | OTHER SERVICES / TECHNICAL | 125,000.00 | 155,000.00 | 31,120.00 | 41,198.00 | 368,000.00 | 368,000.00 | 368,000.00 | | |
| ABATEMENT (NUISANCE STRUCTURES, SIGNS, ETC) | | | | | | | | | | |
| PUBLIC ART | | | | | | | | | | |
| COMMUNITY OUTREACH IN MULTIPLE LANGUAGES | | | | | | | | | | |
| 2025 POINT IN TIME COUNT; SUPPORTING THE UNHOUSED EVENT | | | | | | | | | | |
| COMMUNITY SERVICE BOARD MENTAL HEALTH CASE MANAGER | | | | | | | | | | |
| HOUSING STUDY PHASE 2 | | | | | | | | | | |
| 100-7000-52.13100 | CONTRACTUAL SERVICES | 0.00 | 56,900.00 | 0.00 | 56,900.00 | 0.00 | 0.00 | 0.00 | | |
| 100-7000-52.22000 | REPAIRS & MAINTENANCE | 0.00 | 3,000.00 | 1,397.28 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 100-7000-52.22001 | REPAIRS & MAINTENANCE - VEH | 0.00 | 100.00 | 13.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 100-7000-52.32000 | CELL PHONES | 1,200.00 | 600.00 | 700.65 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 | | |
| CELL PHONE - DIR & FIRE MARSHALL | | | | | | | | | | |
| 100-7000-52.32050 | POSTAGE | 2,000.00 | 2,000.00 | 1,061.82 | 0.00 | 2,500.00 | 2,500.00 | 2,500.00 | | |
| POSTAGE | | | | | | | | | | |
| 100-7000-52.33000 | ADVERTISING | 2,500.00 | 2,500.00 | 1,275.00 | 0.00 | 2,500.00 | 2,500.00 | 2,500.00 | | |
| ADVERTISING (PUBLIC NOTICE SIGNS, LEGAL ADS) | | | | | | | | | | |
| 100-7000-52.36000 | DUES & FEES | 480.00 | 1,000.00 | 842.45 | 0.00 | 1,500.00 | 1,500.00 | 1,500.00 | | |
| APA DUES | | | | | | | | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | 24-25 | 24-25 | | | |
|--|----------------------------|-----------------|----------------|-------------------|----------------------|----------------------|---------------------|------------------|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | | |
| COMMUNITY DEVELOPMENT | | | | | | | | | | | |
| AICP EXAM | | | | | | | | | | | |
| CERTIFIED FIRE MARSHAL EXAM | | | | | | | | | | | |
| 100-7000-52.37000 | EDUCATION & TRAINING | 1,000.00 | 1,900.00 | 1,038.34 | 0.00 | 5,000.00 | 500.00 | 500.00 | | | |
| NPA CONFERENCE | | | | | | | | | | | |
| OTHER COM DEV TRAINING | | | | | | | | | | | |
| FIRE MARSHAL TRAININGS | | | | | | | | | | | |
| 100-7000-53.10000 | OPERATING SUPPLIES | 500.00 | 5,000.00 | 8,070.92 | 0.00 | 5,000.00 | 2,000.00 | 2,000.00 | | | |
| OPERATING SUPPLIES | | | | | | | | | | | |
| 100-7000-53.12700 | GASOLINE/DIESEL | 0.00 | 500.00 | 353.79 | 0.00 | 2,000.00 | 5,000.00 | 5,000.00 | | | |
| FIRE MARSHAL VEHICLE | | | | | | | | | | | |
| 100-7000-53.13000 | FOOD SUPPLIES | 2,500.00 | 2,500.00 | 310.07 | 0.00 | 1,500.00 | 2,000.00 | 2,000.00 | | | |
| FOOD SUPPLIES | | | | | | | | | | | |
| 100-7000-53.17100 | UNIFORMS | 0.00 | 2,500.00 | 1,028.68 | 0.00 | 1,300.00 | 1,500.00 | 1,500.00 | | | |
| FIRE MARSHAL UNIFORMS | | | | | | | | | | | |
| COM DEV UNIFORMS | | | | | | | | | | | |
| 100-7000-54.24000 | COMPUTER/SOFTWARE | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 55,000.00 | 300.00 | 300.00 | | | |
| EPLAN SOFTWARE IMPLEMENTATION | | | | | | | | | | | |
| Total Department COMMUNITY DEVELOPMENT: | | | | | | | | | | | |
| PROTECTIVE INSPECTIONS | | | | | | | | | | | |
| 100-7210-52.12100 | CONTRACTUAL SVCS -JACOBS | 566,100.00 | 609,403.00 | 615,173.84 | 0.00 | 739,101.00 | 739,101.00 | 739,101.00 | | | |
| 100-7210-52.32000 | CELL PHONES | 4,000.00 | 6,500.00 | 6,450.10 | 0.00 | 7,200.00 | 7,200.00 | 7,200.00 | | | |
| VERIZON WIRELESS CELL PHONES | | | | | | | | | | | |
| 100-7210-53.10000 | OPERATING SUPPLIES | 0.00 | 2,000.00 | 1,203.40 | 0.00 | 2,000.00 | 7,200.00 | 7,200.00 | | | |
| OFFICE SUPPLIES AND OTHER OPERATING SUPP | | | | | | | | | | | |
| Total Department PROTECTIVE INSPECTIONS: | | | | | | | | | | | |
| PLANNING AND ZONING | | | | | | | | | | | |
| 100-7410-52.12100 | CONTRACTUAL SVCS -JACOBS | 323,200.00 | 347,905.00 | 351,835.24 | 0.00 | 395,133.00 | 395,133.00 | 395,133.00 | | | |
| 100-7410-52.13000 | OTHER SERVICES / TECHNICAL | 0.00 | 12,000.00 | 11,954.99 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 100-7410-52.32000 | CELL PHONES | 0.00 | 700.00 | 444.21 | 0.00 | 985.00 | 985.00 | 985.00 | | | |
| VERIZON WIRELESS | | | | | | | | | | | |
| 100-7410-53.10000 | OPERATING SUPPLIES | 0.00 | 500.00 | 509.43 | 0.00 | 1,000.00 | 985.00 | 985.00 | | | |
| OPERATING SUPPLIES | | | | | | | | | | | |

BUDGET REPORT FOR CITY OF TUCKER

Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|---|-------------------------------|-----------------|----------------|------------|-------------|----------------------|---------------------|------------------|------------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | |
| PLANNING AND ZONING | | | | | | | | | | |
| 100-7410-53.17100 | UNIFORMS | 0.00 | 100.00 | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department PLANNING AND ZONING: | | 323,200.00 | 361,205.00 | 364,773.87 | 0.00 | 397,118.00 | 397,118.00 | 397,118.00 | 397,118.00 | |
| CODE ENFORCEMENT | | | | | | | | | | |
| 100-7420-52.12100 | CONTRACTUAL SVCS -JACOBS | 374,500.00 | 403,116.00 | 418,466.82 | 0.00 | 434,662.00 | 434,662.00 | 434,662.00 | 434,662.00 | |
| 100-7420-52.32000 | CELL PHONES | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department CODE ENFORCEMENT: | | 379,500.00 | 403,116.00 | 418,466.82 | 0.00 | 434,662.00 | 434,662.00 | 434,662.00 | 434,662.00 | |
| ECONOMIC DEVELOPMENT | | | | | | | | | | |
| 100-7520-51.11000 | REGULAR SALARIES | 93,900.00 | 89,000.00 | 88,384.60 | 0.00 | 96,656.00 | 98,105.00 | 98,105.00 | 98,105.00 | |
| ECON DEV DIR | | | | | | | | | | |
| 100-7520-51.21000 | GROUP HEALTH INSURANCE | 24,323.00 | 24,323.00 | 23,567.59 | 0.00 | 20,888.00 | 20,888.00 | 20,888.00 | 20,888.00 | |
| MEDICAL | | | | | | | | | | |
| 100-7520-51.21003 | LIFE INSURANCE | 81.00 | 81.00 | 74.25 | 0.00 | 81.00 | 81.00 | 81.00 | 81.00 | |
| 100-7520-51.21004 | LONG TERM DISABILITY INSURANC | 348.00 | 348.00 | 295.86 | 0.00 | 461.00 | 461.00 | 461.00 | 461.00 | |
| 100-7520-51.21005 | SHORT TERM DISABILITY INSURAN | 389.00 | 550.00 | 544.04 | 0.00 | 504.00 | 504.00 | 504.00 | 504.00 | |
| 100-7520-51.21006 | EAP INSURANCE | 0.00 | 5.00 | 2.75 | 0.00 | 3.00 | 3.00 | 3.00 | 3.00 | |
| 100-7520-51.22000 | FICA TAXES | 1,365.00 | 1,290.00 | 1,281.58 | 0.00 | 1,402.00 | 1,402.00 | 1,402.00 | 1,402.00 | |
| 100-7520-51.24000 | EMPLOYER 401A 10% CONTRIBUTIO | 9,385.00 | 8,900.00 | 8,838.39 | 0.00 | 9,667.00 | 9,667.00 | 9,667.00 | 9,667.00 | |
| 100-7520-51.24001 | 457 (B) 4% MATCHING CONTRIBUT | 3,755.00 | 3,755.00 | 3,535.40 | 0.00 | 3,867.00 | 3,867.00 | 3,867.00 | 3,867.00 | |
| 100-7520-51.27000 | WORKERS COMP | 300.00 | 300.00 | 104.08 | 0.00 | 400.00 | 400.00 | 400.00 | 400.00 | |
| 100-7520-51.29000 | OTHER EMP BENEFITS | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 100-7520-52.12000 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 76,500.00 | 76,500.00 | 76,500.00 | 76,500.00 | |
| TRAILS "HALO EFFECT" IMPACT STUDY | | | | | | 75,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | |
| TRANSLATION SERVICES - EVENTS & MARKETING MATERIALS | | | | | | | | | | |
| 100-7520-52.12100 | CONTRACTUAL SVCS -JACOBS | 98,700.00 | 106,253.00 | 107,686.86 | 0.00 | 111,495.00 | 111,495.00 | 111,495.00 | 111,495.00 | |
| 100-7520-52.13000 | OTHER SERVICES / TECHNICAL | 33,500.00 | 33,500.00 | 367.74 | 47,857.00 | 9,500.00 | 9,500.00 | 9,500.00 | 9,500.00 | |
| PITCH DECK UPDATE | | | | | | | | | | |
| SUCCESS STORIES | | | | | | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | |
| 100-7520-52.32000 | CELL PHONES | 1,020.00 | 1,020.00 | 888.30 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | |
| CELL PHONE | | | | | | | | | | |
| 100-7520-52.34000 | PRINTING | 8,500.00 | 8,500.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | |
| PRINTING OF MARKETING MATERIALS | | | | | | | | | | |
| PRINTING OF PROGRAM AND EVENT FLYERS | | | | | | 500.00 | 500.00 | 500.00 | 500.00 | |
| PRINTING OF ANNUAL REPORTS | | | | | | 500.00 | 500.00 | 500.00 | 500.00 | |
| 100-7520-52.35000 | TRAVEL EXPENSE | 0.00 | 100.00 | 10.00 | 0.00 | 250.00 | 250.00 | 250.00 | 250.00 | |
| TRAVEL FOR EVENTS | | | | | | | | | | |
| 100-7520-52.36000 | DUES & FEES | 1,300.00 | 1,300.00 | 0.00 | 0.00 | 500.00 | 500.00 | 500.00 | 500.00 | |
| DEKALB CHAMBER MEMBERSHIP | | | | | | | | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | 24-25 | 24-25 | | | |
|--|-------------------------------|-----------------|----------------|-------------------|----------------------|----------------------|---------------------|------------------|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | | |
| Fund: 100 GENERAL FUND | | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | | |
| ECONOMIC DEVELOPMENT | | | | | | | | | | | |
| TBA MEMBERSHIP | | | | | | | | | | | |
| 100-7520-52.37000 | EDUCATION & TRAINING | 0.00 | 2,000.00 | 1,580.00 | 0.00 | 5,000.00 | 5,000.00 | 5,000.00 | | | |
| JM TRAINING | | | | | | | | | | | |
| 100-7520-53.10000 | OPERATING SUPPLIES | 12,500.00 | 12,500.00 | 636.41 | 0.00 | 10,850.00 | 10,850.00 | 10,850.00 | | | |
| MFG DAY SUPPLIES | | | | | | | | | | | |
| SBRE EVENT SUPPLIES | | | | | | | | | | | |
| SMALL BUSINESS EVENT SUPPLIES | | | | | | | | | | | |
| CRM SUBSCRIPTION | | | | | | | | | | | |
| OTHER ECON DEV EVENTS | | | | | | | | | | | |
| 100-7520-53.13000 | FOOD SUPPLIES | 4,500.00 | 4,500.00 | 1,997.27 | 0.00 | 6,600.00 | 6,600.00 | 6,600.00 | | | |
| BROKER ENGAGEMENT MEETINGS/EVENTS | | | | | | | | | | | |
| RELATIONSHIP BUILDING PARTNER MEETINGS/LUNCHES | | | | | | | | | | | |
| BUSINESS EVENTS/LUNCH AND LEARNS | | | | | | | | | | | |
| SBRE FOOD SUPPLIES | | | | | | | | | | | |
| MFG DAY FOOD SUPPLIES | | | | | | | | | | | |
| Total Department ECONOMIC DEVELOPMENT: | | 295,366.00 | 298,225.00 | 239,795.12 | 47,857.00 | 357,624.00 | 359,073.00 | 359,073.00 | | | |
| DOWNTOWN DEVELOPMENT AUTHORITY | | | | | | | | | | | |
| 100-7550-52.12000 | PROFESSIONAL SERVICES | 25,000.00 | 18,824.50 | 15,926.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 100-7550-52.13000 | OTHER SERVICES / TECHNICAL | 20,000.00 | 25,175.50 | 18,925.48 | 6,250.00 | 0.00 | 0.00 | 0.00 | | | |
| 100-7550-52.32050 | POSTAGE | 0.00 | 200.00 | 68.20 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 100-7550-52.34005 | PRINTING AND BINDING COMMUNIT | 0.00 | 500.00 | 281.80 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 100-7550-52.37000 | EDUCATION & TRAINING | 5,000.00 | 800.00 | 146.20 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Total Department DOWNTOWN DEVELOPMENT AUTHORITY: | | 50,000.00 | 45,500.00 | 35,347.68 | 6,250.00 | 0.00 | 0.00 | 0.00 | | | |
| INTERFUND | | | | | | | | | | | |
| 100-9000-61.15600 | TRANSFER TO STORMWATER | 0.00 | 500,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 100-9000-61.30000 | TRANSFER TO CAPITAL FUND | 0.00 | 6,527,000.00 | 6,527,000.00 | 0.00 | 0.00 | 10,418,960.00 | 10,418,960.00 | | | |
| TRANS TO FUND 300 FOR BALANCED BUDGET | | | | | | | | | | | |
| 100-9000-61.32300 | TRANSFER TO DDA FUND 191 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 142,000.00 | 142,000.00 | | | |
| TRANSFER TO FUND DDA IN NEW FUND | | | | | | | | | | | |
| 100-9000-61.32600 | TRANSFER TO GRANT FUND 220 | 0.00 | 0.00 | 0.00 | 0.00 | 825,195.00 | 825,195.00 | 825,195.00 | | | |
| CITY MATCH FOR GOSP GRANT FOR JHP | | | | | | | | | | | |
| | | | | | | 825,195.00 | 825,195.00 | 825,195.00 | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|---|-------------|-----------------|----------------|---------------|----------------|----------------------|---------------------|------------------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | |
| Fund: 100 GENERAL FUND | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | |
| INTERFUND | | | | | | | | | |
| Total Department INTERFUND: | | 0.00 | 7,027,000.00 | 6,527,000.00 | 0.00 | 825,195.00 | 11,386,155.00 | 11,386,155.00 | |
| Appropriations | | 15,063,098.00 | 23,533,230.07 | 19,654,816.18 | 1,120,753.75 | 20,956,644.00 | 32,347,523.00 | 32,347,523.00 | |
| Fund 100 - GENERAL FUND: | | | | | | | | | |
| TOTAL ESTIMATED REVENUES | | 22,865,790.00 | 28,290,601.06 | 26,365,314.40 | 0.00 | 19,498,670.00 | 26,558,381.00 | 26,558,381.00 | |
| TOTAL APPROPRIATIONS | | 15,063,098.00 | 23,533,230.07 | 19,654,816.18 | 1,120,753.75 | 20,956,644.00 | 32,347,523.00 | 32,347,523.00 | |
| NET OF REVENUES & APPROPRIATIONS: | | 7,802,692.00 | 4,757,370.99 | 6,710,498.22 | (1,120,753.75) | (1,457,974.00) | (5,789,142.00) | (5,789,142.00) | |
| | | 34.12% | 16.82% | 25.45% | 0.00% | -7.48% | -21.80% | -21.80% | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | 24-25 | 24-25 | | | |
|--|---|-----------------|----------------|-------------------|----------------------|----------------------|---------------------|------------------|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | | |
| Fund: 191 TUCKER DEVELOPMENT AUTHORITY | | | | | | | | | | | |
| Account Category: Estimated Revenues | | | | | | | | | | | |
| INTERFUND | | | | | | | | | | | |
| 191-9000-39.12600 | TRANSFER FROM GENERAL FUND TRANSFER IN FROM GF TO EST DDA FUND | 0.00 | 0.00 | 0.00 | 0.00 | 142,000.00 | 142,000.00 | 142,000.00 | | | |
| Total Department INTERFUND: | | 0.00 | 0.00 | 0.00 | 0.00 | 142,000.00 | 142,000.00 | 142,000.00 | | | |
| Estimated Revenues | | 0.00 | 0.00 | 0.00 | 0.00 | 142,000.00 | 142,000.00 | 142,000.00 | | | |
| Account Category: Appropriations | | | | | | | | | | | |
| DOWNTOWN DEVELOPMENT AUTHORITY | | | | | | | | | | | |
| 191-7550-52.12000 | PROFESSIONAL SERVICES RE CONSULTANT SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 50,000.00 | 50,000.00 | | | |
| 191-7550-52.12200 | ATTORNEY FEES/CITY ATTORNEY LEGAL - TED'S FIRM | 0.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | 25,000.00 | 25,000.00 | | | |
| 191-7550-52.13000 | OTHER SERVICES / TECHNICAL STUDIES/PLANS | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 10,000.00 | | | |
| 191-7550-52.32050 | POSTAGE PROGRAM MARKETING | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100.00 | 100.00 | | | |
| 191-7550-52.34000 | PRINTING PROGRAM PRINTING | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 | 500.00 | | | |
| 191-7550-52.37000 | EDUCATION & TRAINING ANNUAL TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 5,000.00 | | | |
| 191-7550-53.13000 | FOOD SUPPLIES FOOD SUPPLIES FOR BI-MONTHLY MEETINGS | 0.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | 1,200.00 | 1,200.00 | | | |
| 191-7550-57.30000 | PAYMENTS TO OTHERS FAADE GRANT | 0.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 50,000.00 | 50,000.00 | | | |
| Total Department DOWNTOWN DEVELOPMENT AUTHORITY: | | 0.00 | 50,000.00 | 0.00 | 0.00 | 141,800.00 | 141,800.00 | 141,800.00 | | | |
| Appropriations | | 0.00 | 50,000.00 | 0.00 | 0.00 | 141,800.00 | 141,800.00 | 141,800.00 | | | |
| Fund 191 - TUCKER DEVELOPMENT AUTHORITY: | | | | | | | | | | | |
| TOTAL ESTIMATED REVENUES | | 0.00 | 0.00 | 0.00 | 0.00 | 142,000.00 | 142,000.00 | 142,000.00 | | | |
| TOTAL APPROPRIATIONS | | 0.00 | 50,000.00 | 0.00 | 0.00 | 141,800.00 | 141,800.00 | 141,800.00 | | | |
| NET OF REVENUES & APPROPRIATIONS: | | 0.00 | (50,000.00) | 0.00 | 0.00 | 200.00 | 200.00 | 200.00 | | | |
| | | 0.00% | 0.00% | 0.00% | 0.00% | 0.14% | 0.14% | 0.14% | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|---|-----------------------------|-----------------|----------------|-----------|-------------|----------------------|---------------------|------------------|-------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | |
| Fund: 206 TREE FUND | | | | | | | | | | |
| Account Category: Estimated Revenues | | | | | | | | | | |
| NON DEPARTMENTAL | | | | | | | | | | |
| 206-0000-37.10000 | CONTRIBUTIONS / DONATIONS | 15,000.00 | 15,000.00 | 14,000.00 | 0.00 | 15,000.00 | 15,000.00 | 15,000.00 | | |
| TREE BANK FEES | | | | | | 15,000.00 | 15,000.00 | 15,000.00 | | |
| Total Department NON DEPARTMENTAL: | | 15,000.00 | 15,000.00 | 14,000.00 | 0.00 | 15,000.00 | 15,000.00 | 15,000.00 | | |
| Estimated Revenues | | 15,000.00 | 15,000.00 | 14,000.00 | 0.00 | 15,000.00 | 15,000.00 | 15,000.00 | | |
| Account Category: Appropriations | | | | | | | | | | |
| PUBLIC WORKS ADMINISTRATION | | | | | | | | | | |
| 206-4100-54.12000 | CAPITAL - SITE IMPROVEMENTS | 100,000.00 | 100,000.00 | 0.00 | 0.00 | 100,000.00 | 100,000.00 | 100,000.00 | | |
| PLANT TREES - NORTHLAKE PARK | | | | | | 100,000.00 | 100,000.00 | 100,000.00 | | |
| Total Department PUBLIC WORKS ADMINISTRATION: | | 100,000.00 | 100,000.00 | 0.00 | 0.00 | 100,000.00 | 100,000.00 | 100,000.00 | | |
| Appropriations | | 100,000.00 | 100,000.00 | 0.00 | 0.00 | 100,000.00 | 100,000.00 | 100,000.00 | | |
| Fund 206 - TREE FUND: | | | | | | | | | | |
| TOTAL ESTIMATED REVENUES | | 15,000.00 | 15,000.00 | 14,000.00 | 0.00 | 15,000.00 | 15,000.00 | 15,000.00 | | |
| TOTAL APPROPRIATIONS | | 100,000.00 | 100,000.00 | 0.00 | 0.00 | 100,000.00 | 100,000.00 | 100,000.00 | | |
| NET OF REVENUES & APPROPRIATIONS: | | (85,000.00) | (85,000.00) | 14,000.00 | 0.00 | (85,000.00) | (85,000.00) | (85,000.00) | | |
| | | -566.67% | -566.67% | 100.00% | 0.00% | -566.67% | -566.67% | -566.67% | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | 24-25 | 24-25 | | | |
|---|-------------------------------|-----------------|----------------|-------------------|----------------------|----------------------|---------------------|------------------|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | | |
| Fund: 220 GRANT FUND | | | | | | | | | | | |
| Account Category: Estimated Revenues | | | | | | | | | | | |
| PARKS | | | | | | | | | | | |
| 220-6211-33.43100 | DIRECT STATE CAPITAL GRANT-JH | 0.00 | 156,000.00 | 24,900.00 | 0.00 | 2,365,788.00 | 2,365,788.00 | 2,365,788.00 | | | |
| GOSP GRANT GA DNR-REIMBURSABLE | | | | | | 2,365,788.00 | 2,365,788.00 | 2,365,788.00 | | | |
| Total Department PARKS: | | 0.00 | 156,000.00 | 24,900.00 | 0.00 | 2,365,788.00 | 2,365,788.00 | 2,365,788.00 | | | |
| INTERFUND | | | | | | | | | | | |
| 220-9000-39.12600 | TRANSFER FROM GENERAL FUND | 0.00 | 0.00 | 0.00 | 0.00 | 825,195.00 | 825,195.00 | 825,195.00 | | | |
| LOCAL GRANT MATCH TRANSFERRED FROM GF | | | | | | 825,195.00 | 825,195.00 | 825,195.00 | | | |
| Total Department INTERFUND: | | 0.00 | 0.00 | 0.00 | 0.00 | 825,195.00 | 825,195.00 | 825,195.00 | | | |
| Estimated Revenues | | 0.00 | 156,000.00 | 24,900.00 | 0.00 | 3,190,983.00 | 3,190,983.00 | 3,190,983.00 | | | |
| Account Category: Appropriations | | | | | | | | | | | |
| PARKS | | | | | | | | | | | |
| 220-6211-52.39000 | OTHER PURCHASED SERVICES | 0.00 | 208,000.00 | 66,400.00 | 15,000.00 | 0.00 | 0.00 | 0.00 | | | |
| 220-6211-54.12000-PR2501 | JOHNS HOMESTEAD DAM & PARK IM | 0.00 | 0.00 | 0.00 | 0.00 | 3,190,983.00 | 3,190,983.00 | 3,190,983.00 | | | |
| GOSP GRANT PROJECT JHP REHABILITATION | | | | | | 3,190,983.00 | 3,190,983.00 | 3,190,983.00 | | | |
| Total Department PARKS: | | 0.00 | 208,000.00 | 66,400.00 | 15,000.00 | 3,190,983.00 | 3,190,983.00 | 3,190,983.00 | | | |
| Appropriations | | 0.00 | 208,000.00 | 66,400.00 | 15,000.00 | 3,190,983.00 | 3,190,983.00 | 3,190,983.00 | | | |
| Fund 220 - GRANT FUND: | | | | | | | | | | | |
| TOTAL ESTIMATED REVENUES | | 0.00 | 156,000.00 | 24,900.00 | 0.00 | 3,190,983.00 | 3,190,983.00 | 3,190,983.00 | | | |
| TOTAL APPROPRIATIONS | | 0.00 | 208,000.00 | 66,400.00 | 15,000.00 | 3,190,983.00 | 3,190,983.00 | 3,190,983.00 | | | |
| NET OF REVENUES & APPROPRIATIONS: | | 0.00 | (52,000.00) | (41,500.00) | (15,000.00) | 0.00 | 0.00 | 0.00 | | | |
| | | 0.00% | -33.33% | -166.67% | 0.00% | 0.00% | 0.00% | 0.00% | | | |

BUDGET REPORT FOR CITY OF TUCKER

Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|---|--|-----------------|----------------|--------------|-------------|----------------------|---------------------|------------------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | |
| Fund: 230 AMERICAN RESCUE PLAN ACT OF 2021 | | | | | | | | | |
| Account Category: Estimated Revenues | | | | | | | | | |
| NON DEPARTMENTAL | | | | | | | | | |
| 230-0000-33.21000 | AMERICAN RESCUE PLAN ACT OF 2 FINAL EARNED REV OF \$2,905,271 | 0.00 | 6,500,000.00 | 0.00 | 0.00 | 0.00 | 4,305,271.00 | 4,305,271.00 | |
| ARPA FUNDS FROM DEKALB FOR LAKE ERIN DAM | | | | | | 0.00 | 2,905,271.00 | 2,905,271.00 | |
| Total Department NON DEPARTMENTAL: | | 0.00 | 6,500,000.00 | 0.00 | 0.00 | 0.00 | 4,305,271.00 | 4,305,271.00 | |
| Estimated Revenues | | 0.00 | 6,500,000.00 | 0.00 | 0.00 | 0.00 | 4,305,271.00 | 4,305,271.00 | |
| Account Category: Appropriations | | | | | | | | | |
| NON DEPARTMENTAL | | | | | | | | | |
| 230-0000-57.90000 | CONTINGENCIES | 10,235,983.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department NON DEPARTMENTAL: | | 10,235,983.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| CITY MANAGEMENT | | | | | | | | | |
| 230-1320-51.11000 | REGULAR SALARIES | 41,000.00 | 23,604.37 | 23,604.37 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 230-1320-51.21000 | GROUP HEALTH INSURANCE | 8,512.00 | 2,710.84 | 2,710.84 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 230-1320-51.21003 | LIFE INSURANCE | 41.00 | 23.58 | 23.58 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 230-1320-51.21004 | LONG TERM DISABILITY INSURANC | 0.00 | 65.31 | 65.31 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 230-1320-51.21005 | SHORT TERM DISABILITY INSURAN | 195.00 | 181.75 | 181.75 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 230-1320-51.21006 | EAP INSURANCE | 0.00 | 0.83 | 0.83 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 230-1320-51.22000 | FICA TAXES | 300.00 | 342.23 | 342.23 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 230-1320-51.24000 | EMPLOYER 401A 10% CONTRIBUTIO | 4,100.00 | 2,360.43 | 2,360.43 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 230-1320-51.24001 | 457 (B) 4% MATCHING CONTRIBUT | 1,640.00 | 944.08 | 944.08 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 230-1320-52.39000-CM2203 | OTHER PURCHASED SERVICES | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department CITY MANAGEMENT: | | 58,288.00 | 30,233.42 | 30,233.42 | 0.00 | 0.00 | 0.00 | 0.00 | |
| PUBLIC WORKS ADMINISTRATION | | | | | | | | | |
| 230-4100-52.39000 | OTHER PURCHASED SERVICES | 0.00 | 97,125.00 | 44,625.00 | 52,500.00 | 0.00 | 0.00 | 0.00 | |
| 230-4100-54.12000-CE2409 | LAKE ERIN DAM/HENDERSON PARK | 0.00 | 0.00 | 0.00 | 0.00 | 1,400,000.00 | 1,400,000.00 | 1,400,000.00 | |
| LAKE ERIN DAM/HENDERSON PARK | | | | | | 1,400,000.00 | 1,400,000.00 | 1,400,000.00 | |
| Total Department PUBLIC WORKS ADMINISTRATION: | | 0.00 | 97,125.00 | 44,625.00 | 52,500.00 | 1,400,000.00 | 1,400,000.00 | 1,400,000.00 | |
| SIDEWALKS | | | | | | | | | |
| 230-4224-54.14005 | INFRASTRUCTURE - SIDEWALKS | 0.00 | 379,310.00 | 217,436.73 | 161,873.27 | 0.00 | 0.00 | 0.00 | |
| Total Department SIDEWALKS: | | 0.00 | 379,310.00 | 217,436.73 | 161,873.27 | 0.00 | 0.00 | 0.00 | |
| STORMWATER | | | | | | | | | |
| 230-4910-54.12000 | CAPITAL - SITE IMPROVEMENTS | 0.00 | 331,908.84 | 187,964.96 | 139,200.76 | 0.00 | 0.00 | 0.00 | |
| Total Department STORMWATER: | | 0.00 | 331,908.84 | 187,964.96 | 139,200.76 | 0.00 | 0.00 | 0.00 | |
| PARKS | | | | | | | | | |
| 230-6211-54.12000-PR2201 | FITZGERALD PARK SITE IMPROVEM | 0.00 | 365,158.11 | 313,944.65 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department PARKS: | | 0.00 | 365,158.11 | 313,944.65 | 0.00 | 0.00 | 0.00 | 0.00 | |
| INTERFUND | | | | | | | | | |
| 230-9000-61.10000 | TRANSFER TO GENERAL FUND | 0.00 | 4,000,000.00 | 3,806,481.00 | 0.00 | 0.00 | 2,905,271.00 | 2,905,271.00 | |
| TRANSFER TO GF FOR STANDARD ALLOWANCE | | | | | | 0.00 | 2,905,271.00 | 2,905,271.00 | |
| Total Department INTERFUND: | | 0.00 | 4,000,000.00 | 3,806,481.00 | 0.00 | 0.00 | 2,905,271.00 | 2,905,271.00 | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|---|----------------|-----------------|----------------|----------------|--------------|----------------------|---------------------|------------------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | |
| Fund: 230 AMERICAN RESCUE PLAN ACT OF 2021 | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | |
| | Appropriations | 10,294,271.00 | 5,203,735.37 | 4,600,685.76 | 353,574.03 | 1,400,000.00 | 4,305,271.00 | 4,305,271.00 | |
| Fund 230 - AMERICAN RESCUE PLAN ACT OF 2021: | | | | | | | | | |
| TOTAL ESTIMATED REVENUES | | 0.00 | 6,500,000.00 | 0.00 | 0.00 | 0.00 | 4,305,271.00 | 4,305,271.00 | |
| TOTAL APPROPRIATIONS | | 10,294,271.00 | 5,203,735.37 | 4,600,685.76 | 353,574.03 | 1,400,000.00 | 4,305,271.00 | 4,305,271.00 | |
| NET OF REVENUES & APPROPRIATIONS: | | (10,294,271.00) | 1,296,264.63 | (4,600,685.76) | (353,574.03) | (1,400,000.00) | 0.00 | 0.00 | |
| | | 0.00% | 19.94% | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|---|-----------------------------|-----------------|----------------|----------|-------------|----------------------|---------------------|------------------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | |
| Fund: 250 MULTIPLE GRANT FUND | | | | | | | | | |
| Account Category: Estimated Revenues | | | | | | | | | |
| NON DEPARTMENTAL | | | | | | | | | |
| 250-0000-33.10000-GDNR21 | DNR GRANT FY21 | (50,000.00) | (50,000.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-0000-33.10000-GEFA20 | GRANTS RECEIVED | 0.50 | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department NON DEPARTMENTAL: | | (49,999.50) | (49,999.50) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Estimated Revenues | | (49,999.50) | (49,999.50) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Account Category: Appropriations | | | | | | | | | |
| NON DEPARTMENTAL | | | | | | | | | |
| 250-0000-54.12000-GEFA20 | CAPITAL - SITE IMPROVEMENTS | 0.50 | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department NON DEPARTMENTAL: | | 0.50 | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Appropriations | | 0.50 | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Fund 250 - MULTIPLE GRANT FUND: | | | | | | | | | |
| TOTAL ESTIMATED REVENUES | | (49,999.50) | (49,999.50) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOTAL APPROPRIATIONS | | 0.50 | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| NET OF REVENUES & APPROPRIATIONS: | | (50,000.00) | (50,000.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | 100.00% | 100.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|---|-------------------------------|-----------------|----------------|------------|-------------|----------------------|---------------------|------------------|-------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | |
| Fund: 271 SPECIAL ASSESSMENT STREET LIGHTS | | | | | | | | | | |
| Account Category: Estimated Revenues | | | | | | | | | | |
| STREET LIGHTING | | | | | | | | | | |
| 271-4260-34.32000 | SPECIAL ASSESSMENT - STREETLI | 0.00 | 425,000.00 | 415,497.15 | 0.00 | 435,515.00 | 435,515.00 | 435,515.00 | | |
| STREETLIGHT SPECIAL ASSESSMENT | | | | | | 435,515.00 | 435,515.00 | 435,515.00 | | |
| Total Department STREET LIGHTING: | | 0.00 | 425,000.00 | 415,497.15 | 0.00 | 435,515.00 | 435,515.00 | 435,515.00 | | |
| Estimated Revenues | | 0.00 | 425,000.00 | 415,497.15 | 0.00 | 435,515.00 | 435,515.00 | 435,515.00 | | |
| Account Category: Appropriations | | | | | | | | | | |
| STREET LIGHTING | | | | | | | | | | |
| 271-4260-53.12300 | ELECTRICITY | 0.00 | 325,000.00 | 239,487.07 | 0.00 | 435,515.00 | 435,515.00 | 435,515.00 | | |
| GA POWER/WALTON EMC - SPECIAL ASSESSMENT STREETLIGHTS | | | | | | 435,515.00 | 435,515.00 | 435,515.00 | | |
| 271-4260-54.14003 | INFRASTRUCTURE - STREETLIGHTS | 0.00 | 100,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Total Department STREET LIGHTING: | | 0.00 | 425,000.00 | 239,487.07 | 0.00 | 435,515.00 | 435,515.00 | 435,515.00 | | |
| Appropriations | | 0.00 | 425,000.00 | 239,487.07 | 0.00 | 435,515.00 | 435,515.00 | 435,515.00 | | |
| Fund 271 - SPECIAL ASSESSMENT STREET LIGHTS: | | | | | | | | | | |
| TOTAL ESTIMATED REVENUES | | 0.00 | 425,000.00 | 415,497.15 | 0.00 | 435,515.00 | 435,515.00 | 435,515.00 | | |
| TOTAL APPROPRIATIONS | | 0.00 | 425,000.00 | 239,487.07 | 0.00 | 435,515.00 | 435,515.00 | 435,515.00 | | |
| NET OF REVENUES & APPROPRIATIONS: | | 0.00 | 0.00 | 176,010.08 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | 0.00% | 0.00% | 42.36% | 0.00% | 0.00% | 0.00% | 0.00% | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | 24-25 | 24-25 | | | |
|---|--|-----------------|----------------|-------------------|----------------------|----------------------|---------------------|------------------|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | | |
| Fund: 272 SPECIAL ASSESSMENT TRAFFIC CALMING | | | | | | | | | | | |
| Account Category: Estimated Revenues | | | | | | | | | | | |
| HIGHWAYS AND STREETS | | | | | | | | | | | |
| 272-4200-34.32001 | SPECIAL ASSESSMENT - TRAFFIC SPECIAL ASSESSMENT-TRAFFIC CALMING | 0.00 | 10,000.00 | 8,908.96 | 0.00 | 19,500.00 | 19,500.00 | 19,500.00 | | | |
| Total Department HIGHWAYS AND STREETS: | | 0.00 | 10,000.00 | 8,908.96 | 0.00 | 19,500.00 | 19,500.00 | 19,500.00 | | | |
| Estimated Revenues | | 0.00 | 10,000.00 | 8,908.96 | 0.00 | 19,500.00 | 19,500.00 | 19,500.00 | | | |
| Account Category: Appropriations | | | | | | | | | | | |
| HIGHWAYS AND STREETS | | | | | | | | | | | |
| 272-4200-54.14000 | INFRASTRUCTURE - TRAFFIC CALM COST TO MAINTAIN OR BUILD SPEED HUMPS | 0.00 | 10,000.00 | 0.00 | 0.00 | 19,500.00 | 19,500.00 | 19,500.00 | | | |
| Total Department HIGHWAYS AND STREETS: | | 0.00 | 10,000.00 | 0.00 | 0.00 | 19,500.00 | 19,500.00 | 19,500.00 | | | |
| Appropriations | | 0.00 | 10,000.00 | 0.00 | 0.00 | 19,500.00 | 19,500.00 | 19,500.00 | | | |
| Fund 272 - SPECIAL ASSESSMENT TRAFFIC CALMING: | | | | | | | | | | | |
| TOTAL ESTIMATED REVENUES | | 0.00 | 10,000.00 | 8,908.96 | 0.00 | 19,500.00 | 19,500.00 | 19,500.00 | | | |
| TOTAL APPROPRIATIONS | | 0.00 | 10,000.00 | 0.00 | 0.00 | 19,500.00 | 19,500.00 | 19,500.00 | | | |
| NET OF REVENUES & APPROPRIATIONS: | | 0.00 | 0.00 | 8,908.96 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | 0.00% | 0.00% | 100.00% | 0.00% | 0.00% | 0.00% | 0.00% | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | CITY MANAGER REVIEW | 24-25 | | | | |
|---|--------------------------|-----------------|----------------|-------------------|----------------------|----------------------|---------------------|------------------|--|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | | COUNCIL APPROVED | | | | |
| Fund: 275 HOTEL/MOTEL | | | | | | | | | | | | |
| Account Category: Estimated Revenues | | | | | | | | | | | | |
| NON DEPARTMENTAL | | | | | | | | | | | | |
| 275-0000-31.41000 | HOTEL/MOTEL EXCISE TAX | 1,330,000.00 | 1,330,000.00 | 910,387.52 | 0.00 | 1,280,000.00 | 1,280,000.00 | 1,280,000.00 | | | | |
| HOTEL MOTEL EXCISE TAX | | | | | | 1,280,000.00 | 1,280,000.00 | 1,280,000.00 | | | | |
| Total Department NON DEPARTMENTAL: | | 1,330,000.00 | 1,330,000.00 | 910,387.52 | 0.00 | 1,280,000.00 | 1,280,000.00 | 1,280,000.00 | | | | |
| Estimated Revenues | | 1,330,000.00 | 1,330,000.00 | 910,387.52 | 0.00 | 1,280,000.00 | 1,280,000.00 | 1,280,000.00 | | | | |
| Account Category: Appropriations | | | | | | | | | | | | |
| PARKS & RECREATION | | | | | | | | | | | | |
| 275-6210-61.30000 | TRANSFER TO CAPITAL FUND | 249,375.00 | 249,375.00 | 169,383.71 | 0.00 | 240,000.00 | 240,000.00 | 240,000.00 | | | | |
| 18.75% TRANSFER FRM FUND 275 P&R TPD | | | | | | 240,000.00 | 240,000.00 | 240,000.00 | | | | |
| Total Department PARKS & RECREATION: | | 249,375.00 | 249,375.00 | 169,383.71 | 0.00 | 240,000.00 | 240,000.00 | 240,000.00 | | | | |
| ECONOMIC DEVELOPMENT | | | | | | | | | | | | |
| 275-7520-57.20000 | DISCOVER DEKALB | 581,875.00 | 581,875.00 | 395,228.63 | 0.00 | 560,000.00 | 560,000.00 | 560,000.00 | | | | |
| 45% HM COLLECTIONS TO DISCOVER DEKALB | | | | | | 560,000.00 | 560,000.00 | 560,000.00 | | | | |
| 275-7520-61.10000 | TRANSFER TO GENERAL FUND | 498,750.00 | 498,750.00 | 338,767.40 | 0.00 | 480,000.00 | 480,000.00 | 480,000.00 | | | | |
| 37.5% HM COLLECTIONS TRANS TO GF | | | | | | 480,000.00 | 480,000.00 | 480,000.00 | | | | |
| Total Department ECONOMIC DEVELOPMENT: | | 1,080,625.00 | 1,080,625.00 | 733,996.03 | 0.00 | 1,040,000.00 | 1,040,000.00 | 1,040,000.00 | | | | |
| Appropriations | | 1,330,000.00 | 1,330,000.00 | 903,379.74 | 0.00 | 1,280,000.00 | 1,280,000.00 | 1,280,000.00 | | | | |
| Fund 275 - HOTEL/MOTEL: | | | | | | | | | | | | |
| TOTAL ESTIMATED REVENUES | | 1,330,000.00 | 1,330,000.00 | 910,387.52 | 0.00 | 1,280,000.00 | 1,280,000.00 | 1,280,000.00 | | | | |
| TOTAL APPROPRIATIONS | | 1,330,000.00 | 1,330,000.00 | 903,379.74 | 0.00 | 1,280,000.00 | 1,280,000.00 | 1,280,000.00 | | | | |
| NET OF REVENUES & APPROPRIATIONS: | | 0.00 | 0.00 | 7,007.78 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | 0.00% | 0.00% | 0.77% | 0.00% | 0.00% | 0.00% | 0.00% | | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|---|--------------------------|-----------------|----------------|------------|-------------|----------------------|---------------------|------------------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | |
| Fund: 280 RENTAL MOTOR VEHICLE FUND | | | | | | | | | |
| Account Category: Estimated Revenues | | | | | | | | | |
| NON DEPARTMENTAL | | | | | | | | | |
| 280-0000-31.44000 | RENTAL CAR EXCISE TAX | 64,800.00 | 64,800.00 | 53,676.69 | 0.00 | 66,000.00 | 66,000.00 | 66,000.00 | |
| RENTAL CAR EXCISE TRANS TO GF | | | | | | | | | |
| Total Department NON DEPARTMENTAL: | | 64,800.00 | 64,800.00 | 53,676.69 | 0.00 | 66,000.00 | 66,000.00 | 66,000.00 | |
| Estimated Revenues | | 64,800.00 | 64,800.00 | 53,676.69 | 0.00 | 66,000.00 | 66,000.00 | 66,000.00 | |
| Account Category: Appropriations | | | | | | | | | |
| ECONOMIC DEV | | | | | | | | | |
| 280-7540-61.10000 | TRANSFER TO GENERAL FUND | 64,800.00 | 64,800.00 | 59,340.31 | 0.00 | 66,000.00 | 66,000.00 | 66,000.00 | |
| TRANSFER TO GF-RENTA CAR EXCISE COLL | | | | | | | | | |
| Total Department ECONOMIC DEV: | | 64,800.00 | 64,800.00 | 59,340.31 | 0.00 | 66,000.00 | 66,000.00 | 66,000.00 | |
| Appropriations | | 64,800.00 | 64,800.00 | 59,340.31 | 0.00 | 66,000.00 | 66,000.00 | 66,000.00 | |
| Fund 280 - RENTAL MOTOR VEHICLE FUND: | | | | | | | | | |
| TOTAL ESTIMATED REVENUES | | 64,800.00 | 64,800.00 | 53,676.69 | 0.00 | 66,000.00 | 66,000.00 | 66,000.00 | |
| TOTAL APPROPRIATIONS | | 64,800.00 | 64,800.00 | 59,340.31 | 0.00 | 66,000.00 | 66,000.00 | 66,000.00 | |
| NET OF REVENUES & APPROPRIATIONS: | | 0.00 | 0.00 | (5,663.62) | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | 0.00% | 0.00% | -10.55% | 0.00% | 0.00% | 0.00% | 0.00% | |

BUDGET REPORT FOR CITY OF TUCKER

Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|---|-------------------------------|-----------------|----------------|--------------|-------------|----------------------|---------------------|------------------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | |
| Fund: 300 CAPITAL | | | | | | | | | |
| Account Category: Estimated Revenues | | | | | | | | | |
| NON DEPARTMENTAL | | | | | | | | | |
| 300-0000-33.43000 | STATE GRANTS CAPITAL PROJECTS | 405,000.00 | 432,992.00 | 432,991.74 | 0.00 | 977,209.00 | 977,209.00 | 977,209.00 | |
| Total Department NON DEPARTMENTAL: | | 405,000.00 | 432,992.00 | 432,991.74 | 0.00 | 977,209.00 | 977,209.00 | 977,209.00 | |
| PUBLIC WORKS ADMINISTRATION | | | | | | | | | |
| 300-4100-37.10000 | CONTRIBUTIONS / DONATIONS | 0.00 | 436,827.11 | 436,827.11 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department PUBLIC WORKS ADMINISTRATION: | | 0.00 | 436,827.11 | 436,827.11 | 0.00 | 0.00 | 0.00 | 0.00 | |
| PARKS | | | | | | | | | |
| 300-6211-37.10000-PR2404 | PETERS PARK BATHROOM - DEKALB | 0.00 | 117,298.00 | 117,298.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department PARKS: | | 0.00 | 117,298.00 | 117,298.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| INTERFUND | | | | | | | | | |
| 300-9000-39.12000 | TRANSFER FROM HOTEL | 249,375.00 | 249,375.00 | 169,383.71 | 0.00 | 240,000.00 | 240,000.00 | 240,000.00 | |
| TRANSFER FROM HM FOR 19.75% OF TOTAL | | | | | | 240,000.00 | 240,000.00 | 240,000.00 | |
| 300-9000-39.30000 | TRANSFER FROM GENERAL FUND | 0.00 | 6,527,000.00 | 6,527,000.00 | 0.00 | 0.00 | 10,418,960.00 | 10,418,960.00 | |
| TRANSFER TO FUND FY25 REQUESTED | | | | | | 0.00 | 10,418,960.00 | 10,418,960.00 | |
| Total Department INTERFUND: | | 249,375.00 | 6,776,375.00 | 6,696,383.71 | 0.00 | 240,000.00 | 10,658,960.00 | 10,658,960.00 | |
| Estimated Revenues | | 654,375.00 | 7,763,492.11 | 7,683,500.56 | 0.00 | 1,217,209.00 | 11,636,169.00 | 11,636,169.00 | |
| Account Category: Appropriations | | | | | | | | | |
| CITY MANAGEMENT | | | | | | | | | |
| 300-1320-54.11000-CM2303 | LAND FOR GATEWAY SIGN | 400,000.00 | 400,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-1320-54.11000-CM2401 | REAL ESTATE DEVELOPMENT FY24 | 1,000,000.00 | 1,000,000.00 | 500,000.00 | 0.00 | 500,000.00 | 250,000.00 | 250,000.00 | |
| REAL ESTATE DEVELOPMENT | | | | | | | | | |
| 300-1320-54.12000 | CAPITAL - SITE IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 170,000.00 | 170,000.00 | 170,000.00 | |
| DOWNTONW PARK WIFI/SECURITY | | | | | | 500,000.00 | 250,000.00 | 250,000.00 | |
| EV STUDY AND 1ST IMPLEMENTATION | | | | | | 70,000.00 | 70,000.00 | 70,000.00 | |
| 300-1320-54.12000-CM2403 | CITYWIDE BEAUTIFICATION PROJE | 1,000,000.00 | 652,933.59 | 652,933.59 | 0.00 | 100,000.00 | 100,000.00 | 100,000.00 | |
| 300-1320-54.13000-CM2402 | CITY HALL BUILDING FY24 | 5,000,000.00 | 5,000,000.00 | 0.00 | 0.00 | 5,000,000.00 | 2,000,000.00 | 2,000,000.00 | |
| CITY HALL YEAR 2 | | | | | | 5,000,000.00 | 2,000,000.00 | 2,000,000.00 | |
| Total Department CITY MANAGEMENT: | | 7,400,000.00 | 7,052,933.59 | 1,152,933.59 | 0.00 | 5,670,000.00 | 2,420,000.00 | 2,420,000.00 | |
| CITY CLERK | | | | | | | | | |
| 300-1330-54.24000-CC2302 | JUSTFOIA LINK TO LASERFICHE | 5,418.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department CITY CLERK: | | 5,418.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| FACILITIES & BUILDINGS | | | | | | | | | |
| 300-1500-52.12000 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 650,000.00 | 650,000.00 | |
| CONSTRUCTION ADMINISTRATION/INSPECTIONS | | | | | | 0.00 | 650,000.00 | 650,000.00 | |
| Total Department FACILITIES & BUILDINGS: | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 650,000.00 | 650,000.00 | |
| FINANCE ADMINISTRATION | | | | | | | | | |
| 300-1510-54.24000 | COMPUTER/SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 9,000.00 | 31,000.00 | 31,000.00 | |

BUDGET REPORT FOR CITY OF TUCKER

Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|---|-------------|-----------------|----------------|----------|-------------|----------------------|---------------------|------------------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | |
| Fund: 300 CAPITAL | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | |
| FINANCE ADMINISTRATION | | | | | | | | | |
| BS&A ACCOUNTS RECEIVABLE MODULE | | | | | | | | | |
| CLEARGOV BUDGET SOFTWARE | | | | | | | | | |
| Total Department FINANCE ADMINISTRATION: | | | | | | | | | |
| 0.00 0.00 0.00 0.00 9,000.00 9,000.00 9,000.00 | | | | | | | | | |
| OPERATING CONTINGENCIES | | | | | | | | | |
| 300-1513-57.90000-OC2001 CONTINGENCIES | | | | | | | | | |
| Total Department OPERATING CONTINGENCIES: | | | | | | | | | |
| 407,337.15 68,180.15 68,180.15 0.00 0.00 0.00 0.00 0.00 | | | | | | | | | |
| COMMUNICATIONS | | | | | | | | | |
| 300-1570-52.12000-CO2201 WEBSITE REDESIGN FY22 | | | | | | | | | |
| 300-1570-52.12000-CO2401 COMMUNICATIONS STRATEGIC PLAN | | | | | | | | | |
| Total Department COMMUNICATIONS: | | | | | | | | | |
| 70,700.00 13,200.00 13,200.00 0.00 0.00 0.00 0.00 0.00 | | | | | | | | | |
| GENERAL OPERATIONS | | | | | | | | | |
| 300-1595-54.12000-CM2404 CITY HALL INTERIOR RENOVATION | | | | | | | | | |
| Total Department GENERAL OPERATIONS: | | | | | | | | | |
| 300,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | | | | |
| MUNICIPAL COURT | | | | | | | | | |
| 300-2650-54.23000-CT2202 FINGERPRINT MACHINE FY22 | | | | | | | | | |
| 300-2650-54.24000-CT2101 E TICKET SOFTWARE | | | | | | | | | |
| Total Department MUNICIPAL COURT: | | | | | | | | | |
| 65,000.00 25,423.00 0.00 25,423.00 0.00 0.00 0.00 0.00 | | | | | | | | | |
| PUBLIC WORKS ADMINISTRATION | | | | | | | | | |
| 300-4100-52.12000-CE2110 ENGINEER DESIGN/STUDIES | | | | | | | | | |
| 300-4100-52.12000-CE2202 INTERSECTION RADII FY22 | | | | | | | | | |
| 300-4100-52.12000-CE2207 ENGINEERING DESIGN SERVICES F | | | | | | | | | |
| 300-4100-52.12000-CE2210 SAFETY STUDY HUGH HOWELL RD F | | | | | | | | | |
| 300-4100-52.12000-CE2403 PROGRAM MANAGEMENT-CAPITAL FY | | | | | | | | | |
| 300-4100-52.12000-CE2409 LAKE ERIN DAM/HENDERSON PARK | | | | | | | | | |
| 300-4100-52.12000-CE2410 HUGH HOWELL IMPROVEMENTS | | | | | | | | | |
| HUGH HOWELL IMPROVEMENTS | | | | | | | | | |
| 0.00 28,440.00 4,422.50 24,017.50 150,000.00 150,000.00 150,000.00 | | | | | | | | | |
| LAKE ERIN DAM/HENDERSON PARK | | | | | | | | | |
| 100,000.00 0.00 0.00 0.00 150,000.00 150,000.00 150,000.00 | | | | | | | | | |
| LAKE ERIN DAM/HENDERSON PARK | | | | | | | | | |
| 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | | | | |
| LAKE ERIN DAM/HENDERSON PARK | | | | | | | | | |
| 2,600,000.00 2,600,000.00 2,600,000.00 2,600,000.00 | | | | | | | | | |
| IDLEWOOD ROUNDABOUT - TO BE DETERMINED | | | | | | | | | |
| 0.00 40,770.00 40,770.00 0.00 2,000,000.00 2,000,000.00 2,000,000.00 | | | | | | | | | |
| RESURFACING FY21 | | | | | | | | | |
| 27,465.44 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | | | | |
| MARTA BUS PADS FY22 | | | | | | | | | |
| 40,211.75 5,713.50 5,713.50 0.00 0.00 0.00 0.00 0.00 | | | | | | | | | |
| RESURFACING FY23 | | | | | | | | | |
| 860,740.05 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | | | | |
| JULIETTE ROAD STREET PROJECT | | | | | | | | | |
| 1,105,511.50 1,283,103.99 1,057,349.24 225,754.75 0.00 0.00 0.00 0.00 | | | | | | | | | |
| MARTA BUS STOPS FY23 | | | | | | | | | |
| 100,000.00 89,086.50 89,086.50 0.00 0.00 0.00 0.00 0.00 | | | | | | | | | |
| RADAR SPEED LIMIT SIGNS | | | | | | | | | |
| 14,700.00 1,166.67 1,166.67 0.00 0.00 0.00 0.00 0.00 | | | | | | | | | |
| PROGRAM MANAGEMENT FY23 | | | | | | | | | |
| 89,161.60 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | | | | |
| ENGINEERING DESIGN STUDIES FY | | | | | | | | | |
| 44,806.25 36,826.25 20,794.00 15,477.00 0.00 0.00 0.00 0.00 | | | | | | | | | |
| NORTH / SOUTH CONNECTIVITY ST | | | | | | | | | |
| 123,149.44 32,254.44 32,254.44 0.00 0.00 0.00 0.00 0.00 | | | | | | | | | |
| RESURFACING-CAPITAL FY24 | | | | | | | | | |
| 1,725,000.00 2,153,089.99 935,865.43 570,769.00 0.00 0.00 0.00 0.00 | | | | | | | | | |

BUDGET REPORT FOR CITY OF TUCKER

Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|---|-------------------------------|-----------------|----------------|--------------|--------------|----------------------|---------------------|------------------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | |
| Fund: 300 CAPITAL | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | |
| PUBLIC WORKS ADMINISTRATION | | | | | | | | | |
| 300-4100-54.14000-CE2402 | RESURFACING - LМИG FY24 | 405,000.00 | 432,991.74 | 432,991.74 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-4100-54.14000-CE2404 | TUCKER SUMMIT CID ST LIGHTING | 225,000.00 | 225,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-4100-54.14000-CE2406 | NORTH/SOUTH CONNECTIVITY IMPR | 1,000,000.00 | 497,786.26 | 45,360.50 | 252,559.30 | 0.00 | 0.00 | 0.00 | |
| 300-4100-54.14000-CE2407 | RICHARDSON STREET IMPROVEMENT | 200,000.00 | 200,000.00 | 8,644.00 | 127,856.00 | 1,700,000.00 | 1,700,000.00 | 1,700,000.00 | |
| RICHARDSON STREET IMPROVEMENTS | | | | | | | | | |
| 300-4100-54.14000-CE2408 | MIB INTERSECTION IMPROVEMENTS | 250,000.00 | 250,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-4100-54.14000-CE2416 | IDLEWOOD @ SARR PKWY ROUNDABO | 0.00 | 183,035.00 | 91,838.15 | 91,196.85 | 0.00 | 0.00 | 0.00 | |
| 300-4100-57.90000-CE0000 | CE CONTINGENCIES | 311,684.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department PUBLIC WORKS ADMINISTRATION: | | 7,036,391.41 | 6,117,716.34 | 3,158,387.76 | 1,573,951.31 | 6,450,000.00 | 6,450,000.00 | 6,450,000.00 | |
| HIGHWAYS AND STREETS | | | | | | | | | |
| 300-4200-54.14000-CE2208 | FELLOWSHIP@IDLEWOOD ROUNDABOU | 100,000.00 | 188,615.00 | 98,927.50 | 89,687.50 | 0.00 | 0.00 | 0.00 | |
| 300-4200-54.14000-CE2419 | FELLOWSHIP RD SAFETY IMPROVEM | 0.00 | 229,599.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-4200-54.14000-CE2501 | RESURFACING FY25 - LМИG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 977,209.00 | 977,209.00 | |
| LMIG RESURFACING LEGISLATION ESSENTIALLY DOUBLES THE ALLOTMENT FOR THIS YEAR. | | | | | | | | | |
| Total Department HIGHWAYS AND STREETS: | | 100,000.00 | 418,214.30 | 98,927.50 | 89,687.50 | 0.00 | 977,209.00 | 977,209.00 | |
| SIDEWALKS | | | | | | | | | |
| 300-4224-54.14000-CE2108 | SIDEWALKS | 9,137.50 | 9,137.50 | 0.00 | 9,137.50 | 0.00 | 0.00 | 0.00 | |
| 300-4224-54.14000-CE2205 | SIDEWALKS FY22 | 24,344.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-4224-54.14000-CE2307 | HUGH HOWELL RD TRAIL -PHASE 2 | 901,348.32 | 489,397.53 | 60,287.53 | 416,862.98 | 0.00 | 0.00 | 0.00 | |
| 300-4224-54.14000-CE2308 | TRAIL LIGHTING | 30,087.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-4224-54.14000-CE2405 | SIDEWALK/TRAILS CAPITAL FY24 | 2,000,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-4224-54.14005-CE2412 | TUCKER NORTHLAKE TRAIL | 0.00 | 955,658.35 | 0.00 | 955,658.35 | 0.00 | 0.00 | 0.00 | |
| 300-4224-54.14005-CE2414 | HUGH HOWELL SIDEWALK | 0.00 | 0.00 | 0.00 | 396,592.90 | 0.00 | 0.00 | 0.00 | |
| 300-4224-54.14005-CE2415 | MONTREAL ROAD SIDEWALK | 0.00 | 74,890.00 | 0.00 | 74,890.00 | 0.00 | 0.00 | 0.00 | |
| 300-4224-54.14005-CE2417 | KELLEY COFER PARK TRAIL LOOP | 0.00 | 0.00 | 0.00 | 0.00 | 600,000.00 | 600,000.00 | 600,000.00 | |
| KELLEY COFER PARK LOOPSIDEWALK/BOARDWALK AROUND THE PARK | | | | | | | | | |
| 300-4224-54.14005-CE2418 | SOUTH FORK PEACHTREE GREENWAY | 0.00 | 200,000.00 | 0.00 | 0.00 | 0.00 | 1,000,000.00 | 1,000,000.00 | |
| S FORK PEACHTREE GREENWAY EASEMENT ACQUISITION | | | | | | | | | |
| 300-4224-54.14005-CE2423 | MONTREAL INDUSTRIAL WAY SIDEW | 0.00 | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | |
| Total Department SIDEWALKS: | | 2,964,917.77 | 1,749,083.38 | 60,287.53 | 1,873,141.73 | 0.00 | 1,600,000.00 | 1,600,000.00 | |
| PARKS & RECREATION | | | | | | | | | |
| 300-6210-52.12000-PR2302 | PARKS AND RECREATION STUDY FY | 50,000.00 | 48,580.00 | 48,580.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-6210-52.12000-PR2303 | PROJECT MANAGEMENT - PARK CON | 61,005.00 | 28,064.75 | 27,797.21 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-6210-52.12000-PR2306 | ENGINEERING SERVICES - PARK C | 131,690.00 | 134,460.00 | 72,487.50 | 61,972.50 | 0.00 | 0.00 | 0.00 | |
| 300-6210-52.12000-PR2308 | PARK CONSTRUCTION PLANNING | 40,325.11 | 40,191.99 | 40,191.99 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-6210-54.12000-PR2007 | DOG PARK MONTREAL | 46,805.00 | 39,417.80 | 39,417.80 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-6210-54.12000-PR2010 | PARK IMPROVEMENTS | 247,437.46 | 259,233.00 | 0.00 | 259,233.00 | 0.00 | 0.00 | 0.00 | |
| 300-6210-54.12000-PR2301 | PARKING LOT/HENDERSON PARK | 50,000.00 | 50,000.00 | 24,550.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-6210-54.12000-PR2304 | TRC ACTIVITY CENTER | 50,000.00 | 53,298.92 | 53,298.92 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-6210-54.12000-PR2305 | FITZGERALD PARK IMPROVEMENTS | 325,000.00 | 1,748,024.30 | 457,030.07 | 1,277,269.63 | 0.00 | 0.00 | 0.00 | |
| 300-6210-54.12000-PR2309 | PARK FURNISHINGS | 70,251.26 | 58,455.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-6210-54.12000-PR2310 | PARK IMPROVEMENTS-LORD PARK D | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 750,000.00 | 0.00 | 0.00 | |
| 300-6210-54.12000-PR2401 | TRC PARKING AND PICKLEBALL CO | 1,250,000.00 | 1,250,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

BUDGET REPORT FOR CITY OF TUCKER

Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|---|-------------------------------|-----------------|----------------|--------------|--------------|----------------------|---------------------|------------------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | |
| Fund: 300 CAPITAL | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | |
| PARKS & RECREATION | | | | | | | | | |
| 300-6210-54.13000-PR2307 | MAINTENANCE FACILITY - FITZGE | 97,352.35 | 122,352.35 | 109,623.37 | 2,599.10 | 0.00 | 0.00 | 0.00 | |
| 300-6210-54.20000-PR2012 | PORTABLE GYMNASTICS | 16,225.35 | 13,293.05 | 13,293.05 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department PARKS & RECREATION: | | 2,486,091.53 | 3,895,371.88 | 886,269.91 | 1,601,074.23 | 750,000.00 | 0.00 | 0.00 | |
| PARKS | | | | | | | | | |
| 300-6211-52.12000-PR2104 | PARKS & REC STUDIES | 14,975.00 | 14,975.00 | 14,975.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-6211-52.12000-PR2105 | PARK CONSTRUCTION PLAN | 0.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-6211-52.12000-PR2106 | PARK MASTER PLAN STUDIES | 81,420.00 | 82,510.79 | 82,510.79 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-6211-52.39000-PR2113 | RECREATION PROJECTS TOURISM** | 2.67 | 0.00 | (4,250.00) | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-6211-54.12000 | CAPITAL - SITE IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 117,298.00 | 0.00 | 0.00 | |
| 300-6211-54.12000-PR2101 | PIER/DOCK REPAIR AND TRAILS | 49,711.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-6211-54.12000-PR2108 | PARK FENCING | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-6211-54.12000-PR2109 | TRAILS | 41,804.00 | 3,770.03 | 3,770.03 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-6211-54.12000-PR2113 | HM TPD - P&R SITE IMPROVEMENT | 46,183.36 | 511,000.00 | (4,250.00) | 28,875.00 | 410,000.00 | 240,000.00 | 240,000.00 | |
| TRC IMPROVEMENTS (100,000) | | | | | | 100,000.00 | 240,000.00 | 240,000.00 | |
| VIDEO BOARD (200,000) | | | | | | 200,000.00 | 0.00 | 0.00 | |
| PAINT MACHINE (65,000) | | | | | | 65,000.00 | 0.00 | 0.00 | |
| WINTER TURF BLANKETS (45,000) | | | | | | 45,000.00 | 0.00 | 0.00 | |
| 300-6211-54.12000-PR2116 | J. HOMESTEAD PROJECT - RESTOR | 49,900.48 | 49,900.48 | 8,500.00 | 26,793.00 | 0.00 | 0.00 | 0.00 | |
| 300-6211-54.12000-PR2201 | FITZGERALD PARK IMPROVEMENTS | 288,747.48 | 574,005.48 | 491,003.21 | 83,002.27 | 0.00 | 0.00 | 0.00 | |
| 300-6211-54.12000-PR2204 | SPORTS FIELD LIGHTING FY22 | 90,500.00 | 90,500.00 | 36,390.00 | 54,110.00 | 0.00 | 0.00 | 0.00 | |
| 300-6211-54.12000-PR2205 | ROSENFELD TENNIS COURT IMPROV | 90,000.00 | 90,000.00 | 17,713.42 | 0.00 | 700,000.00 | 0.00 | 0.00 | |
| 300-6211-54.12000-PR2206 | TRAIL IMPROVEMENTS FY22 | 71,939.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-6211-54.12000-PR2207 | COFER IMPRVMNTS-COFER LOOP-FE | 127,836.84 | 77,440.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-6211-54.12000-PR2208 | BEE HAVEN INITIATIVE | 6,358.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-6211-54.12000-PR2313 | TUCKER TOWN GREEN | 574,218.35 | 652,135.24 | 544,955.18 | 159,475.24 | 7,800,000.00 | 7,800,000.00 | 7,800,000.00 | |
| PARK CONSTRUCTION | | | | | | 6,500,000.00 | 6,500,000.00 | 6,500,000.00 | |
| UTILITIES | | | | | | 1,000,000.00 | 1,000,000.00 | 1,000,000.00 | |
| SIDEWALK CONNECTOR TO MAIN ST | | | | | | 300,000.00 | 300,000.00 | 300,000.00 | |
| 300-6211-54.12000-PR2402 | PARKING IMPROVEMENTS-PARKS FY | 250,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-6211-54.12000-PR2403 | YELLOW TRL CONNECTOR BRIDGE T | 0.00 | 151,484.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-6211-54.12000-PR2404 | PETERS PARK BATHROOM | 0.00 | 117,298.00 | 0.00 | 23,970.00 | 0.00 | 0.00 | 0.00 | |
| 300-6211-54.23100-PR2112 | SIGNS FOR PARKS | 12,509.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-6211-54.23100-PR2114 | WRP MEMORIAL | 64,018.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department PARKS: | | 1,910,125.68 | 2,415,019.41 | 1,191,317.63 | 376,225.51 | 9,027,298.00 | 8,040,000.00 | 8,040,000.00 | |
| COMMUNITY DEVELOPMENT | | | | | | | | | |
| 300-7000-52.13100-CD2401 | 2949 LAWRENCEVILLE HIGHWAY | 35,000.00 | 21,000.00 | 0.00 | 21,000.00 | 0.00 | 0.00 | 0.00 | |
| 300-7000-52.13100-CD2402 | CITY STANDARD GUIDEBOOK | 75,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300-7000-54.12000 | CAPITAL - SITE IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 75,000.00 | 75,000.00 | 75,000.00 | |
| PUBLIC ART | | | | | | 75,000.00 | 75,000.00 | 75,000.00 | |
| 300-7000-54.12000-CD2401 | CAPITAL - SITE IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 200,000.00 | 200,000.00 | 200,000.00 | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | 24-25 CITY MANAGER REVIEW | 24-25 COUNCIL APPROVED | | | |
|--|-------------------------------|-----------------|-----------------|-------------------|----------------------|----------------------|------------------------------|---------------------------|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | | | | | |
| Fund: 300 CAPITAL | | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | | |
| COMMUNITY DEVELOPMENT | | | | | | | | | | | |
| GATEWAY SIGN 2949 LAWRENCEVILLE HWY | | | | | | | | | | | |
| 300-7000-54.12000-CD2403 | CITYWIDE SIGNAGE FY24 | 250,000.00 | 0.00 | 0.00 | 0.00 | 200,000.00 | 200,000.00 | 200,000.00 | | | |
| 300-7000-54.22000-CD2404 | VEHICLES | 0.00 | 40,840.00 | 40,840.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Total Department COMMUNITY DEVELOPMENT: | | 360,000.00 | 61,840.00 | 40,840.00 | 21,000.00 | 275,000.00 | 275,000.00 | 275,000.00 | | | |
| PROTECTIVE INSPECTIONS | | | | | | | | | | | |
| 300-7210-52.12000-CD2113 | SCANNING PROJECT | 24,080.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 300-7210-52.13000-CD2301 | JULIETTE ROAD / RICHARDSON ST | 96,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 300-7210-52.13000-CD2302 | LAWRENCEVILLE HIGHWAY STUDY | 26,861.40 | 28,493.40 | 28,493.40 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 300-7210-52.13000-CD2303 | TUCKER COMPREHENSIVE HOUSING | 52,410.00 | 27,110.00 | 27,110.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Total Department PROTECTIVE INSPECTIONS: | | 199,951.40 | 55,603.40 | 55,603.40 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| ECONOMIC DEVELOPMENT | | | | | | | | | | | |
| 300-7520-52.12000-ED2001 | NORTHLAKE MASTER PLAN | 163,968.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 300-7520-54.11000-CM2304 | SITE FOR DOWNTOWN TRASH FACIL | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 300-7520-54.11000-ED2402 | TRASH FACILITY #2 SITE FY24 | 150,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 300-7520-54.12000-CM2305 | FIRST AVE TRASH FACILITY | 0.00 | 191,770.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 300-7520-54.12000-ED2401 | ADDITIONAL PARKING DTOWN TUCK | 325,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 300-7520-54.13000-CM2305 | FIRST AVE TRASH FACILITY | 228,935.00 | 37,164.90 | 37,164.90 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Total Department ECONOMIC DEVELOPMENT: | | 892,903.59 | 253,935.00 | 37,164.90 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| DOWNTOWN DEVELOPMENT AUTHORITY | | | | | | | | | | | |
| 300-7550-52.12000-ED2001 | NORTHLAKE MASTER PLAN | 150,000.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 300-7550-57.30000-DD2401 | DOWNTOWN TUCKER FAÇADE GRANT | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Total Department DOWNTOWN DEVELOPMENT AUTHORITY: | | 200,000.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Appropriations | | | | | | | | | | | |
| Fund 300 - CAPITAL: | | 24,398,837.12 | 22,126,520.45 | 6,763,112.37 | 5,560,503.28 | 22,181,298.00 | 20,443,209.00 | 20,443,209.00 | | | |
| TOTAL ESTIMATED REVENUES | | 654,375.00 | 7,763,492.11 | 7,683,500.56 | 0.00 | 1,217,209.00 | 11,636,169.00 | 11,636,169.00 | | | |
| TOTAL APPROPRIATIONS | | 24,398,837.12 | 22,126,520.45 | 6,763,112.37 | 5,560,503.28 | 22,181,298.00 | 20,443,209.00 | 20,443,209.00 | | | |
| NET OF REVENUES & APPROPRIATIONS: | | (23,744,462.12) | (14,363,028.34) | 920,388.19 | (5,560,503.28) | (20,964,089.00) | (8,807,040.00) | (8,807,040.00) | | | |
| | | -3,628.57% | -185.01% | 11.98% | 0.00% | -1,722.31% | -75.69% | -75.69% | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|---|-------------------------------|-----------------|----------------|--------------|--------------|----------------------|---------------------|------------------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | |
| Fund: 320 SPLOST I - 2017 | | | | | | | | | |
| Account Category: Estimated Revenues | | | | | | | | | |
| NON DEPARTMENTAL | | | | | | | | | |
| 320-0000-31.32000 | SPLOST - ROADS & DRAINAGE | 3,150,000.00 | 3,150,000.00 | 3,206,972.44 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-0000-31.32001 | SPLOST - SIDEWALKS & TRAILS | 981,000.00 | 981,000.00 | 986,760.74 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-0000-31.32003 | SPLOST - SITE IMPROVEMENTS PA | 738,000.00 | 1,138,000.00 | 740,070.57 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-0000-36.10000 | INTEREST | 0.00 | 385,000.00 | 397,803.94 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department NON DEPARTMENTAL: | | 4,869,000.00 | 5,654,000.00 | 5,331,607.69 | 0.00 | 0.00 | 0.00 | 0.00 | |
| PUBLIC WORKS ADMINISTRATION | | | | | | | | | |
| 320-4100-37.10000 | CONTRIBUTIONS / DONATIONS | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department PUBLIC WORKS ADMINISTRATION: | | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| HIGHWAYS AND STREETS | | | | | | | | | |
| 320-4200-37.10000 | CONTRIBUTIONS / DONATIONS | 0.00 | 20,926.31 | 20,926.31 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department HIGHWAYS AND STREETS: | | 0.00 | 20,926.31 | 20,926.31 | 0.00 | 0.00 | 0.00 | 0.00 | |
| SIDEWALKS | | | | | | | | | |
| 320-4224-33.43100 | DIRECT STATE CAP GRANT-TKR NL | 0.00 | 254,630.64 | 263,123.02 | 0.00 | 386,250.00 | 386,250.00 | 386,250.00 | |
| GRANT REIMB AT 75% OF 515,000 | | | | | | 386,250.00 | 386,250.00 | 386,250.00 | |
| Total Department SIDEWALKS: | | 0.00 | 254,630.64 | 263,123.02 | 0.00 | 386,250.00 | 386,250.00 | 386,250.00 | |
| Estimated Revenues | | 4,869,000.00 | 5,979,556.95 | 5,665,657.02 | 0.00 | 386,250.00 | 386,250.00 | 386,250.00 | |
| Account Category: Appropriations | | | | | | | | | |
| CITY MANAGEMENT | | | | | | | | | |
| 320-1320-54.13000-SP2407 | TUCKER FIRE STATION CONTRIBUT | 200,000.00 | 200,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department CITY MANAGEMENT: | | 200,000.00 | 200,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| PUBLIC WORKS ADMINISTRATION | | | | | | | | | |
| 320-4100-52.12000-SP2305 | PROGRAM MANAGEMENT FY23 SPLOS | 115,812.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department PUBLIC WORKS ADMINISTRATION: | | 115,812.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| HIGHWAYS AND STREETS | | | | | | | | | |
| 320-4200-54.14000-CE2411 | MIB INTERSECTION IMPROVEMENTS | 0.00 | 656,105.83 | 130,550.91 | 525,554.92 | 0.00 | 0.00 | 0.00 | |
| 320-4200-54.14000-CE2419 | FELLOWSHIP RD SAFETY IMPROVEM | 0.00 | 71,817.50 | 60,347.50 | 11,470.00 | 0.00 | 0.00 | 0.00 | |
| 320-4200-54.14000-CE2425 | MIB @ HUGH HOWELL | 0.00 | 817,999.96 | 23,418.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | |
| 320-4200-54.14000-CE2426 | MIB @ US78 | 0.00 | 1,717,842.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-4200-54.14000-CE2428 | E PONCE @ ROCK MOUNTAIN | 0.00 | 196,755.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-4200-54.14000-CE2429 | HH RD & LILBURN STONE MTN PED | 0.00 | 100,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-4200-54.14000-SP1907 | TUCKER STREETSCAPES | 366,641.50 | 197,084.08 | 197,084.08 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-4200-54.14000-SP2003 | QUICK RESPONSE FY20 SPLOST | 17,250.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-4200-54.14000-SP2005 | MIB @ US78 ENGINEERING DESIGN | 280,293.86 | 280,293.86 | 181,324.66 | 25,455.71 | 0.00 | 0.00 | 0.00 | |
| 320-4200-54.14000-SP2007 | CHAMBLEE TUCKER RD SPEED STUD | 6,247.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-4200-54.14000-SP2102 | MAJOR ROAD IMPROVEMENTS | 286,124.82 | 82,462.04 | 63,635.14 | 18,826.90 | 0.00 | 0.00 | 0.00 | |
| 320-4200-54.14000-SP2104 | QUICK RESPONSE PROJECTS | 110,450.39 | 4,232.50 | 4,232.50 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-4200-54.14000-SP2203 | QUICK RESPONSE PROJECTS | 310,347.50 | 4,980.00 | 4,980.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-4200-54.14000-SP2204 | MAJOR ROAD IMPROVEMENTS FY22 | 678,680.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-4200-54.14000-SP2301 | RESURFACING FY23 SPLOST | 1,847,936.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-4200-54.14000-SP2302 | QUICK RESPONSE PROJECTS SPLOS | 400,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-4200-54.14000-SP2304 | MAJOR ROAD IMPROVEMENTS FY23 | 826,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-4200-54.14000-SP2401 | RESURFACING FY24 | 2,875,000.00 | 5,440,815.51 | 2,333,911.75 | 2,511,084.00 | 0.00 | 0.00 | 0.00 | |
| 320-4200-54.14000-SP2402 | QUICK RESPONSE FY24 | 400,000.00 | 4,158.00 | 4,158.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

BUDGET REPORT FOR CITY OF TUCKER

Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|---|-------------------------------|-----------------|----------------|--------------|--------------|----------------------|---------------------|------------------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | |
| Fund: 320 SPLOST I - 2017 | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | |
| HIGHWAYS AND STREETS | | | | | | | | | |
| 320-4200-54.14000-SP2403 | MAJOR PROJECTS FY24 | 826,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department HIGHWAYS AND STREETS: | | 9,232,473.16 | 9,574,547.06 | 3,003,642.54 | 3,112,391.53 | 0.00 | 0.00 | 0.00 | |
| SIDEWALKS | | | | | | | | | |
| 320-4224-52.12000-CE2412 | TUCKER NORTHLAKE TRAIL | 0.00 | 303,378.43 | 303,378.43 | 0.00 | 515,000.00 | 515,000.00 | 515,000.00 | |
| PE EXPENDITURES 75/25 REIMB | | | | | | | | | |
| 320-4224-52.12000-SP2405 | PROGRAM MANAGEMENT-FY24 SPLOS | 225,000.00 | 225,000.00 | 174,366.16 | 50,633.84 | 0.00 | 0.00 | 0.00 | |
| 320-4224-54.14000-SP2105 | TRAIL PROJECTS | 165,745.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-4224-54.14000-SP2202 | TRAILS FY22 | 51,191.25 | 51,141.25 | 38,316.25 | 12,825.00 | 0.00 | 0.00 | 0.00 | |
| 320-4224-54.14000-SP2404 | SIDEWALKS / TRAILS FY24 SPLOS | 1,262,000.00 | 849,167.56 | 215,805.94 | 633,361.62 | 0.00 | 0.00 | 0.00 | |
| 320-4224-54.14005-CE2307 | HUGH HOWELL RD TRAIL-PHASE 2 | 0.00 | 706,477.02 | 0.00 | 706,477.02 | 0.00 | 0.00 | 0.00 | |
| 320-4224-54.14005-CE2412 | TUCKER NORTHLAKE TRAIL | 0.00 | 472,507.53 | 10,615.48 | 461,892.05 | 0.00 | 0.00 | 0.00 | |
| MATCH EXP FOR 515K REV=687,000 | | | | | | | | | |
| 320-4224-54.14005-CE2413 | OLD NORCROSS RD SIDEWALK | 0.00 | 900,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-4224-54.14005-CE2414 | HUGH HOWELL SIDEWALK | 0.00 | 576,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-4224-54.14005-CE2417 | KELLEY COFER PARK TRAIL LOOP | 0.00 | 143,400.00 | 77,356.50 | 66,043.50 | 0.00 | 0.00 | 0.00 | |
| 320-4224-54.14005-CE2430 | HH RD SIDEWALK CHIL-FIL-A TO | 0.00 | 64,035.00 | 62,733.75 | 1,301.25 | 0.00 | 0.00 | 0.00 | |
| 320-4224-54.14005-SP2303 | SIDEWALKS-VARIOUS LOCATIONS S | 565,912.48 | 70,670.84 | 70,670.84 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department SIDEWALKS: | | 2,269,849.24 | 4,361,777.63 | 958,243.35 | 1,932,534.28 | 515,000.00 | 515,000.00 | 515,000.00 | |
| PARKS & RECREATION | | | | | | | | | |
| 320-6210-52.12000-SP2107 | PROGRAM/PROJECT MGMT | 10,727.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-6210-54.12000-SP1917 | PRIORITY PROJECTS - MASTER PL | 0.00 | 9,256.33 | 9,256.33 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-6210-54.12000-SP2013 | PARKS RESTROOMS | 109,185.44 | 109,185.44 | 109,185.44 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-6210-54.12000-SP2307 | FITZGERALD FIELD LIGHTING | 341,387.92 | 341,387.92 | 0.00 | 341,387.92 | 0.00 | 0.00 | 0.00 | |
| 320-6210-54.12000-SP2308 | PARK SIGNAGE | 111,249.84 | 87,050.12 | 87,050.12 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-6210-54.13000-SP2208 | TRC IMPROVEMENTS FY22 | 18,578.51 | 14,641.44 | 14,641.44 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department PARKS & RECREATION: | | 591,128.71 | 561,521.25 | 220,133.33 | 341,387.92 | 0.00 | 0.00 | 0.00 | |
| PARKS | | | | | | | | | |
| 320-6211-54.12000-SP2108 | SPORTS FIELD LIGHTING | 4,306.04 | 4,306.04 | 0.00 | 4,306.04 | 0.00 | 0.00 | 0.00 | |
| 320-6211-54.12000-SP2109 | PARKING LOTS - PARKS | 176,575.00 | 176,575.00 | 176,575.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-6211-54.12000-SP2110 | J HOMESTEAD RESTORATION | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-6211-54.12000-SP2111 | SECURITY CAMERAS | 25,000.00 | 26,318.41 | 0.00 | 26,318.41 | 0.00 | 0.00 | 0.00 | |
| 320-6211-54.12000-SP2206 | FITZGERALD PARK IMP FY22 | 513,039.59 | 266,675.42 | 72,602.38 | 194,073.04 | 0.00 | 0.00 | 0.00 | |
| 320-6211-54.12000-SP2209 | ROSENFELD PARKING LOT IMP FY2 | 35,480.00 | 29,640.00 | 25,955.00 | 3,685.00 | 0.00 | 0.00 | 0.00 | |
| 320-6211-54.12000-SP2306 | ROSENFELD TENNIS COURT IMPROV | 200,000.00 | 755,655.00 | 18.04 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-6211-54.12000-SP2406 | FITZGERALD PARK RENO PHASE 2 | 750,000.00 | 1,444,719.33 | 11,829.47 | 1,432,889.86 | 550,000.00 | 0.00 | 0.00 | |
| 320-6211-57.90000 | CONTINGENCIES | 0.00 | 30,925.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department PARKS: | | 1,754,400.63 | 2,734,815.08 | 286,979.89 | 1,661,272.35 | 550,000.00 | 0.00 | 0.00 | |
| POOLS | | | | | | | | | |
| 320-6212-54.12000-SP2112 | POOL RENOVATIONS | 11,328.37 | 11,328.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 320-6212-54.12000-SP2207 | SPLASH PAD IMPROVEMENTS FY22 | 69,279.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department POOLS: | | 80,607.79 | 11,328.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Appropriations | | 14,244,271.73 | 17,443,989.39 | 4,468,999.11 | 7,047,586.08 | 1,065,000.00 | 515,000.00 | 515,000.00 | |
| Fund 320 - SPLOST I - 2017: | | | | | | | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 |
|-----------------------------------|-------------|-----------------|-----------------|--------------|----------------|----------------------|---------------------|------------------|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED |
| Fund: 320 SPLOST I - 2017 | | | | | | | | |
| TOTAL ESTIMATED REVENUES | | 4,869,000.00 | 5,979,556.95 | 5,665,657.02 | 0.00 | 386,250.00 | 386,250.00 | 386,250.00 |
| TOTAL APPROPRIATIONS | | 14,244,271.73 | 17,443,989.39 | 4,468,999.11 | 7,047,586.08 | 1,065,000.00 | 515,000.00 | 515,000.00 |
| NET OF REVENUES & APPROPRIATIONS: | | (9,375,271.73) | (11,464,432.44) | 1,196,657.91 | (7,047,586.08) | (678,750.00) | (128,750.00) | (128,750.00) |
| | | -192.55% | -191.73% | 21.12% | 0.00% | -175.73% | -33.33% | -33.33% |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|---|---|-----------------|----------------|------------|-------------|----------------------|---------------------|------------------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | |
| Fund: 321 SPLOST II - 2023 | | | | | | | | | |
| Account Category: Estimated Revenues | | | | | | | | | |
| NON DEPARTMENTAL | | | | | | | | | |
| 321-0000-31.32000 | SPLOST - RESURFACING | 0.00 | 0.00 | 261,251.31 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 321-0000-31.32001 | SPLOST - SIDEWALKS | 0.00 | 0.00 | 176,060.67 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 321-0000-31.32003 | SPLOST - SITE IMPROVEMENTS PA | 0.00 | 0.00 | 85,190.65 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 321-0000-31.32004 | SPLOST - PROJECTS | 0.00 | 0.00 | 45,435.01 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 321-0000-36.10000 | INTEREST | 0.00 | 0.00 | 0.00 | 0.00 | 400,000.00 | 400,000.00 | 400,000.00 | |
| INTEREST EARNING ON SPLOST ACCOUNT | | | | | | | | | |
| Total Department NON DEPARTMENTAL: | | | | | | | | | |
| HIGHWAYS AND STREETS | | 0.00 | 0.00 | 567,937.64 | 0.00 | 400,000.00 | 400,000.00 | 400,000.00 | |
| 321-4200-31.32000-SPRD02 | SPLOST 2 ROADS & DRAINAGE 46% 46% EST \$525K MONTHLY | 0.00 | 724,500.00 | 0.00 | 0.00 | 2,898,000.00 | 2,898,000.00 | 2,898,000.00 | |
| Total Department HIGHWAYS AND STREETS: | | | | | | | | | |
| SIDEWALKS | | 0.00 | 724,500.00 | 0.00 | 0.00 | 2,898,000.00 | 2,898,000.00 | 2,898,000.00 | |
| 321-4224-31.32001-SPST02 | SPLOST 2 SIDEWALKS & TRAILS 3 31% OF EST \$525K MONTHLY | 0.00 | 488,250.00 | 0.00 | 0.00 | 1,953,000.00 | 1,953,000.00 | 1,953,000.00 | |
| Total Department SIDEWALKS: | | | | | | | | | |
| STORMWATER | | 0.00 | 488,250.00 | 0.00 | 0.00 | 1,953,000.00 | 1,953,000.00 | 1,953,000.00 | |
| 321-4910-31.32004-SPSW02 | SPLOST 2 STORMWATER 8% 8% OF EST \$525K MONTHLY | 0.00 | 124,600.00 | 0.00 | 0.00 | 504,000.00 | 504,000.00 | 504,000.00 | |
| Total Department STORMWATER: | | | | | | | | | |
| PARKS | | 0.00 | 124,600.00 | 0.00 | 0.00 | 504,000.00 | 504,000.00 | 504,000.00 | |
| 321-6211-31.32003-SPPR02 | SPLOST 2 PARKS & RECREATION 1 15% OF EST \$525K MONTHLY | 0.00 | 236,250.00 | 0.00 | 0.00 | 945,000.00 | 945,000.00 | 945,000.00 | |
| Total Department PARKS: | | | | | | | | | |
| Estimated Revenues | | 0.00 | 236,250.00 | 0.00 | 0.00 | 945,000.00 | 945,000.00 | 945,000.00 | |
| Account Category: Appropriations | | | | | | | | | |
| HIGHWAYS AND STREETS | | 0.00 | 1,573,600.00 | 567,937.64 | 0.00 | 6,700,000.00 | 6,700,000.00 | 6,700,000.00 | |
| 321-4200-54.14000-SPRD02 | SPLOST 2 ROADS & DRAINAGE 46% RESURFACING FY25 | 0.00 | 724,500.00 | 0.00 | 0.00 | 2,843,950.00 | 2,843,950.00 | 2,843,950.00 | |
| Total Department HIGHWAYS AND STREETS: | | | | | | | | | |
| SIDEWALKS | | 0.00 | 724,500.00 | 0.00 | 0.00 | 2,843,950.00 | 2,843,950.00 | 2,843,950.00 | |
| 321-4224-54.14005-CE2420 | BROCKETT ROAD SIDEWALK BROCKETT ROAD SDWK EAST SIDE FROM COMANCHE DR TO RAILROAD AVE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 640,000.00 | 640,000.00 | |
| 321-4224-54.14005-CE2421 | IDLEWOOD ROAD SIDEWALK 2. IDLEWOOD ROAD (WEST SIDE FROM FELLOWSHIP RD TO US 78 BRIDGE) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 640,000.00 | 640,000.00 | |
| 321-4224-54.14005-CE2422 | MOUNTAIN INDUSTRIAL BLVD SIDE MIB (WEST SIDE FROM LEWIS RD TO E PONCE DE LEON AVE) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 575,000.00 | 575,000.00 | |
| | | | | | | | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 Activity | 23-24 Encumbrance | 24-25 | 24-25 | 24-25 | | | |
|---|--|-----------------|----------------|-------------------|----------------------|----------------------|---------------------|------------------|--|--|--|
| | | Original Budget | Amended Budget | | | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | | | |
| Fund: 321 SPLOST II - 2023 | | | | | | | | | | | |
| Account Category: Appropriations | | | | | | | | | | | |
| SIDEWALKS | | | | | | | | | | | |
| 321-4224-54.14005-CE2424 | MIDVALE ROAD SIDEWALK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 430,000.00 | 430,000.00 | | | |
| 4. | MIDVALE ROAD (SOUTH SIDE FROM MIDVALE FOREST DR TO REEVLEY LN): STILL NEEDS \$32K MORE | | | | | 0.00 | 308,000.00 | 308,000.00 | | | |
| 321-4224-54.14005-SPST02 | SPLOST 2 SIDEWALKS & TRAILS 3 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 308,000.00 | 308,000.00 | | | |
| BALANCE OF 24 & 25 SPLOST 2 TBD | | | | | | 0.00 | 451,825.00 | 451,825.00 | | | |
| Total Department SIDEWALKS: | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,404,825.00 | 2,404,825.00 | | | |
| PARKS | | | | | | | | | | | |
| 321-6211-54.12000 | CAPITAL - SITE IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 1,000,000.00 | 0.00 | 0.00 | | | |
| 321-6211-54.12000-PR2401 | TRC PARKING / PICKLEBALL COUR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000,000.00 | 1,000,000.00 | | | |
| TRC PARKING / PICKLEBALL COURTS | | | | | | 0.00 | 1,000,000.00 | 1,000,000.00 | | | |
| 321-6211-54.12000-SP2406 | FITZGERALD PARK RENO PHASE 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 163,625.00 | 163,625.00 | | | |
| FITZGERALD SPORTS COMPLEX IMPROVEMENTS | | | | | | 0.00 | 100,000.00 | 100,000.00 | | | |
| MAINTENANCE FACILITY IMPROVEMENTS | | | | | | 0.00 | 63,625.00 | 63,625.00 | | | |
| Total Department PARKS: | | 0.00 | 0.00 | 0.00 | 0.00 | 1,000,000.00 | 1,163,625.00 | 1,163,625.00 | | | |
| INTERFUND | | | | | | | | | | | |
| 321-9000-61.15600 | TRANSFER TO STORMWATER | 0.00 | 124,600.00 | 0.00 | 0.00 | 0.00 | 620,600.00 | 620,600.00 | | | |
| Total Department INTERFUND: | | 0.00 | 124,600.00 | 0.00 | 0.00 | 0.00 | 620,600.00 | 620,600.00 | | | |
| Appropriations | | 0.00 | 849,100.00 | 0.00 | 0.00 | 1,000,000.00 | 7,033,000.00 | 7,033,000.00 | | | |
| Fund 321 - SPLOST II - 2023: | | | | | | | | | | | |
| TOTAL ESTIMATED REVENUES | | 0.00 | 1,573,600.00 | 567,937.64 | 0.00 | 6,700,000.00 | 6,700,000.00 | 6,700,000.00 | | | |
| TOTAL APPROPRIATIONS | | 0.00 | 849,100.00 | 0.00 | 0.00 | 1,000,000.00 | 7,033,000.00 | 7,033,000.00 | | | |
| NET OF REVENUES & APPROPRIATIONS: | | 0.00 | 724,500.00 | 567,937.64 | 0.00 | 5,700,000.00 | (333,000.00) | (333,000.00) | | | |
| | | 0.00% | 46.04% | 100.00% | 0.00% | 85.07% | -4.97% | -4.97% | | | |

BUDGET REPORT FOR CITY OF TUCKER
Calculations As of 06/30/2024

| GL Number | Description | 23-24 | 23-24 | 23-24 | 23-24 | 24-25 | 24-25 | 24-25 | |
|---|--------------------------------|-----------------|-----------------|---------------|-----------------|----------------------|---------------------|------------------|--|
| | | Original Budget | Amended Budget | Activity | Encumbrance | DEPARTMENT REQUESTED | CITY MANAGER REVIEW | COUNCIL APPROVED | |
| Fund: 560 STORMWATER | | | | | | | | | |
| Account Category: Estimated Revenues | | | | | | | | | |
| NON DEPARTMENTAL | | | | | | | | | |
| 560-0000-34.42600 | STORMWATER UTILITY CHARGES | 2,864,072.00 | 4,288,144.00 | 1,359,408.72 | 0.00 | 2,863,814.00 | 2,934,000.00 | 2,934,000.00 | |
| STORMWATER UTILITY FEES-12 MONTHS | | | | | | | | | |
| Total Department NON DEPARTMENTAL: | | 2,864,072.00 | 4,288,144.00 | 1,359,408.72 | 0.00 | 2,863,814.00 | 2,934,000.00 | 2,934,000.00 | |
| INTERFUND | | | | | | | | | |
| 560-9000-39.12800 | TRANSFER FROM SPLOST II 2023 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 504,000.00 | 504,000.00 | |
| 560-9000-39.30000 | TRANSFER FROM GENERAL FUND | 0.00 | 500,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Department INTERFUND: | | 0.00 | 500,000.00 | 0.00 | 0.00 | 0.00 | 504,000.00 | 504,000.00 | |
| Estimated Revenues | | 2,864,072.00 | 4,788,144.00 | 1,359,408.72 | 0.00 | 2,863,814.00 | 3,438,000.00 | 3,438,000.00 | |
| Account Category: Appropriations | | | | | | | | | |
| STORMWATER | | | | | | | | | |
| 560-4910-52.12000 | PROFESSIONAL SERVICES | 0.00 | 695,827.75 | 318,134.75 | 377,693.00 | 150,000.00 | 150,000.00 | 150,000.00 | |
| MS4 COMPLIANCE | | | | | | | | | |
| 560-4910-52.12400 | CONTRACTUAL SVCS-LOWE ENGINEER | 545,497.00 | 545,497.00 | 527,725.71 | 17,771.29 | 562,300.00 | 753,336.00 | 753,336.00 | |
| CONTRACTURAL SVCS - LOWE ENGINEERS | | | | | | | | | |
| 560-4910-52.13000 | OTHER SERVICES / TECHNICAL | 520,000.00 | 520,000.00 | 94,930.48 | 101,232.40 | 650,000.00 | 650,000.00 | 650,000.00 | |
| ENGINEERING/TECHNICAL/OTHER SERVICES | | | | | | | | | |
| 560-4910-52.22230 | REPAIRS & MAINT - STORMWATER | 1,584,975.00 | 1,584,975.00 | 541,331.15 | 1,021,153.39 | 2,360,000.00 | 2,360,000.00 | 2,360,000.00 | |
| ROADS AND DRAINAGE - TRISCAPES | | | | | | | | | |
| STORMWATER MAINTENANCE - (3) ON CALL CONTRACTORS | | | | | | | | | |
| 560-4910-53.10000 | OPERATING SUPPLIES | 213,600.00 | 213,600.00 | 89,360.81 | 35,639.19 | 1,800,000.00 | 1,800,000.00 | 1,800,000.00 | |
| ROADS AND DRAINAGE - MATERIALS - TRISCAPES | | | | | | | | | |
| Total Department STORMWATER: | | 2,864,072.00 | 3,559,899.75 | 1,571,482.90 | 1,553,489.27 | 3,962,300.00 | 4,088,336.00 | 4,088,336.00 | |
| Appropriations | | | | | | | | | |
| Fund 560 - STORMWATER: | | | | | | | | | |
| TOTAL ESTIMATED REVENUES | | 2,864,072.00 | 4,788,144.00 | 1,359,408.72 | 0.00 | 2,863,814.00 | 3,438,000.00 | 3,438,000.00 | |
| TOTAL APPROPRIATIONS | | 2,864,072.00 | 3,559,899.75 | 1,571,482.90 | 1,553,489.27 | 3,962,300.00 | 4,088,336.00 | 4,088,336.00 | |
| NET OF REVENUES & APPROPRIATIONS: | | 0.00 | 1,228,244.25 | (212,074.18) | (1,553,489.27) | (1,098,486.00) | (650,336.00) | (650,336.00) | |
| 0.00% 25.65% -15.60% 0.00% -38.36% -18.92% -18.92% | | | | | | | | | |
| Report Totals: | | | | | | | | | |
| TOTAL ESTIMATED REVENUES - ALL FUNDS | | 32,613,037.50 | 56,846,194.62 | 43,069,188.66 | 0.00 | 35,814,941.00 | 58,173,069.00 | 58,173,069.00 | |
| TOTAL APPROPRIATIONS - ALL FUNDS | | 68,359,350.35 | 74,904,275.53 | 38,327,703.44 | 15,650,906.41 | 55,799,040.00 | 73,966,137.00 | 73,966,137.00 | |
| NET OF REVENUES & APPROPRIATIONS: | | (35,746,312.85) | (18,058,080.91) | 4,741,485.22 | (15,650,906.41) | (19,984,099.00) | (15,793,068.00) | (15,793,068.00) | |
| -109.61% -31.77% 11.01% 0.00% -55.80% -27.15% -27.15% | | | | | | | | | |